

March 26, 2022
23 Adar II, 5782

Shabbat Shmini/Shabbat Parah

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**We Celebrate the Naming
of Josephine Susan Haltiwanger,
daughter of Libby Pearson and Sam Haltiwanger
and**

Rebecca Dale Miller, daughter of Laura Glickman and Michael Miller

Shehecheyanu

Baruch ata Adonai Eloheinu Melech ha-olam,
Shehecheyanu v'kiyimanu v'higiyanu lazman hazeh.

בָּרוּךְ אַתָּה, יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעַנוּ לְזִמְנוֹ הַזֶּה.

*Source of blessing, Eternal our God, You fill the universe with majestic might, giving us life,
upholding the life within us, and bringing us to this time.*

Leviticus 10 ויקרא

א וַיִּקְחוּ בְנֵי־אַהֲרֹן נָדָב וַאֲבִיהוּא
אֵשׁ מִחֻתָּתוֹ וַיִּתְּנוּ בָּהֶן אֵשׁ
וַיִּשִׂימוּ עָלֶיהָ קִטְוֹת וַיִּקְרִיבוּ
לִפְנֵי יְהוָה אֵשׁ זָרָה אֲשֶׁר לֹא צִוָּה
אַתֶּם:

1 Now Aaron's sons Nadab and Abihu
each took his fire pan, put fire in it, and
laid incense on it; and they offered before
the Eternal alien fire, which had not been
enjoined upon them.

ב וַתֵּצֵא אֵשׁ מִלִּפְנֵי יְהוָה וַתֹּאכַל
אוֹתָם וַיָּמָתוּ לִפְנֵי יְהוָה:

2 And fire came forth from the Eternal and
consumed them; thus they died at the
instance of the Eternal.

ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן הוּא
אֲשֶׁר־דִּבֶּר יְהוָה | לֵאמֹר בְּקִרְבִּי
אֶקְדָּשׁ וְעַל־פְּנֵי כָל־הָעָם אֶכְבֹּד
וַיֵּדָם אַהֲרֹן:

3 Then Moses said to Aaron, "This is what
the Eternal meant by saying: Through
those near to Me I show Myself holy,
And gain glory before all the people."
And Aaron was silent.

ד וַיִּקְרָא מֹשֶׁה אֶל־מִישָׁאֵל וְאֶל
 אֶלְצָפָן בְּנֵי עֲזִיָּאֵל דָּד אֹהֲרֹן
 וַיֹּאמֶר אֲלֵהֶם קִרְבוּ שָׂאוּ אֶת־
 אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ אֶל־
 מַחוּץ לַמַּחֲנֶה :

4 Moses called Mishael and Elzaphan, sons of Uzziel the uncle of Aaron, and said to them, “Come forward and carry your kinsmen away from the front of the sanctuary to a place outside the camp.”

ה וַיִּקְרְבוּ וַיִּשְׂאֵם בְּכַתְנֹתָם אֶל־
 מַחוּץ לַמַּחֲנֶה כַּאֲשֶׁר דִּבֶּר מֹשֶׁה :

5 They came forward and carried them out of the camp by their tunics, as Moses had ordered.

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
 Y'hei lanu, ul'chol Yisrael.

It is a good and lucky sign for us and all Israel!

סִימָן טוֹב וּמְזָל טוֹב.
 וּמְזָל טוֹב וְסִימָן טוֹב.
 יְהִי לָנוּ. וְלִכְלל יִשְׂרָאֵל.

Haftarah for Tzav: 2 Samuel 12:1-13

As we begin the book of Leviticus, we begin a three week mini-Haftarah cycle: the story of David and Bathsheba. In this three-week cycle, we witness David, the leader, act selfishly, conspire to commit murder, and eventually, repent. In this week, David is confronted by the wrongness of his actions, and repents.

א וַיִּשְׁלַח יְהוָה אֶת־נָתָן אֶל־דָּוִד
 וַיָּבֵא אֵלָיו וַיֹּאמֶר לוֹ שְׁנֵי אַנְשִׁים
 הָיוּ בְּעִיר אַחַת אֶחָד עָשִׂיר וְאֶחָד
 רָאשׁ :

1 And the Eternal God sent Nathan to David, and he came to him and said to him: “Two men there were in a single town, one was rich and the other poor.

ב לְעָשִׂיר הָיָה צֹאן וּבָקָר הַרְבֵּה
 מְאֹד :

2 The rich one had sheep and cattle, in great abundance

ג וְלָרֵשׁ אֵין־כֵּל כִּי אִם־כֶּבֶשֶׂה
 אַחַת קָטָנָה אֲשֶׁר קָנָה וַיַּחֲלֶיהָ
 וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו מִפֶּתֹחַ
 תֹּאכַל וּמִכֶּסֶׁס תִּשְׁתֶּה וּבְחִיקוֹ
 תִשְׁכַּב וַתְּהִי־לּוֹ כַּבֵּת :

3 and the poor had nothing save one little ewe that he had bought. And he nurtured her and raised her with him together with his sons. From his crust she would eat and from his cup she would drink and in his lap she would lie, and she was to him like a daughter.

ד וַיָּבֵא הַלֵּדָּ לְאִישׁ הָעָשִׂיר וַיִּחְמַל
 לְקַחַת מִצֹּאֲנוֹ וּמִבָּקָרוֹ לַעֲשׂוֹת
 לְאֹרֶחַ הַבָּאֵל וַיִּקַּח אֶת־כֶּבֶשֶׂת
 הָאִישׁ הָרֵאשׁ וַיַּעֲשֶׂה לְאִישׁ הַבָּא
 אֵלָיו :

4 And a wayfarer came to the rich man, and it seemed like a pity to him to take from his own sheep and cattle to prepare for the traveler who had come to him, and he took the poor man’s ewe and prepared it for the man who had come to him.”

ה וַיַּחַרְאֲף דָּוִד בְּאִישׁ מְאֹד
וַיֹּאמֶר אֶל־נָתָן חֲיֵי־הוָה כִּי
בְרִמּוֹת הָאִישׁ הָעֲשֵׂה זֹאת:

5 David flew into a rage against the man, and said to Nathan, "As the Eternal God lives, the man who did this deserves to die!"

ו וְאֶת־הַכֶּבֶּשֶׂה יִשְׁלַם אַרְבַּעַתַּיִם
עֶקֶב אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה
וְעַל אֲשֶׁר לֹא־חָמַל:

6 He shall pay for the lamb four times over, because he did such a thing and showed no pity."

ז וַיֹּאמֶר נָתָן אֶל־דָּוִד אַתָּה הָאִישׁ
כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל
אֲנֹכִי מִשְׁחַתִּיךָ לְמַלְכָּךְ עַל־יִשְׂרָאֵל
וְאֲנֹכִי הִצַּלְתִּיךָ מִיַּד שָׂאוּל:

7 And Nathan said to David, "You are the man! Thus said the Eternal, the God of Israel: 'It was I who anointed you king over Israel and it was I who rescued you from the hand of Saul.

ח וְאֶתְנָה לְךָ אֶת־בַּיִת אֲדֹנֶיךָ
וְאֶת־נְשָׁי אֲדֹנֶיךָ בְּחִיקֶךָ וְאֶתְנָה
לְךָ אֶת־בַּיִת יִשְׂרָאֵל וַיְהוּדָה וְאִם־
מְעַט וְאִסְפָּה לְךָ כַּהֲנָה וְכַהֲנָה:

8 I gave you your master's house and possession of your master's wives; and I gave you the House of Israel and Judah; and if that were not enough, I would give you twice as much more.

ט מַדּוּעַ בְּזִיתָ אֶת־דְּבַר יְהוָה
לַעֲשׂוֹת הָרַע בְּעֵינֵינוּ [בְּעֵינַי] אֶת
אוּרִיָּה הַחִתִּי הַכִּיתָ בַּחֶרֶב
וְאֶת־אִשְׁתּוֹ לָקַחְתָּ לְךָ לְאִשָּׁה
וְאֶתוֹ הִרְגִיתָ בַּחֶרֶב בְּנֵי עַמּוֹן:

9 Why then have you flouted the command of the Eternal and done what displeases God? You have put Uriah the Hittite to the sword; you took his wife and made her your wife and had him killed by the sword of the Ammonites.

י וְעַתָּה לֹא־תִסּוּר חֶרֶב מִבַּיִתְךָ
עַד־עוֹלָם עֶקֶב כִּי בְזַתַּנִּי וַתִּקַּח
אֶת־אִשְׁתֵּי אוּרִיָּה הַחִתִּי לְהִיּוֹת לְךָ
לְאִשָּׁה:

10 Therefore the sword shall never depart from your House—because you spurned Me by taking the wife of Uriah the Hittite and making her your wife.'

יא כֹּה אָמַר יְהוָה הִנְנִי מִקִּים
עָלֶיךָ רָעָה מִבַּיִתְךָ וְלָקַחְתִּי
אֶת־נְשָׁיךָ לְעֵינֶיךָ וְנָתַתִּי לְרַעִיד
וְשָׁכַב עִם־נְשָׁיךָ לְעֵינַי הַשָּׁמֶשׁ
הַזֹּאת:

11 Thus said the Eternal: 'I will make a calamity rise against you from within your own house; I will take your wives and give them to another man before your very eyes and he shall sleep with your wives under this very sun.

יב כִּי אַתָּה עָשִׂיתָ בְּסֵתֶר וְאֲנִי
אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה נֶגֶד כָּל־
יִשְׂרָאֵל וְנֶגֶד הַשָּׁמֶשׁ:

12 You acted in secret, but I will make this happen in the sight of all Israel and in broad daylight."

יג וַיֹּאמֶר דָּוִד אֶל־נָתָן חֲטָאתִי 13 David said to Nathan, "I stand guilty
 לַיהוָה וַיֹּאמֶר נָתָן אֶל־דָּוִד before the Eternal!" And Nathan replied to
 גַּם־יְהוָה הֶעֱבִיר חֲטָאתְךָ לֹא David, "The Eternal has remitted your sin;
 תָּמוּת: you shall not die...

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Sarah Biel, Michael Brenner, Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Marlene Garnett, Robert Garnett, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Jennifer Jaye, Deborah Kraut, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, Robin Parry, Rebecca Prigal, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler, Betty Ustun, Heather Weisman, Mimi Wolf

We Remember a Few of Far Too Many Lives Lost to COVID-19

Melvin Gwanzura, 43, teacher, psychologist, and immigrant, London, United Kingdom
 Brian Hansen, 40, "never failed to have the tool someone needed," Hawthorne, Wisconsin
 Andrew Farres Jr., 62, grandparent and professional cook, Chilhowie, Virginia

We Remember Those Lost to Violence in Washington, DC

Jacky Brooks, 20, Hyattsville, MD; Mark Cobrand, 28, no fixed address;
 Dmarea Miller, 18, NE DC

Shiva

Ginda "Ina" Benenson, great-aunt of Jane Yamaykin; Marcia Splaver Preiss

Shloshim

Susan Maltz Schultz, Stanley Talpers

Yahrzeit

Charles Carroll, Jack Chernak, Rose Closter, Lorraine Cohen, Murray Dick, Myron Goren, Howard Paul Greenwald, Jacob Grohman, Gary Hamos, Estelle Levite, Karen Linett, Esther Ludwig, Maurice "Mort" Melamed, Nancy Moran, Laura Munter, Thomas L. Newberry, Paul Nussbaum, Bernard Podolsky, Morris Povar, Walter Quinn, Anna Raitiere, Jeannette Rosen, Larry John Roumell, Lionel Stanfield, Mira Temchin, Kenneth Wentworth, Samantha Kamionka Wilson, Faye Goldman Wilson

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
 JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi
 BETH WERLIN, Executive Director | DEBRA WINTER, Director of Spiritual Arts
 SHARON TASH, Education Director
 2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | www.templemicah.org