



*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*

Exodus שמות 10

כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נָטֵה יָדְךָ עַל־
הַשָּׁמַיִם וַיְהִי חֹשֶׁךְ עַל־אֶרֶץ מִצְרַיִם וַיִּמָּשׁ
חֹשֶׁךְ :
21 Then the Eternal One said to Moses,
“Hold out your arm toward the sky that
there may be darkness upon the land of
Egypt, a darkness that can be touched.”

כב וַיִּט מֹשֶׁה אֶת־יָדוֹ עַל־הַשָּׁמַיִם וַיְהִי
חֹשֶׁךְ־אֲפֹלָה בְּכָל־אֶרֶץ מִצְרַיִם שְׁלֹשֶׁת
יָמִים :
22 Moses held out his arm toward the sky
and thick darkness descended upon all the
land of Egypt for three days.

כג לֹא־רָאוּ אִישׁ אֶת־אָחִיו וְלֹא־קָמוּ אִישׁ
מִתַּחַתָּיו שְׁלֹשֶׁת יָמִים וְלֹכְל־בָּנֵי יִשְׂרָאֵל
הָיָה אֹר בְּמוֹשְׁבֵתָם :
23 People could not see one another, and
for three days no one could move about;
but all the Israelites enjoyed light in their
dwellings.

כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה וַיֹּאמֶר לְכוּ
עִבְדוּ
אֶת־יְהוָה רְקָ צֹאנְכֶם וּבְקָרְכֶם יֵצֵא גַם־
טַפְּכֶם יַלְדֵי עַמְּכֶם :
24 Pharaoh then summoned Moses and
said, “Go, worship the Eternal! Only your
flocks and your herds shall be left behind;
even your dependents may go with you.”

כה וַיֹּאמֶר מֹשֶׁה גַם־אַתָּה תִּתֵּן בְּיַדְנוּ
זִבְחִים וְעֹלֹת וְעֹשִׂינוּ לַיהוָה אֱלֹהֵינוּ :
25 But Moses said, “You yourself must
provide us with sacrifices and burnt
offerings to offer up to the Eternal our
God;

כו וְגַם־מִקְלָנוּ יֵלֶךְ עִמָּנוּ לֹא תִשָּׂאֵר פְּרוֹתָהּ
כִּי מִמֶּנּוּ נִקַּח לְעִבְדֵי אֱתֵיחֹהּ אֱלֹהֵינוּ
וְאֶנְחֹנוּ לֹא־נִדְעַ מַה־נַּעֲבֹד אֶת־יְהוָה עַד־
בִּאֲנוּ שָׁמָּה :
26 our own livestock, too, shall go along
with us—not a hoof shall remain behind:
for we must select from it for the worship
of the Eternal our God; and we shall not
know with what we are to worship the
Eternal until we arrive there.”

כז וַיִּתְחַזַּק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא אָבָה
לְשַׁלְחָם :
27 But the Eternal stiffened Pharaoh’s
heart and he would not agree to let them
go.

כח וַיֹּאמֶר־לוֹ פַּרְעֹה לֵךְ מֵעַלֵי הַשָּׂמֶר לֵךְ
אֶל־תְּסוּף רְאוֹת פָּנַי כִּי בְּיוֹם רְאִיתְךָ פָּנַי
תָּמוּת :
28 Pharaoh said to him, “Be gone from me!
Take care not to see me again, for the
moment you look upon my face you shall
die.”

29 **כט** וַיֹּאמֶר מֹשֶׁה כֹּן דַּבַּרְתָּ לֹא־אֶסְף עוֹד
rightly. I shall not see your face again!”

Haftarah for Bo: Jeremiah 46:25-28

25 **כה** אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל הֲנִנִי
פּוֹקֵד אֶל־אֲמוֹן מִנָּא וְעַל־פְּרָעֹה וְעַל־
מִצְרַיִם וְעַל־אֱלֹהֵיהֶם וְעַל־מַלְכֵיהֶם וְעַל־פְּרָעֹה
וְעַל הַבְּטָחִים בּוֹ :
The Eternal of Hosts, the God of Israel,
has said: I will inflict punishment on Amon
of No and on Pharaoh—on Egypt, her
gods, and her kings—on Pharaoh and all
who rely on him.

26 **כו** וַיִּתְּתֵם בְּיַד מְבַקְשֵׁי נַפְשָׁם וּבְיַד
נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וּבְיַד־עַבְדָּיו וְאַחֲרָיִם
כֹּן תִּשְׁכֹּן כִּי־מִיָּקְדָם נָאִם יְהוָה :
I will deliver them into the hands of
those who seek to kill them, into the hands
of King Nebuchadnezzar of Babylon and
into the hands of his subjects. But
afterward she shall be inhabited again as in
former days, declares the Eternal.

27 **כז** וְאַתָּה אֶל־תִּירָא עַבְדֵי יַעֲקֹב וְאַל־תִּחַת
יִשְׂרָאֵל כִּי הֲנִנִי מוֹשַׁעַךְ מֵרְחוֹק וְאַת־זֹרְעַךְ
מֵאַרְצַ שְׁבָיִם וְשָׁב יַעֲקֹב וְשָׁקֵט וְשָׁאֲנוּ
וְאִין מַחְרִיד :
But you, have no fear,
My servant Jacob,
Be not dismayed, O Israel!
I will deliver you from far away,
Your folk from their land of captivity;
And Jacob again shall have calm
And quiet, with none to trouble him.

28 **כח** אַתָּה אֶל־תִּירָא עַבְדֵי יַעֲקֹב נָאִם יְהוָה
כִּי אַתָּה אֲנִי כִּי אֶעֱשֶׂה כָּל־הַבְּכֻלֹּת הַגּוֹיִם |
אֲשֶׁר הִדְחִיתִיךָ שָׁמָּה וְאַתָּה לֹא־אֶעֱשֶׂה
כָּל־הַיּוֹסְרִיתִיךָ לְמִשְׁפָּט וְנִקְמָה לֹא אֲנַקֶּךָ :
But you, have no fear,
My servant Jacob
—declares the Eternal—
For I am with you.
I will make an end of all the nations
Among which I have banished you,
But I will not make an end of you!
I will not leave you unpunished,
But I will chastise you in measure.

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Judith Chisholm, Barbara Cleveland, Ann Cohen, Netanel Felber, Rhoda Fidler, Chelo Fournier, Golda bat Yaakova uVelvel, Richard Greenfield, Ezra Mac Grossman, David Hahn, Andrea Hamos, Judy Hurvitz, Jennifer Jaye, Josh Ketroser, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Ken Liberstein, Dan Lutenegger, Mildred Marin, Pam Marks, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, Robin Parry, Rachel bat Chava, Rivkah Emet Miriam bat Daniel v'Taejin, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler, Sarah Swatzburg, Betty Ustun, Heather Weisman, Mimi Wolf, Ze'ev Chaim ben Golda v'Brian

We Remember a Few of Far Too Many Lives Lost to COVID-19

Yuri Dokhoian, 56, chess coach, Moscow, Russia
Darleen Cassidy, 75, loved to read and travel, Foley, Minnesota
Stephen Wagner, 10, sibling, 4th grader, viola player, Glen Burnie, Maryland

We Remember Those Lost to Violence in Washington, DC

Musse Belete, 26, no fixed address; D'maree Miller, 18, NE DC;
Malcolm Turner, 25, no fixed address

Shloshim

Bill Stephens, husband of Barbara Stephens; Hartley Zamore, father of Joanne Zamore

Yahrzeit

Frank Anderson, Eva Benda, J. Leonard Cahan, Judy Cohen, Sidney Cooley, Martin Cooperman,
Otto Feuer, Sophie Fresco, Debbie Friedman, Benjamin Goldsmith, Rita Golub,
Konstantin Yacovlevi Jivaykin, B. David Kane, Jack Layton, Rebecca Lister,
Doris Luterman-Surick, Eleanor Mazur, Samuel Paper, Louise Pasarew, Julia Leopold Petsonk,
Regine Ransohoff, David E. Rosenbaum, Barry Rubens, Israel (Sonnie) Shulman, Otto Strass,
Sumner Victor, Estelle Rogers Weiss, Haskell Wolff

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

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BETH WERLIN, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts

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