October 30, 2021 24 Cheshvan, 5782 Shabbat Chayei Sarah

TEMPLE

It has been told to you, what is good, and what Adonai requires of you Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)

Asher Yatzar: Beautiful and Broken

Music and English lyrics by Dan Nichols

I thank You for my life, body and soul Help me realize I am beautiful and whole I'm perfect the way I am, and a little broken too I will live each day as a gift I give to You.

Baruch Atah Adonai, rofeih chol basar umafli laasot.

בָּרוּךְ אַתָּה יְיָ רוֹפֵא כָל בָּשָׂר וּמַפְלִיא לֵעשוֹת.

Blessed are you, Adonai, who heals all flesh, working wondrously.

Genesis בְּרֵאשִׁית 24

א וְאַבְּרָהֶם זָלֵּן בָּא בַּיָּמֵים וַיִּהוָֹה בֵּרַדְּ Abraham was old, well advanced in אֶת־אַבְרָהֶם זַלֵּן בָּא בַּיָּמֵים וַיִּהוָֹה בֵּרָדְּ עָּים זַלֵּן בָּא בַּיָּמֵים וַיִּהוֹּה בַּרָדְּ עָּים בַּכְּל: years, and the Eternal had blessed Abraham in every way.

ב נְיִּאמֶר אַבְרָהָם אֶלעַבְדּוֹ זְקַן בֵּיתֹּוֹ הַמּשֵׁל 2 Abraham now said to his slave, the elder בּכְל־אֲשֶׁר־לֵוֹ שִׁים־גָא יִדְדָּ תַּחַת יְרֵבִי: of his household, who had oversight of all that was his, "Put your hand under my thigh,

אַנְרְץ בּיהוָהֹ אֱלֹהֵי הַשְּׁלֵּיִם וֵאלֹהֵי הָאָבֶץ 3 so that I may have you swear by the בּיהוָה אֲלֶהְי הַאָּבֶץ Eternal, God of heaven and God of earth, אַנֹּכִי יוֹשֵׁב בְּקַרְבִּוֹ: that you will not take a wife for my son from among the daughters of the Canaanites, in whose midst I dwell.

ד ובִּי אֶל־אַרְצֵי וְאֶל־מוֹלַדְתָּי תֵּלֶךְ וְלָקַחְתָּ אִשֶּׁה 4 Rather, you shall go to my land, my לּבְנִי לְיִצְחָבִי יִבְּנִי לְיִצְחָק: birthplace, and get a wife for my son Isaac."

ה נְיָּאמֶר אֵלָיוֹ הָעֶּׁבֶד אוּלַיֹּ לֹא־תאבֶה הֵאִשְּׁה 5 The slave replied, "Suppose the woman לָלֶבֶת אַחֲרַי אֶל־הָאָרֶץ הַזְּאת הֶהְשֵׁב אָשִׁיב אָשִׁיב אֶתִּר does not care to follow me to this land—should I then bring your son back to the land you came from?"

ן נְיִּאֹמֶר אֲלָיו אַבְרָהֶם הִשְּׁמֶר לְּדְּׁ פֶּן־תָּשִׁיב אֶת־ 6 Abraham then answered him, "Take בְּיָי שֵׁמֶּה: great care not to bring my son back there!

Haftarah for Chayei Sarah: Hosea 2:20-25

In Parashat Chayei Sarah, the matriarch Sarah dies, and then Abraham sends his servant Eliezer to find a wife for Isaac, his son. In this parasha, we have the first mention of consent - the affirmative choosing of partnership between two partners. This mention is made first by Eliezer in conversation with Abraham, and later by Rebecca herself, when she affirms that she wishes to leave her parent's home and go with Eliezer to marry Isaac. Perhaps it is because Eliezer is a servant, and thus aware of the complicated power dynamics in a family, that he is so attentive to Rebecca's agency.

Hosea 2:20-25

(20) In that day, I will make a covenant for them with the beasts of the field, the birds of the air, and the creeping things of the ground; I will also banish bow, sword, and war from the land. Thus I will let them lie down in safety. (21) And I will espouse you forever: I will espouse you with righteousness and justice, and with *chesed*, loving-kindness and compassion, (22) And I will espouse you with faithfulness; Then you shall be devoted to the Eternal. (23) In that day, I will respond —declares the Eternal— I will respond to the sky, And it shall respond to the earth; (24) And the earth shall respond with new grain and wine and oil, and they shall respond to Jezreel. (25) I will sow her in the land as my own; And take Lo-ruhamah back in favor; And I will say to Lo-ammi, "You are My people," And they will respond, "[You are] my God."

הושע בי:כי-כייה (כ) וְכַרַתִּי לַהֵם בַּרִית בַּיִּוֹם הַהֹוּא עם־תַיַּת הַשַּׁדֵה וִעִם־עוֹף הַשַּׁמַיִם ורמש האדמה ולשת וחרב וּמַלְחַמַּה אֵשִׁבּוֹר מִן־הַאַרֵץ וַהַשְׁכַּבְתַּים לַבַטַח: (כא) וָאַרַשִּׁתֵּידְ לִי לְעוֹלַם (כא) וארשתיד לל בצדק ובמשפט וּבְחֶסֶד וְבְרַחֲמֵים: (כב) וָאַרַשִּׁתִּידְ לִי בָּאֲמוּנַה וְיַדַעַתִּ :אֶתייָהוָה ֹ(כג) והיה | בּיּוֹם ההוּא אענה נאם־יהוֹה אענה את־השׁמים והם יַעַנוּ אֵת־הַאָרֵץ: (כד) וָהַאָרֵץ תַּעַנָּה אַת־הַדַּגַן וְאֶת־הַתִּירְוֹשׁ וְאֶת־ :היצהר והם יענו את־יזרעאל (כה) וֹזְרַעִתִּיהָ לִּיֹ בָּאֶבְץ וְרְחַמְתִּי אַת־לָא רָחָמָה וָאַמַרְתָּי לַלָא־עַמָּל עַמִּי־אַתַּה וָהָוּא יאמֵר :אַלהֵי

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Ellen Buckley, Barbara Cleveland, Netanel Felber, Chelo Fournier, Golda bat Yaakova uVelvel, Richard Greenfield, David Hahn, Andrea Hamos, Judy Hurvitz, Jennifer Jaye, Joan Kupferberg, Philip Levine, Stu Levine, Sam Levinson, Sharonette Leonard, Dan Lutenegger, Mildred Marin, Barbara McConagha, Stephanie Mendez, Sophie Meyers, Robin Parry, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Saguee Saraf, Shevach Saraf, Zipora Saraf, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Harry Silver, Betty Ustun, Heather Weisman, Ze'ev Chaim ben Golda v'Brian

We Remember a Few of Far Too Many Lives Lost to COVID-19

Eddie Jaku, 101, survived Buchenwald, Gurs, and Auschwitz, Sydney, Australia D'Anthony Dorsey, 24, multi-sport athlete, Lakeland, Florida Danitza Simpson, 51, grandmother and foster family care advocate, Adelphi, Maryland

We Remember Those Lost to Violence in Washington, DC

Keon Bonner, 40, NE DC; Malik Bullock, 25, NE DC; Eric Cooper, 27; Dametrics Evans, 47, SW DC; Michael Phillip Johnson, 21, SE DC; Marquise Jones, 32, no fixed address; Sharon Robinson, 44, no fixed address; Rickisha Waller-Henderson, 38, no fixed address; Angela White-Hooks, 52

Shiva

Janice Berlin, mother of Shellie Bressler

Shloshim

Charles Davisson, David Wilson

Yahrzeit

Harry Benda, Shirley Cahan, Ingrid Marath Carlson, Janos Fenjves, Joyce Fienberg, Richard Gottfried, Rena Gruenberg, Sadie Haber, Celia Halpern, Lila Lief, Rose Mallinger, Ivan Meitus, Daria Naftulin, Jerry Rabinowitz, Renee Reiff, Fanny Rockower, Mervine Rosen, Jay Rosenbluth, Cecil Rosenthal, David Rosenthal, Beatrice Schimel, Bernice Simon, Sylvan Simon, Daniel Stein, Jack Temchin, Gussie Umansky, Melvin Wax, Ralph Weinheimer, Valentin Yamaykin, Irving Younger, Theodore Zeichner

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