

Dear _____ Family,

We will meet at 9:45 on Zoom. After we make sure we can see and hear everyone, your immediate family and your rabbi will be placed into a breakout room. Additional family and friends who join at 9:45 (if they have Aliyot) or later, will remain in the “main” service room to greet each other as well as others who continue to arrive early for the 10:15 service.

This is the zoom link: *[inserted here]*

You can share this information with your other family and friends joining from afar. Temple Micah members will receive it in our weekly Shabbat email. Please do not post the Zoom link publicly, e.g. on social media. As a policy, we only share these links by email to prevent possible “Zoombombing.”

Items you’ll need on hand:

- Torah Scroll (*see setup notes below*)
- Your child’s Tallit and Kippah, if applicable
- D’var Torah and Haftarah Introduction
- Torah and Haftarah Readings
- Printouts of the digital siddur (one per person)
 - *[Insert Link]*
- 1 Printout of Tallit Blessing (page 2 of this document)
- Aliyah blessings are on p.7 of the digital siddur, but if you would like to have them separately printed, they are on p.3 of this document
- Aliyah blessings for a non-Jewish parent are on p.4 of this document
- Haftarah Blessing p. 8 of the digital siddur, but if you would like them separately printed, they are on p.5 of this document
- A kiddush cup with wine or grape juice (for the very end of the service)

Notes on setting up your space:

- Silence all phones - including house phones. You may also want to turn off the wifi on the devices you are not using for the Zoom call to increase bandwidth.
- Set up the room so that your family can be seen on screen, and there is a place for your child to read and lead from. Please remember that you will be shown on screen for the entire service, as if you were sitting on the Bima in front of the congregation. Set up the external speaker and microphone. (in Torah/service kit)
- Have a cell phone on the table (on silent). Teddy will call to help your child through the Torah service. You may want to have a charging cable accessible.
- Prepare a clean, dry surface to place the Torah scroll. The Torah is wrapped in two Tallitot. You can remove the Torah from the tallit wrapping, place it on your tabletop, and then cover it with one of the tallitot. During the first part of the service, it can stay on the table covered with the Tallit, then for the Torah passing, you will take the Torah out from underneath the Tallit.

If student is wearing a tallit:

(This can happen in the breakout room)

Parents read:

As you prepare to read Torah for our congregation,
as you become a Bar Mitzvah
we present you with this tallit,
with its tzitzit- its fringes
a lasting reminder of the commandments and responsibilities
you now undertake.
May you wear it proudly,
and may it inspire you
to live a life of mitzvot, commandments and good deeds.
May this tallit's embrace remind you
of the loving embrace of your friends, family, and community,
who stand ready to support you
as you embark on the path toward Jewish adulthood.

Student recites Tallit blessing:

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהִתְעַטֵּף בְּצִיצִית.

*Baruch Atah Adonai, Eloheinu Melech HaOlam, Asher Kidshanu B'vitzvotav, Vitzivanu
Lhitateif BaTzitzit.*

Blessed are You, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot, commanding us to wrap ourselves in the fringes.

Blessing before the reading of the Torah

Bar'chu et Adonai ham'vorach.

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ.

Baruch Adonai ham'vorach l'olam
va-ed.

Congregation: בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם
וָעֶד.

Baruch Adonai ham'vorach l'olam
va-ed.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch atah, Adonai

בְּרוּךְ אַתָּה יְיָ

Eloheinu, Melech haolam,

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

Asher bachar banu mikol haamim,

אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים

V'natan lanu et Torato.

וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.

Baruch atah, Adonai, notein haTorah

בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Bless Adonai who is blessed.

Blessed is Adonai who is blessed now and forever.

Blessed is Adonai who is blessed now and forever. Blessed are You, Adonai our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, Adonai, who gives the Torah.

Blessing after the reading of the Torah

Baruch atah, Adonai

בְּרוּךְ אַתָּה יְיָ

Eloheinu, Melech haolam,

אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

Asher natan lanu Torat emet,

אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,

V'chayei olam nata b'tocheinu.

וַחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ.

Baruch atah, Adonai, notein haTorah

בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You, Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed are you, Adonai, who gives the Torah.

Non Jewish Parent Aliyah Blessing Before Reading of the Torah

For a Bar Mitzvah:

Baruch atah, Adonai, Eloheinu, Melech haolam, Asher ifsher lanu l'karev et b'neinu laTorah.

Baruch atah, Adonai, notein haTorah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר אֶפְשָׁר לָנוּ לְקָרֵב אֶת בְּנֵינוּ
לְתוֹרָה.

בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

For a Bat Mitzvah:

Baruch atah, Adonai, Eloheinu, Melech haolam, Asher ifsher lanu l'karev et biteinu laTorah.

Baruch atah, Adonai, notein haTorah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר אֶפְשָׁר לָנוּ לְקָרֵב אֶת בִּיתֵנוּ
לְתוֹרָה.

בָּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed are You, Adonai our God, Ruler of the universe, who makes it possible for us to draw our [son/daughter] near to the Torah. Blessed are You, Adonai, who gives the Torah.

Non Jewish Parent of Bar/Bat Mitzvah Aliyah Blessing After Reading of the Torah

Baruch atah, Adonai
Eloheinu, Melech haolam,
Asher natan la'adam Torat emet,
Baruch atah, Adonai, Adon olamim

בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לְאָדָם תּוֹרַת אֱמֶת.
בָּרוּךְ אַתָּה יְיָ, אֲדוֹן עוֹלָמִים.

Blessed are You, Adonai our God, Ruler of the universe, who has given humankind a Torah of truth. Blessed are You, Adonai, Sovereign for eternity.

Blessing before the reading of the Haftarah

בָּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים,
וְרָצָה בְּדִבְרֵיהֶם
הַנְּאֻמִּים בְּאֵמֶת,
בָּרוּךְ אַתָּה יְיָ, הַבוֹחֵר בְּתוֹרָה
וּבְמִשְׁנֵה עֲבָדָיו, וּבִישְׂרָאֵל עַמּוֹ,
וּבְנְבִיאֵי הָאֵמֶת וְצִדִּיק.

Blessed are You, Adonai our God, Sovereign of the universe, who has chosen faithful prophets to speak words of truth. Blessed are You, Adonai, for the revelation of Torah, for Your servant Moses, for Your people Israel and for prophets of truth and righteousness.

Blessing after the reading of the Haftarah

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
צוֹר כָּל הָעוֹלָמִים,
צַדִּיק בְּכָל הַדּוֹרוֹת,
הָאֵל הַנְּאֻמָּן
הַאֹמֵר וְעָשָׂה, הַמְדַבֵּר וּמְקַיֵּם,
שָׁפֵל דְּבָרָיו אֲמַת וְצַדִּיק.
עַל הַתּוֹרָה, וְעַל הָעֲבוֹדָה,
וְעַל הַנְּבִיאִים,
וְעַל יוֹם הַשַּׁבָּת הַזֶּה,
שִׁנְתָּתָּ לָנוּ,
יי אֱלֹהֵינוּ, לְקַדְּשָׁה וּלְמַנוּחָה,
לְכָבוֹד וּלְתַפְאֵרֶת.
עַל הַפֶּל, יי אֱלֹהֵינוּ,
אֲנַחְנוּ מוֹדִים לָךְ,
וּמְבָרְכִים אוֹתְךָ,
יְתַבְרַךְ שְׁמֶךָ
בְּכִי כָּל חַי תָּמִיד לְעוֹלָם וָעֶד.
בָּרוּךְ אַתָּה יי, מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, Adonai our God, Sovereign of the universe, Rock of all creation, Righteous One of all generations, the faithful God whose word is deed, whose every command is just and true. For the Torah, for the privilege of worship, for the prophets, and for this Shabbat that You, Adonai our God, have given us. For holiness and rest, for honor and glory: we thank and bless you. May Your name be blessed for ever by every living being. Blessed are You, Adonai, for the Sabbath and its holiness.