

December 10, 2021
7 Tevet, 5782
Shabbat Vayigash



*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*

Eternity Utters a Day

Text: Abraham Joshua Heschel; Music by Dan Nichols

A thought has blown the marketplace away. There is a song on the wind, and joy in the trees.
Shabbat has arrived in the world. Scattering a song, in the silence of the night.
And eternity utters a day.

Shiru L'Adonai

Julie Silver

שִׁירוֹ לַיְיָ כָּל-הָאָרֶץ, שִׁירוּ לַיְיָ שִׁיר חֲדָשׁ.

Shiru l'Adonai kol haaretz,
Shiru l'Adonai shiru, shir chadash.

Sing unto God all the earth a new song, I will sing unto God a new song
Sing unto God and we'll all sing along, all the earth a new song unto God

Zamru L'Adonai

Zamru l'Adonai b'chinnor, b'chinnor v'kol zimrah.
Bachatzotzrot v'kol shofar, hariu lifnei haMelech Adonai.
Yiram hayam um'lo'o, teiveil v'yoshvei vah;
N'harot yimcha'u chaf, yachad harim y'raneinu
Lifnei Adonai, ki va lishpot ha'aretz;
Yishpot teiveil b'tzedek, v'amim b'meisharim.

זָמְרוּ לַיְיָ בְּכִנּוֹר. בְּכִנּוֹר וְקוֹל זִמְרָה
בְּחֻצְצוֹתוֹת וְקוֹל שׁוֹפָר. הֲרִיעוּ לִפְנֵי הַמֶּלֶךְ יי
יָרַעַם הַיָּם וּמְלֵאוֹ. תִּבְלֹ וְיִשְׁבֵי בָהּ
נְהָרוֹת יִמְחֲאוּ כָף. יַחַד הָרִים יִרְנְנוּ
לִפְנֵי יי כִּי בָא לְשֹׁפֵט הָאָרֶץ
יִשְׁפֹט תִּבְלֹ בְצַדִּיק וְעַמִּים בְּמִישָׁרִים.

*Sing praise to Adonai with the lyre, with the lyre and melodious song.
With the trumpets and the blast of the horn raise a shout before Adonai, the ruler.
Let the sea and all within it thunder, the world and its inhabitants;
Let the rivers clap their hands, the mountains sing joyously together
at the presence of Adonai, for God is coming to judge the earth;
God will rule the world justly, and its peoples with equity.*

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi
BETH WERLIN, Executive Director | DEBRA WINTER, Director of Spiritual Arts
SHARON TASH, Education Director
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Candles

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, asher
kidshanu b'mitzvotav v'tzivanu l'hadlik neir shel Shabbat.

ברוך אתה יי, אלהינו מלך העולם, אשר קדשנו
במצותיו וצונו להדליק נר של שבת.

We praise You, Eternal God, Sovereign of the universe.

You hallow us with Your Mitzvot and command us to kindle the light of Shabbat.

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Golda bat Yaakova uVelvel, Richard Greenfield, David Hahn, Andrea Hamos, Judy Hurvitz, Jennifer Jaye, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Sharonette Leonard, Dan Lutenegger, Mildred Marin, Pam Marks, Stephanie Mendez, Sophie Meyers, Robin Parry, Rachel bat Chava, Rivkah Emet Miriam bat Daniel v'Taejin, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Saguee Saraf, Shevach Saraf, Zipora Saraf, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Harry Silver, Sam Sinkler, Betty Ustun, Heather Weisman, Mimi Wolf, Ze'ev Chaim ben Golda v'Brian

Come Healing

Music and lyrics by Leonard Cohen

O gather up the brokenness and bring it to me now
The fragrance of those promises you never dared to vow
The splinters that you carry, the cross you left behind
Come, healing of the body; come, healing of the mind
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb

Behold the gates of mercy in arbitrary space
And none of us deserving the cruelty or the grace
O solitude of longing where love has been confined
Come, healing of the body; come, healing of the mind

O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

O troubled dust concealing an undivided love
The heart beneath is teaching to the broken heart above
Let the heavens falter, let the earth proclaim:
Come, healing of the altar; come, healing of the Name
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb
O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

Kiddush

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, borei p'ri
hagafen. Baruch Atah, Adonai, Eloheinu, Melech ha'olam,
asher kidshanu b'mitzvotav v'ratzah vanu, v'shabat kodsho
b'ahavah uv'ratzon hinchilanu, zikaron l'maaseh v'reishit.
Ki hu yom t'hilah l'mikra'ei kodesh, zeicher litziat
mitzrayim. Ki vanu vacharta v'otanu kidashta mikol
ha'amim, v'shabbat kodsh'cha b'ahavah uv'ratzon
hinchaltanu. Baruch Atah, Adonai, m'kadeish hashabbat.

ברוך אתה יי, אלהינו מלך העולם,
בורא פרי הגפן. ברוך אתה יי, אלהינו מלך
העולם, אשר קדשנו במצותיו ורצה בנו, ושבת
קדשו באהבה ובכבוד הנחילנו, זכרון למעשה
בראשית. כי הוא יום תחילה למקראי קדש, זכר
ליציאת מצרים. כי-בנו בחרת ואותנו קדשת,
מכל-העמים, ושבת קדשך באהבה ובכבוד
הנחלתנו. ברוך אתה יי, מקדש השבת.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.

We praise You, Eternal God, Sovereign of the universe; You call us to holiness with the Mitzvah of Shabbat – the sign of Your love, a reminder of Your creative work, and of our liberation from Egyptian bondage, our day of days. On Shabbat especially, we hearken to Your call to serve You as a holy people. We praise You, O God, for the holiness of Shabbat.

Challah

Baruch Atah, Adonai, Eloheinu, Melech ha'olam,
hamotzi lechem min ha'aretz.

ברוך אתה יי, אלהינו מלך העולם,
המוציא לחם מן הארץ.

We praise You, Eternal God, Sovereign of the universe, who causes bread to come from the earth.

Kein Y'hi Ratzon

Elana Arian

May I be safe, may I be free
May I find space, space to just be

Kein y'hi ratzon, kein y'hi ratzon
May I find my way back home

May you be...

May we be...

כִּן ?הי רָצוֹן.

We Remember a Few of Far Too Many Lives Lost to COVID-19

Paulo Gustavo, 42, helped bring LGBTQ family life to public media, Rio de Janeiro, Brazil
Father Joseph Santos, 62, priest who never missed a 4th of July parade, Providence, Rhode Island
Sally Ann Mernah, 61, daycare worker, grandmother, and avid reader, Burke, Virginia

We Remember Those Lost to Violence in Washington, DC

Stephon Franks, 27, SE DC; Raychelle Freeman, 24, NE DC; Derico Justice Miles, 21, SE DC;
Willie Spain Jr., 40, SE DC; Larelle Washington, 17, NE DC

Condolences

Hartley Zamore, father of Joanne Zamore

Shloshim

Ida Lessman, Goldie Nussbaum, Alex Schiffman-Shilo, Steven Sondheim

Yahrzeit

Harry Albert, Betty Wagner Atlas, Bernice Balash, Ethel Bamberger, Max Bender, Emma Blum Berliner, Shimon Brand, Bertil Arnot Brink, Mace Broide, Harry Bruckheim, James Burrell-Sahl, Sandra Feldman, Grace Fitz, Myrle Freedman, Marion Goldberg, Stanley Grossman, Paul Hachman, Bernie Hamilton, Crosby Ingersoll, Ida Bloom Kanter, Jeanne Klein, Bertha E. Levenson, Josie J. Lipman, Stanley Muhlstein, David Queller, Susan Reich, Rhea Rockower, Harry C. Rolnick, Ruth Rubin, Louis E. Schotz, Rose P. Shapiro, Carl Shapiro, Julius Sokolow, Leon Springer, Rose Stowe, Harry Val, Bernyce Wald, Louise Werlin, Judy Wiley, Reuben Wisotzky, Sybil Yermack, Lillian Zapruder, Dale Zingg

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih, b'chayeichon
uv'yomeichon uv'chaye d'chol beit Yisrael, ba'agala uvizman
kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata v'nechemata,
daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol
Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol
Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וְנִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן
קָרִיב, וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעֵלְמֵי עֵלְמֵיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא.
בְּרִיךְ הוּא.

לְעֵלְמָא מִן כּוֹל בִּרְחַתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא וְנַחֲמָתָא
דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כּוֹל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל
כּוֹל יִשְׂרָאֵל וְעַל כּוֹל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Shabbat shalom!