

February 12, 2022

11 Adar I, 5782

Shabbat Tetzaveh

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Tayden Gerstenblith Becomes Bar Mitzvah

Aliyah I.....	Felicia Kolodner
Aliyah II	Meg and Ben Cohen, Naomi and Adam Gerstenblith, Michael Weisman
Aliyah III.....	Gary and Garth Ann Gerstenblith, Sheila Weisman
Aliyah IV.....	Stephanie, Bart, and Evan Gerstenblith
Aliyah V	Tayden Gerstenblith
Petichah I.....	Gabriel Cohen
Petichah II	Jonathan Cohen
Gelilah I.....	Ayla and Levi Gerstenblith
Gelilah II	Abigail Weisman and Eden Gerstenblith
Hagbah	Adam Gerstenblith

Exodus שמות 29

י וְהִקְרַבְתָּ אֶת־הַפָּר לִפְנֵי אֹהֶל מוֹעֵד וְסָמַךְ אֹהֶלֶן וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ הַפָּר: 10 Lead the bull up to the front of the Tent of Meeting, and let Aaron and his sons lay their hands upon the head of the bull.

יא וְשַׁחֲטֵת אֶת־הַפָּר לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: 11 Slaughter the bull before the Eternal, at the entrance of the Tent of Meeting,

יב וְלָקַחְתָּ מִדַּם הַפָּר וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעְךָ וְאֶת־כָּל־הַדָּם תִּשְׁפֹךְ אֶל־יְסוֹד הַמִּזְבֵּחַ: 12 and take some of the bull's blood and put it on the horns of the altar with your finger; then pour out the rest of the blood at the base of the altar.

יג וְלָקַחְתָּ אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב וְאֶת־הַיִּתְרֹת עַל־הַכִּבֵּד וְאֶת־שְׁתֵּי הַכְּלָיִת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן וְהִקְטַרְתָּ הַמִּזְבֵּחַ: 13 Take all the fat that covers the entrails, the protuberance on the liver, and the two kidneys with the fat on them, and turn them into smoke upon the altar.

יד וְאֶת־בֶּשֶׂר הַפָּר וְאֶת־עֲרוֹ
וְאֶת־פְּרָשׁוֹ תִשְׂרֹף בְּאֵשׁ מְחוּץ
לַמִּחֲנֶה חֲטָאת הוּא׃

14 The rest of the flesh of the bull, its
hide, and its dung shall be put to the fire
outside the camp; it is a purification
offering.

טו וְאֶת־הָאֵיל הָאֶחָד תִּקַּח וְסָמְכוּ
אֹהֲרֹן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ
הָאֵיל׃

15 Next take the one ram, and let Aaron
and his sons lay their hands upon the
ram's head.

טז וְשַׁחֲטָה אֶת־הָאֵיל וְלִקַּחְתָּ
אֶת־דָּמֹו וְזָרַקְתָּ עַל־הַמִּזְבֵּחַ סָבִיב׃

16 Slaughter the ram, and take its blood
and dash it against all sides of the altar.

יז וְאֶת־הָאֵיל תִּנְתַּח לְנִתְחָיו
וְרַחֲצָתָ קִרְבּוֹ וּכְרָעָיו וְנִתְתָּ
עַל־נִתְחָיו וְעַל־רֹאשׁוֹ׃

17 Cut up the ram into sections, wash its
entrails and legs, and put them with its
quarters and its head.

יח וְהִקְטַרְתָּ אֶת־כָּל־הָאֵיל
הַמִּזְבֵּחַה עֲלֶיהָ הוּא לִיהוָה רֵיחַ
נִיחֹחַ אֲשֶׁה לִיהוָה הוּא׃

18 Turn all of the ram into smoke upon
the altar. It is a burnt offering to the
Eternal, a pleasing odor, an offering by
fire to the Eternal.

יט וְלִקַּחְתָּ אֶת־הָאֵיל הַשֵּׁנִי וְסָמְכוּ
אֹהֲרֹן וּבָנָיו אֶת־יָדֵיהֶם עַל־רֹאשׁ
הָאֵיל׃

19 Then take the other ram, and let Aaron
and his sons lay their hands upon the
ram's head.

כ וְשַׁחֲטָה אֶת־הָאֵיל וְלִקַּחְתָּ מִדָּמוֹ
וְנִתְתָּה עַל־תְּנוּךְ אָזְנוֹ אֹהֲרֹן
וְעַל־תְּנוּךְ אָזְנוֹ בָּנָיו הַיְמָנִית
וְעַל־בָּהֶן יָדָם הַיְמָנִית וְעַל־בָּהֶן
רַגְלָם הַיְמָנִית וְזָרַקְתָּ אֶת־הַדָּם
עַל־הַמִּזְבֵּחַ סָבִיב׃

20 Slaughter the ram, and take some of
its blood and put it on the ridge of
Aaron's right ear and on the ridges of his
sons' right ears, and on the thumbs of
their right hands, and on the big toes of
their right feet; and dash the rest of the
blood against every side of the altar
round about.

כא וְלִקַּחְתָּ מִן־הַדָּם אֲשֶׁר
עַל־הַמִּזְבֵּחַ וּמִשֶּׁמֶן הַמִּשְׁחָה וְהִזִּיתָ
עַל־אֹהֲרֹן וְעַל־בָּגְדָיו וְעַל־בָּנָיו וְעַל־
בָּגְדֵי בָנָיו אִתּוֹ וְקִדְּשׁ הוּא וּבָגְדָיו
וּבָנָיו וּבָגְדֵי בָנָיו אִתּוֹ׃

21 Take some of the blood that is on the
altar and some of the anointing oil and
sprinkle upon Aaron and his vestments,
and also upon his sons and his sons'
vestments. Thus shall he and his
vestments be holy, as well as his sons and
his sons' vestments.

כב וְלִקַּחְתָּ מִן־הָאֵיל הַחֵלֶב
וְהָאֵלִיָּה וְאֶת־הַחֵלֶב הַמְכֻסָּה
אֶת־הַקֹּרֶב וְאֶת־יִתְרֵת הַכֹּבֵד וְאֶת־
שְׁתֵּי הַכְּלִיֹּת וְאֶת־הַחֵלֶב אֲשֶׁר
עֲלֵיהֶן וְאֶת־שׁוֹק הַיְמָיִן כִּי אֵיל
מִלְאִים הוּא׃

22 You shall take from the ram the fat
parts—the broad tail, the fat that covers
the entrails, the protuberance on the liver,
the two kidneys with the fat on them—
and the right thigh; for this is a ram of
ordination.

כג וְכֹפֶר לֶחֶם אֶחָת וְחֶלֶת לֶחֶם
שֶׁמֶן אֶחָת וְרִקִּיק אֶחָד מִסֵּל
הַמִּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה:

23 Add one flat loaf of bread, one cake of oil bread, and one wafer, from the basket of unleavened bread that is before the Eternal.

כד וְשִׂמְתָּ הַכֹּל עַל כַּפְּי אַהֲרֹן וְעַל
כַּפְּי בָנָיו וְהִנַּפְתָּ אֹתָם תְּנוּפָה לִפְנֵי
יְהוָה:

24 Place all these on the palms of Aaron and his sons, and offer them as an elevation offering before the Eternal.

כה וְלָקַחְתָּ אֹתָם מִיָּדָם וְהִקְטַרְתָּ
הַמִּזְבֵּחַה עַל־הָעֹלָה לְרִיחַ נִיחֹחַ
לִפְנֵי יְהוָה אֲשֶׁה הוּא לִיהוָה:

25 Take them from their hands and turn them into smoke upon the altar with the burnt offering, as a pleasing odor before the Eternal; it is an offering by fire to the Eternal.

כו וְלָקַחְתָּ אֶת־הַחֵזֶה מֵאֵיל
הַמִּלְאִים אֲשֶׁר לְאַהֲרֹן וְהִנַּפְתָּ אֹתוֹ
תְּנוּפָה לִפְנֵי יְהוָה וְהָיָה לְךָ לְמִנְחָה:

26 Then take the breast of Aaron's ram of ordination and offer it as an elevation offering before the Eternal; it shall be your portion.

כז וְקִדַּשְׁתָּ אֶת חֵזֶה הַתְּנוּפָה וְאֶת
שׁוֹק הַתְּרוּמָה אֲשֶׁר הוֹנֵף וְאֲשֶׁר
הוֹרֵם מֵאֵיל הַמִּלְאִים מֵאֲשֶׁר
לְאַהֲרֹן וּמֵאֲשֶׁר לְבָנָיו:

27 You shall consecrate the breast that was offered as an elevation offering and the thigh that was offered as a gift offering from the ram of ordination— from that which was Aaron's and from that which was his sons'—

כח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחֶק־עוֹלָם
מֵאֵת בְּנֵי יִשְׂרָאֵל כִּי תְרוּמָה הוּא
וְתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל
מִזְבְּחֵי שְׁלָמֵיהֶם תְּרוּמָתָם לִיהוָה:

28 and those parts shall be a due for all time from the Israelites to Aaron and his descendants. For they are a gift; and so shall they be a gift from the Israelites, their gift to the Eternal out of their sacrifices of well-being.

כט וּבְגָדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן יִהְיוּ
לְבָנָיו אַחֲרָיו לְמַשְׁחָה בָהֶם
וּלְמִלְאָבָם אֶת־יָדָם:

29 The sacral vestments of Aaron shall pass on to his sons after him, for them to be anointed and ordained in.

ל שִׁבְעַת יָמִים יִלְבָּשׁוּם הַכֹּהֵן
תַּחֲתָיו מִבְּנָיו אֲשֶׁר יָבֹא אֶל־אֹהֶל
מוֹעֵד לְשָׁרֵת בִּקְדֹשׁ:

30 He among his sons who becomes priest in his stead, who enters the Tent of Meeting to officiate within the sanctuary, shall wear them seven days.

Haftarah for Tetzaveh: Jeremiah 22:13-16

In Parashat Tetzaveh, Aaron is appointed high priest. The Torah goes into significant detail on the clothes that the priests are meant to wear, as well as the different rituals of offerings to God. Today, we have no temple, and thus our behavior is of utmost importance. In Jeremiah 22, which we at Temple Micah also read during Elul, the month preceding the High Holy Days, we consider righteous and just actions, and their pathway to relationship with the Eternal.

יג הוֹי בְּנֵה בֵּיתוֹ בְּלֹא צֶדֶק
וְעֲלִיּוֹתָיו בְּלֹא מִשְׁפָּט בְּרֵעֵהוּ יַעֲבֹד
חָנָם וּפְעָלוֹ לֹא יִתְּנוּ לוֹ :
13 Ha! One who builds their house
without righteousness and their upper
chambers without justice, who makes
their fellow work without pay and does
not give them their wages,

יד הָאֵמַר אֶבְנֶה לִּי בַּיִת מְדוֹת
וְעֲלִיּוֹת מְרוּחִים וְקִרְע לּוֹ חֲלוֹנָי
וְסָפֵנוּ בְּאַרְז וּמְשׁוּח בַּשָּׁשָׁר :
14 Who thinks: I will build me a vast
palace with spacious upper chambers,
provided with windows, paneled in cedar,
painted with vermilion!

טו הֲתִמָּ לְךָ כִּי אַתָּה מִתְחַרָּה
בְּאַרְז אָבִיךָ הַלּוֹא אָכַל וְשָׁתָה
וְעָשָׂה מִשְׁפָּט וְצִדְקָה אִז טוֹב לוֹ :
15 Do you think you are more a king
because you compete in cedar? Your
father ate and drank and dispensed justice
and equity— Then all went well with
him.

טז דָּן דִּיּוּעָנִי וְאַבְיוֹן אִז טוֹב
הַלּוֹא־הִיא הַדַּעַת אֶתִּי נְאֻם־יְהוָה :
16 He upheld the rights of the poor and
needy— Then all was well. That is truly
heeding Me —declares the Eternal.

Siman Tov

Siman tov umazal tov
umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

סימן טוב ומזל טוב.
ומזל טוב וסימן טוב.
יהא לנו. ולכל ישראל.

It is a good and lucky sign for us and all Israel!

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Harris Burstin, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Jennifer Jaye, Martha Lessman Katz, Josh Ketroser, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Pam Marks, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, John Murgo, Robin Parry, Rachel bat Chava, Rivkah Emet Miriam bat Daniel v'Taejin, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler, Betty Ustun, Heather Weisman, Mimi Wolf

We Remember a Few of Far Too Many Lives Lost to COVID-19

Lata Mangeshkar, 92, recorded 27,000 songs for Bollywood films, Mumbai, India
Cassidy Baracka, 7, “drew rainbows daily,” Groton, Massachusetts
Reverend Frank Coaxum Jr., 81, prison chaplain, engineer, reservist, McLean, Virginia

We Remember Those Lost to Violence in Washington, DC

Ernest Dorsey, 52, NE DC

Shloshim

Rick Billingsley, Edgar Cahn, Jane Coates, Andrea Hamos, David Raviv

Yahrzeit

Max Isaac Allender, Marc B. Birman, Robert Kabat, Betsy Kanarek, Arnold Lefko, Julius Levine, Pam Levinson, Patrick Lynch, Nora Meerbaum, Edward Martin Posner, Amy S. Rabinowitz, George Rosen, Edith Rosenberg, Harry Roth, Frank Saginaw, Daniel Shurin, Jonie Voich, Samuel Henry Weiner, Susan L. Wolf

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

BETH WERLIN, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts

SHARON TASH, Education Director

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