

April 9, 2022  
8 Nisan, 5782

**Shabbat M'tzora/Shabbat HaGadol**

*It has been told to you, what is good, and what Adonai requires of you  
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



***We Celebrate the Bar Mitzvah of Miloš Eilperin Light***

Passing of the Torah.....Stephen Eilperin and Sophie Cook  
Aliyah I.....Roberta and Morton Goren  
Aliyah II .....Michael Demos, Violet Demos, Clover Demos  
Aliyah III.....Laurie Foster, Lee Brady, Alex Brady  
Aliyah IV .....Juliet Eilperin and Andrew Light  
Aliyah V .....Miloš Eilperin Light  
Hagbah .....Dena Peake  
Gelilah .....Alex Duncan  
Petichah I.....Ali Demos, Michelle Hester  
Petichah II .....Bill Brady, Karuna Mehta  
Ushers.....Susannah Fox and Eric Halperin

**Leviticus ויקרא 14:1-15**

**א** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: **1** The Eternal One spoke to Moses, saying:

**ב** זֹאת תְּהִי־הַתּוֹרַת הַמְצַדֵּעַ בְּיוֹם טְהֻרָתוֹ וְהוֹבִיֵּא אֶל־הַכֹּהֵן: **2** This shall be the ritual for a leper at the time of being purified. When it has been reported to the priest,

**ג** וַיֵּצֵא הַכֹּהֵן אֶל־מַחֲוֹץ לַמַּחֲנֶה וַרְאֶה הַכֹּהֵן וְהִנֵּה נִרְפָּא נִגְעֵי הַצִּרְעָת מִן־הַצְּרוּעַ: **3** the priest shall go outside the camp. If the priest sees that the leper has been healed of the scaly affection,

**ד** וַצִּוֶּה הַכֹּהֵן וּלְקַח לַמַּטְהָר שְׁתֵּי־צִפְרִים חַיִּים טְהוֹרִים וְעֵץ אֶרֶז וּשְׁנֵי תוֹלְעֵת וְאַזְבִּ: **4** the priest shall order two live pure birds, cedar wood, crimson stuff, and hyssop to be brought for the one to be purified.

**ה** וַצִּוֶּה הַכֹּהֵן וּשְׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלִי־חָרָשׁ עַל־מַיִם חַיִּים: **5** The priest shall order one of the birds slaughtered over fresh water in an earthen vessel;

ו וְאֶת־הַצִּפֹּר הַחַיָּה יִקַּח אִתּוֹ וְאֶת־עֵץ הָאֲרֶז וְאֶת־שְׁנֵי הַתּוֹלְעוֹת וְאֶת־הָאֵזֶב וְטָבַל אֹתָם וְאֶת־הַצִּפֹּר הַחַיָּה בְּדַם הַצִּפֹּר הַשְּׁחֻטָּה עַל הַמַּיִם הַחַיִּים :

7 He shall then sprinkle it seven times on the one to be purified of the eruption and effect the purification; and he shall set the live bird free in the open country.

ח וְכִבֵּס הַמְטַהֵר אֶת־בְּגָדָיו וְגִלְחָה אֶת־כָּל־שְׁעָרוֹ וְרָחַץ בַּמַּיִם וְטָהַר וְאַחֵר יָבֹא אֶל־הַמַּחֲנֶה וַיֵּשֶׁב מִחוּץ לְאֹהֶלוֹ שִׁבְעַת יָמִים :

9 On the seventh day all hair shall be shaved off—of head, beard [if any], and eyebrows. Having shaved off all hair, the person shall wash those clothes and bathe the body in water—and then shall be pure.

י וּבַיּוֹם הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׁים תְּמִימִים וְכִבְשָׁה אַחַת בֵּת־שָׁנָתָה תְּמִימָה וְשִׁלְשָׁה עֶשְׂרִים סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן וְלֶג אֶחָד שֶׁמֶן :

11 These shall be presented before the Eternal, with the party to be purified, at the entrance of the Tent of Meeting, by the priest who performs the purification.

יב וְלָקַח הַכֹּהֵן אֶת־הַכֹּבֵשׁ הָאֶחָד וְהִקְרִיב אֹתוֹ לְאַשֶׁם וְאֶת־לֶג הַשֶּׁמֶן וְהִנִּיף אֹתָם תְּנוּפָה לְפָנֵי יְהוָה :

13 The lamb shall be slaughtered at the spot in the sacred area where the purgation offering and the burnt offering are slaughtered. For the reparation offering, like the purgation offering, goes to the priest; it is most holy.

- יד** וְלָקַח הַכֹּהֵן מִדַּם הָאֲשֶׁם וְנָתַן הַכֹּהֵן עַל־תְּנוּיָךְ אֶזְרוֹ הַמִּטְהָר הַיְמָנִית וְעַל־בָּהֶן יָדוֹ הַיְמָנִית וְעַל־בָּהֶן רִגְלוֹ הַיְמָנִית: **14** The priest shall take some of the blood of the reparation offering, and the priest shall put it on the ridge of the right ear of the one who is being purified, and on the thumb of the right hand, and on the big toe of the right foot.
- טו** וְלָקַח הַכֹּהֵן מִלֶּגֶם הַשֶּׁמֶן וַיִּצְקֵהוּ עַל־כַּף הַכֹּהֵן הַשְּׂמָאלִית: **15** The priest shall then take some of the log of oil and pour it into the palm of his own left hand.

### Haftarah for M'tzora: Proverbs 11:16-21

This selection from Proverbs is a continuation from the Proverbs selection for Parashat Tazria (Proverbs 11:1-13), and discusses the importance of honesty in our speech and deeds. The first section asserts that power of righteous deeds and speech can save from death. We understand this metaphorically: doing the right thing may promise clear physical reward, but the satisfaction of doing the right thing can certainly be assured.

- טז** אִשְׁת־חַן תִּתְמַדְךָ כְּבוֹד וְעָרִיצִים יִתְמַכּוּ־עִשָׂר: **16** A graceful woman obtains honor; Ruthless men obtain wealth.
- יז** גִּמְלַל נַפְשׁוֹ אִישׁ חָסֵד וְעִכְרָה שָׂאוֹ אֶכְזָרִי: **17** A kindly person benefits himself; A cruel one makes trouble for himself.
- יח** רָשָׁע עֹשֶׂה פְעֻלַּת־שֹׁקֵר וְזָרַע צְדָקָה שֹׁכֵר אֱמֶת: **18** The wicked one earns illusory wages, but one who sows righteousness has a true reward.
- יט** כִּן־צְדָקָה לְחַיִּים וּמְרִדָּה רָעָה לְמוֹתוֹ: **19** Righteousness is a prop of life, but to pursue evil leads to death.
- כ** תוֹעֵבֶת יְהוָה עֲקוּשֵׁי־לֵב וְרִצּוֹנוֹ תִּמְיַמִּי דָרֵךְ: **20** People of crooked mind are an abomination to the Eternal, but those whose way is blameless please God.
- כא** יָד לֵיָד לֹא־יִנְקָה רָע וְזָרַע צְדִיקִים נִמְלֵט: **21** Assuredly, the evil one will not escape, but the offspring of the righteous will be safe.

#### Siman Tov

Siman tov umazal tov umazal tov v'siman tov  
Y'hei lanu, ul'chol Yisrael.

*It is a good and lucky sign for us and all Israel!*

סימן טוב ומזל טוב.  
ומזל טוב וסימן טוב.  
יהא לנו. ולכל ישראל.

## ***Refuah Shleimah***

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Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Sarah Biel, Michael Brenner, Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Marlene Garnett, Robert Garnett, Barbara Gayler, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Deborah Kraut, Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenecker, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser, Robin Parry, Rebecca Prigal, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schusheim, Cynthia Seymour, Sam Sinkler, Eve Sparberg, Victor Springer, Betty Ustun, Heather Weisman, Mimi Wolf

## ***We Remember a Few of Far Too Many Lives Lost to COVID-19***

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Carter Cheung, 2, beloved toddler, Sydney, Australia  
Steph Keller, 39, “changed this earth for the better,” Omaha, Nebraska  
Cathy Evans, 66, daycare provider and grandparent, Beltsville, Maryland

## ***We Remember Those Lost to Violence in Washington, DC***

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Venlonte Bethea, 28, SE DC; Dennis Foster, 65, NW DC

## ***Condolences***

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Rick Obrand, brother of Lorri Manasse

## ***Shiva***

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Stephanie Gregory Mitchell, sister of David Gregory

## ***Shloshim***

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Ginda “Ina” Benenson, Marcia Splaver Preiss

## ***Yahrzeit***

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Ed Arvey, Carol Bierman, Louis Bordman, Morton J. Brown, Bo Cehelyk, Shirley Levy Cherney, Philip Cohen, Theresa Corbett, Susan Freedman, Bertha Schmal Gassman, Josef Gassman, Claire Hersh, Norman Inlander, Jay Vernon Jackson, Edwin J. Jacob, Sylvia Jacobson, Molly Krooth, Sidney Landfield, Robert Levin, Jake McDonald, Anne Mulvaney, Pearl Obrand, Matt Penn, Pauline Povill, Nettie Rogers, Phyllis Ravel Rosenblum, Theodore Seelig, Jeanne Smith, Arnold Soloway, Julien Stehlik Paul Mezey, Marcia Wagman

## Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,  
b'chayeichon uv'yomeichon uv'chayei d'chol beit  
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam  
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei  
d'kud'sha,  
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata  
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al  
kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu,  
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

וַיִּתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.  
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וַיְמַלִּיךְ מַלְכוּתָהּ  
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל  
בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.  
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמֵי  
עֵלְמַיָּא.

וַיִּתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרַומֵם וַיִּתְנַשֵּׂא  
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.  
בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא  
וְנִחַמְתָּא דְאָמִירוֹן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.  
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ  
וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם  
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל.  
וְאָמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***

**DANIEL G. ZEMEL**, Rabbi

**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

**BETH WERLIN**, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts

**SHARON TASH**, Education Director

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