



## Exodus שמות 12:21-28

**כא** וַיִּקְרָא מֹשֶׁה לְכָל־זְקֵנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכּוֹ וַיִּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵיכֶם וַיִּשְׁחֲטוּ הַפֶּסַח :

**21** Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering.

**כב** וּלְקַחְתֶּם אֶגְדַּת אֵזוֹב וַיִּטְבַּלְתֶּם בָּדָם אֲשֶׁר־בַּסֶּף וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוּף וְאֶל־שְׁתֵי הַמְּזוּזוֹת מִן־הַדָּם אֲשֶׁר בַּסֶּף וְאַתֶּם לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֵר :

**22** Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of your house until morning.

**כג** וְעַבְרַיִם יִהְיֶה לְנֹגֵף אֶת־מִצְרַיִם וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוּף וְעַל־שְׁתֵי הַמְּזוּזוֹת וַיִּפְסַח יְהוָה עַל־הַפֶּתַח וְלֹא יִתֵּן הַמַּשְׁחִית לְבֹא אֶל־בְּתֵיכֶם לְנֹגֵף :

**23** For the Eternal, when going through to smite the Egyptians, will see the blood on the lintel and the two doorposts, and the Eternal will pass over the door and not let the Destroyer enter and smite your home.

**כד** וּשְׁמַרְתֶּם אֶת־הַדָּבָר הַזֶּה לְחֻק־לֶזֶד וּלְבְנֵיכֶם עַד־עוֹלָם :

**24** “You shall observe this as an institution for all time, for you and for your descendants.

**כה** וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לָכֶם כַּאֲשֶׁר דִּבֶּר וַיִּשְׁמַרְתֶּם אֶת־הָעֲבֹדָה הַזֹּאת :

**25** And when you enter the land that the Eternal will give you, as promised, you shall observe this rite.

**כו** וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם מַה הָעֲבֹדָה הַזֹּאת לָכֶם :

**26** And when your children ask you, ‘What do you mean by this rite?’

כֹּז וַאֲמַרְתֶּם זִבְח־פֶּסַח הוּא לַיהוָה אֲשֶׁר פָּסַח עַל־בֵּיתַי בְּנֵי־יִשְׂרָאֵל בְּמִצְרַיִם בְּנִגְפוֹ אֶת־מִצְרַיִם וְאֶת־בֵּיתֵינוּ הִצִּיל וַיִּקַּד הָעָם וַיִּשְׁתַּחֲוּ: 27 you shall say, ‘It is the passover sacrifice to the Eternal, who passed over the houses of the Israelites in Egypt when smiting the Egyptians, but saved our houses.’ Those assembled then bowed low in homage.

כַּח וַיֵּלְכוּ וַיַּעֲשׂוּ בְנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה וְאַהֲרֹן כִּן עָשׂוּ: 28 And the Israelites went and did so; just as the Eternal had commanded Moses and Aaron, so they did.

### Sweet As Honey

Sweet as honey, sweet as honey, sweet as honey on our tongue.

Baruch atah Adonai,  
Eloheinu melech ha-olam,  
asher kid’shanu, B’mitzvotav v’tzi-vanu,  
la-a-sok b’divre Torah,  
la-a-sok b’divre Torah.

בְּרוּךְ אַתָּה יְהוָה  
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וְצִוָּנוּ לְעֵסֶק בְּדִבְרֵי־תוֹרָה.

*Blessed are you, Adonai our God, Sovereign of the universe,  
who hallows us with mitzvot, commanding us to engage with words of Torah.*

### Haftarah for Shabbat Pesach: Amos 8:4-12, 9:11-15

ד שְׁמַעוּ־זֹאת הַשְּׂאֵפִים אֲבִיוֹן וְלִשְׁבֵּית עֲנִי־אָרֶץ: 4 Listen to this, you who trample the needy, destroying the poor of the land,  
ה לֵאמֹר מַתִּי יַעֲבֹר הַחֹדֶשׁ וְנִשְׁבִּירָה שֶׁבֶר וְהַשֶּׁבֶת וְנִפְתַּח־הַבַּר לְהַקְטִין אֵיפָה וְלַהֲגִדִּיל שֶׁקֶל וְלַעֲוֹת מֵאֲזַנֵּי מֶרְמָה: 5 saying, “When will the new moon be over, so that we could sell grain; the Sabbath, that we may trade in wheat? To use a short ephah measure and an oversize shekel-weight and to tilt cheating scales,  
ו לִקְנוֹת בַּכֶּסֶף דָּלִים וְאֲבִיוֹן בַּעֲבוּר נַעֲלִים וּמִפָּל בַּר נִשְׁבִּיר: 6 and selling chaff as grain! We will buy the poor for silver, the needy for a pair of sandals.”  
ז נִשְׁבַּע יְהוָה בְּגִאוֹן יַעֲקֹב אִם־אֲשַׁכַּח לְנִצַּח כָּל־מַעֲשֵׂיהֶם: 7 The Eternal swears by the pride of Jacob: “I will never forget their acts.”

**ח** הָעֵל זֹאת לֹא־תִרְגַּז הָאָרֶץ  
וְאָבֵל כָּל־יֹשְׁבֵי בָהּ וְעָלְתָה כָּאֵר  
כְּלֵה וְנִגְרָשָׁה וְנִשְׁקָעָה כִּיְאֹר  
מִצְרַיִם:

**8** For this should not the earth shudder and all its dwellers mourn? Shall it not rise altogether like the Nile, and surge and subside like the Nile of Egypt?

**ט** וְהָיָה | בַּיּוֹם הַהוּא נֶאֱסָ אֲדֹנָי  
יְהוָה וְהִבֵּאתִי הַשֶּׁמֶשׁ בַּצָּהֳרָיִם  
וְהִחֲשַׁכְתִּי לָאָרֶץ בַּיּוֹם אֹר:

**9** And on that day —declares my God— I will make the sun set at noon, and darken the earth on a day of light.

**י** וְהִפַּכְתִּי חֲגִיכֶם לְאָבֵל  
וְכָל־שִׁירֵיכֶם לְקִינָה וְהִעֲלִיתִי  
עַל־כָּל־מִתְנַלִּים שֶׁקַּ וְעַל־כָּל־רֹאשׁ  
קָרְחָה וְשִׁמְתִּיהָ כְּאָבֵל יָחִיד  
וְאַחֲרִיתָהּ כַּיּוֹם מָר:

**10** I will turn your festivals into mourning, and all your songs into lament; I will put sackcloth on all loins and tonsures on every head. I will make the Earth mourn as for an only child, and her end as a bitter day.

**יא** הִנֵּה | יָמִים בָּאִים נֶאֱסָ אֲדֹנָי  
יְהוָה וְהִשְׁלַחְתִּי רָעַב בָּאָרֶץ  
לֹא־רָעַב לֶלֶחֶם וְלֹא־צָמָא לַמַּיִם  
כִּי אִם־לִשְׁמֹעַ אֶת דְּבַרֵי יְהוָה:

**11** A time is coming—declares the Eternal— when I will send a famine upon the land: not a hunger for bread or a thirst for water, but for hearing the words of the Eternal.

**יב** וְנָעוּ מֵיַם עַד־יַם וּמִצָּפוֹן  
וְעַד־מִזְרָח יִשׁוּטְטוּ לְבַקֵּשׁ  
אֶת־דְּבַר־יְהוָה וְלֹא יִמְצְאוּ:

**12** They shall wander from sea to sea and from the north to east they shall roam to seek the Eternal's word, but they shall not find it.

### Amos 9:11-15

**יא** בַּיּוֹם הַהוּא אֶקִּים אֶת־סִכַּת  
דָּוִד הַנִּפְלֹת וְגִדַדְתִּי אֶת־פְּרָצֶיהָ  
וְהִרְסֹתֶיהָ אֶקִּים וּבְנִיתֶיהָ כַּיּוֹם  
עוֹלָם:

**11** On that day, I will raise up the fallen shelter of David: I will mend its breaches and raise its ruins and rebuild it as in days of yore,

**יב** לְמַעַן יִירְשׁוּ אֶת־שְׂאֵרֵי אֲדוֹם  
וְכָל־הַגּוֹיִם אֲשֶׁר־נִקְרְאוּ שְׁמִי  
עֲלֵיהֶם נֶאֱסָ־יְהוָה עֲשֵׂה זֹאת:

**12** So that they shall possess the rest of Edom, and all the nations once attached to my name —declares the Eternal who will bring this to pass.

**יג** הִנֵּה יָמִים בָּאִים נֶאֱסָ־יְהוָה  
וְנִגַּשׁ חוֹרֵשׁ בְּקֶצֶר וְדֹרֵךְ עֲנָבִים  
בְּמִשְׁךְ הַזֶּרַע וְהִטִּיפוּ הַהָרִים  
עֲסִיס וְכָל־הַגְּבָעוֹת תִּתְמוֹגְגָנָה:

**13** A time is coming —declares the Eternal— when the plowman shall overtake the reaper, and the treader of grapes the sower of seed. And the mountains shall drip wine and all the hills shall melt.

יד וְשִׁבְתִּי אֶת־שְׁבוֹת עַמִּי יִשְׂרָאֵל׃  
וּבָנוּ עָרִים נְשִׁמוֹת וַיֵּשְׁבוּ וַיִּטְעוּ  
כַּרְמִים וְשָׁתוּ אֶת־יַיִנָם וְעָשׂוּ גִזְוֹת  
וְאָכְלוּ אֶת־פְּרִיָהֶם׃

14 I will restore the fortunes of my people Israel. They shall rebuild desolate cities and dwell there and plant vineyards and drink their wine, and they shall till gardens and eat their fruit.

טו וַיִּטְעֵתִים עַל־אֲדָמָתָם וְלֹא  
יִנְתְּשׁוּ עוֹד מֵעַל אֲדָמָתָם אֲשֶׁר  
נָתַתִּי לָהֶם אָמַר יְהוָה אֱלֹהֵיֶיךָ׃

15 And I will plant them upon their soil, nevermore to be uprooted from the soil I have given them —said the Eternal your God.

### ***Refuah Shleimah***

---

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner,  
Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber,  
Chelo Fournier, Marlene Garnett, Robert Garnett, Barbara Gayler, Jeffrey Goodman,  
Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Deborah Kraut,  
Joan Kupferberg, Wasu Lawal, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger,  
Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Lynda Mulhauser,  
Robin Parry, Rebecca Prigal, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager,  
Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Sam Sinkler,  
Eve Sparberg, Victor Springer, Yolande Spinnato, Betty Ustun, Heather Weisman,  
Mimi Wolf

## ***We Remember a Few of Far Too Many Lives Lost to COVID-19***

Jamie Bellamy, 38, chef, “shy and loyal,” Burton Latimer, England  
Zach Leviton, 16, avid debater, loved dogs and video games, Chicago, Illinois  
Schwanda Corprew, 17, high school student, Norfolk, Virginia

## ***We Remember Those Lost to Violence in Washington, DC***

Michael Davis, 41, NE DC; Malachi Jackson, 15, NW DC; Clayton Marshall, 32, SW DC; William Venison, 29, SE DC

## ***Condolences***

Ellen Jane London, mother of Clem Rastatter; Harvey Nathan, brother-in-law of Judy Hadley

## ***Shloshim***

Ginda “Ina” Benenson, Stephanie Gregory Mitchell

## ***Yahrzeit***

Adam Hunter Aaron, Fred Arkin, Ellen Balash, Marion Cohen, Harold Dean, Edward deGrazia, Miriam Edelman, Evelyn Elisburg, Kurt Enfield, Sari Erlanger, Peter Feuer, Irving Fine, Alfred M. Freedman, Mark Futterman, Hilda Parris Gamble, Anne Gitlin, Sophie Glukenhous, Samuel Goldsholl, Benjamin Grossman, Regina Grossman, Solomon Heller, Gustave Hollander, Jerry Josen, Shirley Katz, Lewis Katzman, Glen Gamble Kiggins, Fannie Kinstein, Bernard Klapman, Bruce Landfield, Sanford Lazar, Milton Levenson, Minni Levi, Beatrice Lynn, Samuel Meerbaum, Sylvia Melamed, Ruth Neubauer, Ellen Passel, Myron Poliner, Edmund Pollack, Frederick Rosenbaum, Robert Salzberg, George Scott, Bernard Shapiro, Mechal Sobel, Leon Sondik, Rabbi Jack Stern, Seymour Stern, Marie Teixeira, Morris Wasser

## ***Kaddish Yatom***

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,  
b'chayeichon uv'yomeichon uv'chayei d'chol beit  
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almay.

Yitbarach v'yishtabach v'yitpaar v'yitromam  
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei  
d'kud'sha,  
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata  
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al  
kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu,  
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.  
בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ  
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל  
בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאִמְרוּ אָמֵן.  
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי  
עֵלְמִיָּא.  
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא  
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.  
בְּרִיךְ הוּא.  
לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא  
וְנִחַמְתָּא דְאִמְיָרוּ בְּעֵלְמָא. וְאִמְרוּ אָמֵן.  
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ  
וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן.  
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם  
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל.  
וְאִמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

## Adir Hu

Adir Hu, Adir Hu... *yivneh beito b'karov.*  
*Bimheirah, bimheirah, b'yameinu b'karov.*  
*El b'nei, El b'nei, b'nei beitcha b'karov.*

אָדיר הוא יבנה ביתו בקרוב.  
במהרה, במהרה, בימינו בקרוב.  
אל בנה, אל בנה, בנה ביתך בקרוב.

Bachur Hu, Gadol Hu, Dagul Hu...

בָּחור הוא, גָּדול הוא, דָּגול הוא...

Hadur Hu, Vatik Hu, Zakai Hu...

הָדור הוא, וְתִיק הוא, זָכאי הוא...

Chasid Hu, Tahor Hu, Yachid Hu...

חָסיד הוא, טָהור הוא, יָחיד הוא...

Kabir Hu, Lamud Hu, Melech Hu...

כָּביר הוא, לָמוּד הוא, מֶלֶךְ הוא...

Nora Hu, Sagiv Hu, Izuz Hu...

נוֹרָא הוא, סָגִיב הוא, עִזוּז הוא...

Podeh Hu, Tzadik Hu, Kadosh Hu...

פּוֹדֵה הוא, צַדִּיק הוא, קָדוֹשׁ הוא...

Rachum Hu, Shaddai Hu, Takif Hu...

רַחוּם הוא, שְׂדֵי הוא, תַּקִּיף הוא...

*God is mighty, God is mighty. May God soon build God's house. Quickly, quickly, soon, in our days. God, rebuild, God, rebuild, soon rebuild Your house.*

*God is chosen. God is wonderful. God is preeminent. God is glorious. God is dedicated. God is virtuous. God is loving. God is pure. God is unique. God is great. God is wise. God is king. God is revered. God is exalted. God is strong. God is redeeming. God is righteous. God is holy. God is merciful. God is almighty. God is powerful.*

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***

**DANIEL G. ZEMEL**, Rabbi

**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

**BETH WERLIN**, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts

**SHARON TASH**, Education Director

2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | [www.templemicah.org](http://www.templemicah.org)