

## Haftarah for Shabbat Terumah 8 Adar 5781/February 20, 2021

### קהלת ה': י' - י"ד Ecclesiastes 5: 10-14

- (י) כַּרְבוֹתַי הַטּוֹבָה רַבּוּ אוֹכְלֶיהָ  
וּמִה־כִּשְׁרוֹן לְבַעְלֶיהָ  
כִּי אִם־רֵאִית [רְאוֹת] עֵינָיו:  
(10) As his substance increases, so do those who consume it; what, then, does the success of its owner amount to but feasting his eyes?
- (יא) מְתוֹקָה שְׁנַת הָעֵלֶבֶד  
אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל  
וְהַשָּׂבֵעַ לֵעָשִׂיר  
אֵינְנוּ מֵנִיחַ לוֹ לִישׁוֹן:  
(11) A worker's sleep is sweet, whether he has much or little to eat; but the rich man's abundance doesn't let him sleep.
- (יב) הִנֵּה רָעָה חוֹלָה  
רְאִיתִי תַחַת הַשֶּׁמֶשׁ  
עֹשֶׂר שָׂמֹר לְבַעְלָיו לְרַעְתּוֹ:  
(12) Here is a grave evil I have observed under the sun: riches hoarded by their owner to his misfortune,
- (יג) וְאֶבֶד הָעֹשֶׂר הֵהוּא בְּעֵינָיו רָע  
וְהוֹלִיד בֶּן וְאִין בְּיָדוֹ מְאוּמָה:  
(13) in that those riches are lost in some unlucky venture; and if he begets a son, he has nothing in hand?
- (יד) כְּאִשֶּׁר יֵצֵא מִבֶּטֶן אִמּוֹ  
עָרוֹם יָשׁוּב לְלֶכֶת כְּשָׂבָא  
וּמְאוּמָה לֹא־יֵשֵׂא בְעַמְלּוֹ  
שִׁילָהּ בְּיָדוֹ:  
(14) Another grave evil is this: he must depart just as he came. As he came out of his mother's womb, so must he depart at last, naked as he came. He can take nothing of his wealth to carry with him.