

March 12, 2022

9 Adar II, 5782

Shabbat Vayikra/Shabbat Zachor

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Sinead Baron Becomes Bat Mitzvah

- Aliyah I.....Andie Kanarek
- Aliyah IIBridget Baron, Jackie Baron, Zachary Baron
- Aliyah III.....Roslyn Baron, Norm Baron
- Aliyah IV.....David Baron and Kelly Conlan Baron
- Aliyah VSinead Baron
- Petichah.....Elliot Baron, Brooke Baron

Leviticus ויקרא 1

- א** וַיִּקְרָא אֱלֹהִים אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֹהֶל מוֹעֵד לֵאמֹר:

1 The Eternal One called to Moses and spoke to him from the tent of meeting, saying:
- ב** דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יִקְרִיב מִכֶּם קֹרְבָן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר וּמִן־הַצֹּאן תִּקְרִיבוּ אֶת־קֹרְבַנְכֶם:

2 Speak to the Israelite people, and say to them: When any of you presents an offering of cattle to the Eternal: You shall choose your offering from the herd or from the flock.
- ג** אִם־עֹלָה קֹרְבָנוֹ מִן־הַבָּקָר זָכָר תָּמִים יִקְרִיבֵנוּ אֶל־פֶּתַח אֹהֶל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה:

3 If your offering is a burnt offering from the herd, you shall make your offering a male without blemish. You shall bring it to the entrance of the Tent of Meeting, for acceptance in your behalf before the Eternal.
- ד** וְסָמַךְ יָדוֹ עַל־רֹאשׁ הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו:

4 You shall lay a hand upon the head of the burnt offering, that it may be acceptable in your behalf, in expiation for you.
- ה** וְשָחַט אֶת־בְּנוֹ הַבָּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְנֵי אַהֲרֹן הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד:

5 The bull shall be slaughtered before the Eternal; and Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is at the entrance of the Tent of Meeting.
- ו** וְהִפְשִׁיט אֶת־הָעֹלָה וְנָתַח אֹתָהּ לְנִתְחָיָהּ:

6 The burnt offering shall be flayed and cut up into sections.

- ז וְנָתְנוּ בְנֵי אֱהֲרֹן הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֵצִים עַל־הָאֵשׁ: 7 The sons of Aaron the priest shall put fire on the altar and lay out wood upon the fire;
- ח וְעָרְכוּ בְנֵי אֱהֲרֹן הַכֹּהֲנִים אֶת הַנֶּתְחִים אֶת־הָרֹאשׁ וְאֶת־הַפָּדָר עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: 8 and Aaron's sons, the priests, shall lay out the sections, with the head and the suet, on the wood that is on the fire upon the altar.
- ט וְקָרְבוּ וּכְרָעוּ יְרַחֵץ בַּמַּיִם וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחַה עֲלֶה אִשָּׁה רִיח־נִיחֹחַ לַיהוָה: 9 Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of pleasing odor to the Eternal.
- י וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ מִן־הַכְּשָׂבִים אוֹ מִן־הָעִזִּים לְעֹלָה זָכָר תָּמִים יִקְרִיבֵנוּ: 10 If your offering for a burnt offering is from the flock, of sheep or of goats, you shall make your offering a male without blemish.
- יא וְשָׁחַט אֹתוֹ עַל יָרֵךְ הַמִּזְבֵּחַ צַפֵּנָה לְפָנָי יְהוָה וְזָרְקוּ בְנֵי אֱהֲרֹן הַכֹּהֲנִים אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב: 11 It shall be slaughtered before the Eternal on the north side of the altar, and Aaron's sons, the priests, shall dash its blood against all sides of the altar.
- יב וְנָתַח אֹתוֹ לְנִתְחָיו וְאֶת־רֹאשׁוֹ וְאֶת־פָּדָרוֹ וְעָרַךְ הַכֹּהֵן אֹתָם עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: 12 When it has been cut up into sections, the priest shall lay them out, with the head and the suet, on the wood that is on the fire upon the altar.
- יג וְהִקְרַב וְהִכְרָעוּ יְרַחֵץ בַּמַּיִם וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל וְהִקְטִיר הַמִּזְבֵּחַה עֲלֶה הוּא אִשָּׁה רִיח־נִיחֹחַ לַיהוָה: 13 The entrails and the legs shall be washed with water; the priest shall offer up and turn the whole into smoke on the altar. It is a burnt offering, an offering by fire, of pleasing odor to the Eternal.
- יד וְאִם מִן־הָעוֹף עֲלֶה קָרְבָּנוֹ לַיהוָה וְהִקְרִיב מִן־הַתּוֹרִים אוֹ מִן־בְּנֵי הַיּוֹנָה אֶת־קָרְבָּנוֹ: 14 If your offering to the Eternal is a burnt offering of birds, you shall choose your offering from turtledoves or pigeons.
- טו וְהִקְרִיבוּ הַכֹּהֵן אֶל־הַמִּזְבֵּחַ וּמָלַק אֶת־רֹאשׁוֹ וְהִקְטִיר הַמִּזְבֵּחַה וְנִמְצָה דָּמֹו עַל קִיר הַמִּזְבֵּחַ: 15 The priest shall bring it to the altar, pinch off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar.

טז וְהִסִּיר אֶת־מִרְאָתוֹ בְּנֹצְתָהּ
וְהִשְׁלִיךְ אֶתָּהּ אֶצְלֵי הַמִּזְבֵּחַ
קִדְמָה אֶל־מְקוֹם הַדָּשָׁן: 16 He shall remove its crop with its
contents, and cast it into the place of the
ashes, at the east side of the altar.

יז וְשִׁטַּע אֹתוֹ בְּכַנְפָיו לֹא יַבְדִּיל׃
וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחַהּ עַל־
הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ עֲלֶיהָ הוּא
אִשֶׁה רִיחַ נִיחַח לַיהוָה: 17 The priest shall tear it open by its
wings, without severing it, and turn it into
smoke on the altar, upon the wood that is
on the fire. It is a burnt offering, an
offering by fire, of pleasing odor to the
Eternal.

Haftarah for Vayikra: 2 Samuel 11:2-5

ב וַיְהִי | לַעֲת הָעֶרֶב וַיָּקָם דָּוִד
מֵעַל מִשְׁכָּבוֹ וַיִּתְהַלֵּךְ עַל־גַּג
בֵּית־הַמֶּלֶךְ וַיֵּרָא אִשָּׁה רֹחֶצֶת
מֵעַל הַגַּג וְהָאִשָּׁה טוֹבַת מְרֹאֶה
מְאֹד: 2 Late one afternoon, David rose from his
couch and strolled on the roof of the royal
palace; and from the roof he saw a woman
bathing. The woman was very beautiful,

ג וַיִּשְׁלַח דָּוִד וַיִּדְרֹשׁ לָאִשָּׁה
וַיֹּאמֶר הֲלוֹא־זֹאת בֵּת־שֶׁבַע
בֵּת־אֱלִיעָזָר אִשְׁת׃ אֹרִיָה הַחִתִּי: 3 and the king sent someone to make
inquiries about the woman. He reported,
“She is Bathsheba daughter of Eliam [and]
wife of Uriah the Hittite.”

ד וַיִּשְׁלַח דָּוִד מַלְאָכִים וַיִּקְחֶהּ
וַתָּבוֹא אֵלָיו וַיִּשְׁכַּב עִמָּהּ וְהִיא
מִתְקַדְּשֶׁת מִטְּמֵאתָהּ וַתָּשָׁב
אֶל־בֵּיתָהּ: 4 David sent messengers to fetch her; she
came to him and he lay with her—she had
just purified herself after her period—and
she went back home.

ה וַתַּהַר הָאִשָּׁה וַתִּשְׁלַח וַתִּגְדֹּל
לְדָוִד וַתֹּאמֶר הִרָה אֲנִכִּי: 5 The woman conceived, and she sent
word to David, “I am pregnant.”

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

It is a good and lucky sign for us and all Israel!

סימן טוב ומזל טוב.
ומזל טוב וסימן טוב.
יהא לנו. ולכל ישראל.

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Randi Braverman, Michael Brenner, Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Marlene Garnett, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Jennifer Jaye, Martha Lessman Katz, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegeger, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, Robin Parry, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler, Betty Ustun, Heather Weisman, Mimi Wolf

We Remember a Few of Far Too Many Lives Lost to COVID-19

Karima Brown, 54, anti-apartheid activist and radio host, Johannesburg, South Africa
Bobby Clements, 51, enjoyed sitting on his back porch, Simms, Texas
Danitza Simpson, 51, childcare support advocate, Langley Park, Maryland

We Remember Those Lost to Violence in Washington, DC

Sedrick Miller, 42, NE DC; Artavarn Wagner, 44, Alexandria, VA

Shiva

Susan Maltz Schultz, cousin of Dean Brenner

Shloshim

Charles Kahn Jr., Stanley Talpers

Yahrzeit

Virginia Aines, Ester Bialek, George Howard Burch, Jacob Cron, Sylvia Feldman, Ruth Goldberg, Hyman Goldman, Isaac Green, Irwin Grossman, Rose C. Heller, Leon Hunt, Samuel Iker, Shirley Ingersoll, Barbara Klausner, Allan Klinger, Emily Greenwald Meyer, Irene Oppenheimer, Leon Passel, Harold Pollack, Izidor Pollack, Mary Prince, Alice Apte Rosenbaum, Samuel Rosenbluth, Samuel Roth, Rosalind Salzman, Abraham Lincoln Schimel, Opal Smith, Maude Stanfield, Max Tochen, Ida Trace

DANIEL G. ZEMEL, Rabbi

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