

March 19, 2022  
16 Adar II, 5782  
Shabbat Tzav

*It has been told to you, what is good, and what Adonai requires of you  
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



*We Celebrate the B'nai Mitzvah of Sophie Abrams*

- Aliyah I.....Steven Gerber
- Aliyah II .....Christine and Andrew Abrams
- Aliyah III.....Sophie Abrams
- Hagbah .....Mark Rubin
- Gelilah.....Michelle and Mike Strollo
- Petichah I.....Martha Temkin
- Petichah II .....Lilly Abrams

**Leviticus ויקרא 6**

- א** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 1 The Eternal One spoke to Moses, saying:
- ב** צַו אֶת־אַהֲרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תּוֹרַת הָעֹלָה הִוא הָעֹלָה עַל־מִזְבֵּחַ עַד־הַבֶּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּוְקַד בּוֹ: 2 Command Aaron and his sons thus: This is the ritual of the burnt offering: The burnt offering itself shall remain where it is burned upon the altar all night until morning, while the fire on the altar is kept going on it.
- ג** וְלִבְשׁ הַכֹּהֵן מְדוּ בָד וּמְכַנְסֵי־בָד יִלְבָּשׁ עַל־בְּשָׂרוֹ וְהָרִים אֶת־הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֶצְל הַמִּזְבֵּחַ: 3 The priest shall dress in linen raiment, with linen breeches next to his body; and he shall take up the ashes to which the fire has reduced the burnt offering on the altar and place them beside the altar.
- ד** וּפָשַׁט אֶת־בְּגָדָיו וְלָבַשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הַדָּשָׁן אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר: 4 He shall then take off his vestments and put on other vestments, and carry the ashes outside the camp to a pure place.
- ה** וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תִּוְקַד־בּוֹ לֹא תִכָּבֵה וּבַעַר עָלֶיהָ הַכֹּהֵן יַעֲצִים בַּבֶּקֶר בַּבֶּקֶר וְעָרַךְ עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ חֲלָבֵי הַשְּׂלָמִים: 5 The fire on the altar shall be kept burning, not to go out: every morning the priest shall feed wood to it, lay out the burnt offering on it, and turn into smoke the fat parts of the offerings of well-being.
- ו** וְאֵשׁ תָּמִיד תִּוְקַד עַל־הַמִּזְבֵּחַ לֹא תִכָּבֵה: 6 A perpetual fire shall be kept burning on the altar, not to go out.

ז וְזֹאת תִּזְבֹּחַ תִּזְבַּח הַמִּנְחָה הַקָּרֵב 7 And this is the ritual of the meal offering:  
אֶתְּהָ בְנֵי־אֱהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי  
הַמִּזְבֵּחַ : אֶתְּהָ בְנֵי־אֱהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי  
הַמִּזְבֵּחַ :

ח וְהָרִים מִמֶּנּוּ בְּקִמְצוֹ מִסֹּלֶת 8 A handful of the choice flour and oil of  
הַמִּנְחָה וּמִשְׁמֶנֶה וְאֵת כָּל־הַלֶּבֶנָה the meal offering shall be taken from it,  
אֲשֶׁר עַל־הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחַ with all the frankincense that is on the meal  
רִיחַ נִיחַח אִזְכָּרְתָּה לַיהוָה : offering, and this token portion shall be  
turned into smoke on the altar as a pleasing  
odor to the Eternal.

ט וְהִנּוּתְתָרַת מִמֶּנּוּ יֹאכְלוּ אֱהֲרֹן 9 What is left of it shall be eaten by Aaron  
וּבָנָיו מִצֹּת תֹּאכַל בְּמִקְוֹם קֹדֶשׁ and his sons; it shall be eaten as  
בַּחֲצֵר אֹהֶל־מוֹעֵד יֹאכְלוּהָ : unleavened cakes, in the sacred precinct;  
they shall eat it in the enclosure of the Tent  
of Meeting.

י לֹא תֵאָפֶה חֲמִץ חֶלְקִים נָתַתִּי 10 It shall not be baked with leaven; I have  
אֶתְּהָ מֵאֲשֵׁי קֹדֶשׁ קֹדְשִׁים הוּא given it as their portion from My offerings  
בַּחֲטָאִת וּכְאֲשֶׁם : by fire; it is most holy, like the purification  
offering and the reparation offering.

יא כָּל־זָכָר בְּבָנֵי אֱהֲרֹן יֹאכְלֶנָה 11 Only the males among Aaron's  
חֶק־עוֹלָם לְדֹרֹתֵיכֶם מֵאֲשֵׁי יְהוָה descendants may eat of it, as their due for  
כָּל אֲשֶׁר־יִגַּע בָּהֶם יִקְדָּשׁ : all time throughout the ages from the  
Eternal's offerings by fire. Anything that  
touches these shall become holy.

יב וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר : 12 The Eternal One spoke to Moses,  
saying:

יג זֶה קָרְבַּן אֱהֲרֹן וּבָנָיו 13 This is the offering that Aaron and his  
אֲשֶׁר־יִקְרִיבוּ לַיהוָה בַּיּוֹם הַמָּשָׁח sons shall offer to the Eternal on the  
אֹתוֹ עֲשִׂירֵת הָאֵפָה סֹלֶת מִנְחָה occasion of his anointment: a tenth of an  
תָּמִיד מִחֲצִיתָהּ בַּבֹּקֶר וּמִחֲצִיתָהּ eifah of choice flour as a regular meal  
בָּעֶרֶב : offering, half of it in the morning and half  
of it in the evening,

יד עַל־מַחְבֹּת בַּשֶּׁמֶן תַּעֲשֶׂה 14 shall be prepared with oil on a griddle.  
מִרְבָּבֹת תְּבִיאָנָה תִּפְיִנִי מִנְחַת You shall bring it well soaked, and offer it  
פָּתִים תִּקְרִיב רִיחַ־נִיחַח לַיהוָה : as a meal offering of baked slices, of  
pleasing odor to the Eternal.

טו וְהִכְהֵן הַמְּשִׁיחַ תַּחֲתָיו מִבָּנָיו 15 And so shall the priest, anointed from  
יַעֲשֶׂה אֶתְּהָ חֶק־עוֹלָם לַיהוָה among his sons to succeed him, prepare it;  
כָּל־יֶלֶד תִּקְטָר : it is the Eternal's—a law for all time—to  
be turned entirely into smoke.

טז וְכָל־מִנְחַת כֹּהֵן כָּל־יֶלֶד תִּהְיֶה 16 So, too, every meal offering of a priest  
לֹא תֹאכַל : shall be a whole offering: it shall not be  
eaten.

**יז** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: **17** The Eternal One spoke to Moses, saying:

**יח** דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו לֵאמֹר זֹאת תִּזְבֹּחַת הַחֲטָאת בְּמִקְוֹם אֲשֶׁר תִּשְׁחֹט הָעֹלָה תִשְׁחֹט הַחֲטָאת לִפְנֵי יְהוָה קֹדֶשׁ קֹדְשִׁים הוּא: **18** Speak to Aaron and his sons thus: This is the ritual of the purgation offering: the purgation offering shall be slaughtered before the Eternal, at the spot where the burnt offering is slaughtered: it is most holy.

**יט** הַכֹּהֵן הַמִּחְטֵא אֹתָהּ יֹאכְלֶנָה בְּמִקְוֹם קֹדֶשׁ תֹּאכַל בַּחֲצָר אֹהֶל מוֹעֵד: **19** The priest who offers it as a purgation offering shall eat of it; it shall be eaten in the sacred precinct, in the enclosure of the Tent of Meeting.

**כ** כָּל אֲשֶׁר־יִגַּע בְּבִשְׂרָהּ יִקְדָּשׁ וְאֲשֶׁר יִזֶּה מִדָּמָהּ עַל־הַבְּגָד אֲשֶׁר יִזֶּה עָלֶיהָ תִּכְבֵּס בְּמִקְוֹם קֹדֶשׁ: **20** Anything that touches its flesh shall become holy; and if any of its blood is spattered upon a garment, you shall wash the bespattered part in the sacred precinct.

### Haftarah for Tzav: 2 Samuel 11:25-27

**כה** וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ כֹּה־תֹאמַר אֶל־יוֹאָב אֲלִירֶע בְּעֵינַיִךְ אֶת־הַדָּבָר הַזֶּה כִּי־כָזָה וְכָזָה תֹאכַל הַחֲרָב הַחֲזֹק מִלְחַמְתֶּךָ אֶל־הָעִיר וְהָרָסָה וַחֲזָקָהּ: **25** Whereupon David said to the messenger, “Give Joab this message: ‘Do not be distressed about the matter. The sword always takes its toll. Press your attack on the city and destroy it!’ Encourage him!”

**כו** וַתִּשְׁמַע אִשְׁתּוֹ אוּרִיָּה כִּי־מֵת אוּרִיָּה אִישָׁהּ וַתִּסְפָּד עַל־בְּעָלָהּ: **26** When Uriah’s wife heard that her husband Uriah was dead, she lamented over her husband.

**כז** וַיַּעֲבֵר הָאֱבֹל וַיִּשְׁלַח דָּוִד וַיֹּאסֶפֶה אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה וַתֵּלֶד לּוֹ בֵּן וַיִּרַע הַדָּבָר אֲשֶׁר עָשָׂה דָּוִד בְּעֵינַי יְהוָה: **27** After the period of mourning was over, David sent and had her brought into his palace; she became his wife and she bore him a son.

But the Eternal was displeased with what David had done...

## Siman Tov

Siman tov umazal tov umazal tov v'siman tov  
Y'hei lanu, ul'chol Yisrael.

*It is a good and lucky sign for us and all Israel!*

סימן טוב ומזל טוב.  
ומזל טוב וסימן טוב.  
יהא לנו. ולכל ישראל.

## Shehecheyanu

Baruch ata Adonai Eloheinu Melech ha-olam,  
Shehecheyanu v'kiyimanu v'higiyanu lazman hazeh.

ברוך אתה, יי, אלהינו מלך העולם  
שהחיינו וקימנו והגיענו לזמן הזה.

*Source of blessing, Eternal our God, You fill the universe with majestic might, giving us life,  
upholding the life within us, and bringing us to this time.*

## Refuah Shleimah

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Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Marlene Garnett, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Jennifer Jaye, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, Robin Parry, Rebecca Prigal, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler, Neil Tickner, Betty Ustun, Heather Weisman, Mimi Wolf

## We Remember a Few of Far Too Many Lives Lost to COVID-19

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Foon Hay Lum, 111, immigration rights activist, Toronto, Ontario, Canada  
John Bird, 62, 24 years sober, parent and grandparent, Kansas City, Missouri  
Crystal Renee Hardy-Flowers, 55, early childhood professional, Randallstown, Maryland

## We Remember Those Lost to Violence in Washington, DC

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Antwan Brown, 62, SE DC; DeShaun Cupid, 30, NE DC; Donnell Henderson, 60, SE DC;  
Antoine Jenkins, 22, Capitol Heights, MD; Morris Mitchell, 36, NE DC;  
Marco Thomas, 47, SE DC; Kenneth Thomas Jr., 42, Silver Spring, MD; Nikia Young, 37, SE DC

## Shloshim

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Susan Maltz Schultz, Stanley Talpers

## Yahrzeit

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Lilyan Barchoff, Beatrice Bornstein, Elaine Brown, Jon Cohen, Joyce Coplan,  
Lawrence Doppelt, Charles Eby, Audrey Pearl Feldman, Marion Maier Galant, Donald Gardner,  
Daniel Gordon, Rae Goren, Sidney Greenberg, Rabbi Lynne Landsberg, Melissa Bader Lewis,  
Charles Mendelson, Sue Ransohoff, Jerry Rodney, Joseph Ryan, James Salzman,  
Betty Ann Schooler, Lillian Seiger, Elona Shaffert, Harvey Simon, Frederic Sugarman,  
Theodore Tobias, Ruth Warshof, Frances Wiesberg, Miriam Zizmor

## Oseh Shalom

Oseh Shalom bim'ro'mav  
Hu ya'aseh shalom aleinu.

עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו  
הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ.

May the One who makes peace bring peace to us, to Yisrael, and all the world.

*Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.*

**DANIEL G. ZEMEL**, Rabbi  
**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi  
**BETH WERLIN**, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts  
**SHARON TASH**, Education Director  
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