

April 30, 2021
19 Iyar, 5781
Shabbat Emor



It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)

Eileh Chamda Libi

Eileh chamdah libi chusa na v'al na titalam.

אֵלֶּה חַמְדָּה לְבִי חוֹסֶה נָא וְאֵל נָא תִתְעַלֵּם.

God is my heart's desire. Appear! Do not hide.

Yism'chu Hashamayim

Yism'chu hashamayim, v'tageil ha-arets;
Yiram hayam um'lo-o.

יִשְׁמְחוּ הַשָּׁמַיִם, וְתִגַּל הָאָרֶץ,
יִרְעַם הַיָּם וּמְלֹאוֹ.

Let the heavens be glad and the earth rejoice. Let the sea roar, and all that fills it. (Psalm 96:11)

Counting of the Omer

ספירת העומר

Baruch atah, Adonai Eloheinu, Melech haolam, asher
kidshanu b'mitzvotav v'tzivanu al s'firat haomer.

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתַי וְצִוָּנוּ עַל סְפִירַת הָעוֹמֵר.

*Our praise to You, Adonai, Sovereign of all, who hallows us with mitzvot,
commanding us to count the omer.*

Hayom shiva v'esrim yom,
she'heim sh'losha shavuot v'shisha yamim la'omer.

הַיּוֹם שִׁבְעָה וְעֶשְׂרִים יוֹם,
שֵׁשׁ שָׁלֹשָׁה שָׁבוּעוֹת וְשֵׁשֶׁת יָמִים לְעוֹמֵר.

Today is twenty-seven days, which is three weeks and six days of the Omer.

L'cha Dodi

L'cha dodi likrat kallah, p'nei shabbat n'kab'lah.

לְכֵה דוּדֵי לְקִרְאֵת כַּלָּה פְּנֵי שַׁבַּת נִקְבְּלָה.

Shamor v'zachor b'dibur echad, hishmianu El ham'yuchad
Adonai echad ush'mo echad, l'shem ul'tiferet v'lit'hilah.

שָׁמֹר וְזָכוֹר בְּדַבָּר אֶחָד, הִשְׁמִיעֵנו אֵל הַמְיֻחָד
יְי אֶחָד וּשְׁמוֹ אֶחָד, לְשֵׁם וּלְתִפְרֵת וּלְתִהִלָּה.

Likrat Shabbat l'chu v'neilcha, ki hi m'kor hab'rachah
Meirosh mikedem n'sucha, sof maaseh b'machshava t'chila

לְקִרְאֵת שַׁבַּת לְכוּ וְנִלְכְּהָ, כִּי הִיא מְקוֹר הַבְּרָכָה
מֵרֵאשִׁית מִקֶּדֶם נְסוּכָה, סוֹף מַעֲשֵׂה בְּמַחְשָׁבָה תִּחְלָה.

Bo'i v'shalom ateret ba'lah, gam b'simchah uv'tzoholah
Toch emunei am s'gulah, bo'i chalah, bo'i chalah!

בּוֹאִי בְּשָׁלוֹם עֲטֹרַת בַּעֲלָהּ, גַּם בְּשִׂמְחָה וּבְצִהֲלָהּ
תּוֹךְ אֲמוּנֵי עַם סִגְלָהּ, בּוֹאִי כַּלָּה, בּוֹאִי כַּלָּה.

Beloved, come to meet the bride; beloved come to greet Shabbat.

*“Keep” and “remember”: a single command the Only God caused us to hear; The Eternal is One, God's Name is One;
glory and praise are God's. Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start:
the last of days, for which the first was made. Enter in peace, O crown of your betrothed; enter in gladness, enter in joy.*

Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

Candles

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, asher
kidshanu b'mitzvotav v'tzivanu l'hadlik neir shel Shabbat.

ברוך אתה יי, אלהינו מלך העולם, אשר קדשנו
במצותיו וצונו להדליק נר של שבת.

We praise You, Eternal God, Sovereign of the universe.

You hallow us with Your Mitzvot and command us to kindle the light of Shabbat.

Refuah Shleimah

Suzanne Allender, Emily Alpern-Fisch, Alan Appel, Ronni Behar, Janice Berlin, Marla Borkson,
Ellen Buckley, Paula Krock Cameron, Barbara Cleveland, Arlene DeLeon, Richard DeLeon, Timothy Dunar,
Esther bat Chaim v'Chaya, Netanel Felber, Chelo Fournier, Glen Gabriel, Gittel bat Sh'muel v'Bella,
Carole Greenberg, Edward Greenberg, Richard Greenfield, Andrea Hamos, Daryl Hawkins, Dusty Kaplan,
Joan Kupferberg, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenecker, Avital Manor, Mildred Marin,
Sophie Meyers, Cheryl Mitchell, Lynda Mulhauser, Rebecca Prigal, Sahar Qureshi, David Ransohoff,
Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Mary Schwartz,
Cynthia Seymour, Paul Shapiro, Paulette Shulman, Harry Silver, Kristen Surya, Betty Ustun, Maria Young

Come Healing

Music and lyrics by Leonard Cohen

O gather up the brokenness and bring it to me now
The fragrance of those promises you never dared to vow
The splinters that you carry, the cross you left behind
Come, healing of the body; come, healing of the mind
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb

Behold the gates of mercy in arbitrary space
And none of us deserving the cruelty or the grace
O solitude of longing where love has been confined
Come, healing of the body; come, healing of the mind

O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

O troubled dust concealing an undivided love
The heart beneath is teaching to the broken heart above
Let the heavens falter, let the earth proclaim:
Come, healing of the altar; come, healing of the Name
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb
O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

Kiddush

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, borei p'ri
hagafen. Baruch Atah, Adonai, Eloheinu, Melech ha'olam,
asher kidshanu b'mitzvotav v'ratzah vanu, v'shabat kodsho
b'ahavah uv'ratzon hinchilanu, zikaron l'maaseh v'reishit.
Ki hu yom t'hilah l'mikra'ei kodesh, zeicher litziat
mitzrayim. Ki vanu vacharta v'otanu kidashta mikol
ha'amim, v'shabbat kodsh'cha b'ahavah uv'ratzon
hinchaltanu. Baruch Atah, Adonai, m'kadeish hashabbat.

ברוך אתה יי, אלהינו מלך העולם,
בורא פרי הגפן. ברוך אתה יי, אלהינו מלך
העולם, אשר קדשנו במצותיו ורצה בנו, ושבת
קדשו באהבה וברצון הנחילנו, זכרון למעשה
בראשית. כי הוא יום תחילה למקראי קדש, זכר
ליציאת מצרים. כי-בנו בחרת ואותנו קדשת,
מכל-העמים, ושבת קדשך באהבה וברצון
הנחלתנו. ברוך אתה יי, מקדש השבת.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.

*We praise You, Eternal God, Sovereign of the universe; You call us to holiness with the Mitzvah of Shabbat – the sign of
Your love, a reminder of Your creative work, and of our liberation from Egyptian bondage, our day of days. On Shabbat
especially, we hearken to Your call to serve You as a holy people. We praise You, O God, for the holiness of Shabbat.*

Challah

Baruch Atah, Adonai, Eloheinu, Melech ha'olam,
hamotzi lechem min ha'aretz.

ברוך אתה יי, אלהינו מלך העולם,
המוציא לחם מן הארץ.

*We praise You, Eternal God, Sovereign of the universe,
who causes bread to come from the earth.*

May I Suggest

May I suggest, may I suggest to you
May I suggest this is the best part of your life
May I suggest this time is blessed for you
This time is blessed and shining almost blinding bright
Just turn your head, and you'll begin to see
The thousand reasons that were just beyond your sight
The reasons why, why I suggest to you
Why I suggest this is the best part of your life

There is a world that's been addressed to you
Addressed to you, intended only for your eyes
A secret world, like a treasure chest to you
Of private scenes and brilliant dreams that mesmerize
A lover's trusting smile, a tiny baby's hands
The million stars that fill the turning sky at night
Oh I suggest, oh I suggest to you
Oh I suggest this is the best part of your life

There is a hope that's been expressed in you
The hope of seven generations, maybe more
And this is the faith that they invest in you
It's that you'll do one better than was done before
Inside you know, inside you understand
Inside you know what's yours to finally set right
And I suggest, and I suggest to you
And I suggest this is the best part of your life

This is a song, comes from the west to you
Comes from the west, comes from the slowly setting sun
With a request, with a request of you
To see how very short the endless days will run
And when they're gone, and when the dark descends
Oh we'd give anything for one more hour of light
And I suggest this is the best part of your life
Yes I suggest this is the best part of your life

We Remember a Few of Far Too Many Lives Lost to COVID-19

Emily Victoria Viegas, 13, enjoyed Minecraft and mermaids, Brampton, Ontario, Canada

Roger Dean, 31, firefighter, paramedic, and parent, Seguin, Texas

Peter Bainum, 82, Howard University professor and Orioles fan, Bethesda, Maryland

We Remember Victims of the Lag Ba'Omer Tragedy at Mount Meron

Rabbi Yisrael Alnakvah, Avrohom Daniel Ambon, Rabbi Yonoson Chevroni, Yedidya Chiyuis, Eliahu Cohen, Yossi Cohen, Rabbi Simcha Bunim Diskind, Moshe Mordechai Elchad-Sharf, Yosef Dovid Elchad-Sharf, Moshe Natan Englander, Yehoshua Englander, Rabbi Yitzchak Mendel Englard and two of his sons, Yedida Asher Fogel, Elazar Gefner, Rabbi Shragi Gestetner, Rabbi Eliezar Mordechai Goldberg, Rabbi Yosef Greenbaum, Rabbi Eliezer Tzvi Joseph, Nachman Kirshbaum, Rabbi Shmuel Zvi Klagsbald, Eliezer Yitzchok Koltai, Menachem Knoblowitz, Rabbi Dovid Kraus, Rabbi David Krause, Yosef Yehuda Levi, Moshe Levy, Yosef Mastorov, Rabbi Shimon Matlon, Yishai Me'ulam, Nachman Doniel Morris, Chaim Rock, Rabbi Yehuda Leib Rubin, Rabbi Chaim Ozer Seller, Moshe Ben Shalom, Elkanah Shila, Rabbi Chanoch Solod, Dov Steinmetz, Yaakov Elchanan Strakovsky, Yosef Amram Tauber, Rabbi Ariel Tzadik, Rabbi Menachem Asher Zeckbach

We Remember Those Lost to Violence in Washington, DC

Brandon Johnson, 22, SE DC; Malik Morris, 21, SE DC; Oscar Rodas, 49, District Heights, MD;

Malik Tyger, 20, SE DC

Shiva

Rabbi Morley Feinstein, friend of Gwynn Russler; John Pasco, brother of Paulette Shulman; Joan Schwarz, wife of Jack Schwarz; Myrna G. Wisotsky, mother of Alexandra Wisotsky

Shloshim

Jane R. Abrams, Dennis Davis, Edward S. Flattau, Agnes Hamos, Dorothy Pollack Kirby, Lillian Sugarman

Yahrzeit

Jeanette Altman, Herbert Barchoff, Shlomo Haim Bardin, Milton Booth, Irving Checkman, Bette Gelula Cooper, Lloyd Dickelman, Chester Fienberg, Richard Futrovsky, Eleanor Golden, Sidney Goldman, Zipporah Spiegel Grohman, Max Katz, Herbert Lahne, Anna Lit, Louis Lit, Fred Neubauer, Arthur Newman, Esther Rosenberg, Simon Russi, William Russler, Larry Sherman, Sidney A. Simon, Joan Soloway, Steven Mark Stein, Kenneth Townsend, Elbert Evans Ward, Martha Weinheimer, James Wheatley, Saul Morris Wolf, Wynne Woo, Saul Zizmor

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Hinei Ma Tov

Hinei ma tov u'ma na-im
shevet achim gam yachad.

How good it is; how sweet it is, to be together on this day.

Shalom Aleichem, Salaam Aleikoom.

הנה מה טוב ומה נעים
שבת אחים גם יחד.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Assistant Rabbi

RACHEL GROSS, Executive Director | DEBRA WINTER, Worship Music Artist | TEDDY KLAUS, Music Director

SHARON TASH, Education Director

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