

April 30, 2022

29 Nisan, 5782

## Shabbat Kedoshim

It has been told to you, what is good, and what Adonai requires of you  
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



### Asher Yatzar: Beautiful and Broken

Music and English lyrics by Dan Nichols

I thank You for my life, body and soul  
Help me realize I am beautiful and whole  
I'm perfect the way I am, and a little broken too  
I will live each day as a gift I give to You.

Baruch Atah Adonai, rofeih chol basar umaflia laasot.

ברוך אתה יי רופא כל בשר ומפליא לעשות.

*Blessed are you, Adonai, who heals all flesh, working wondrously.*

### Leviticus ויקרא 19:9-14

**ט** וּבִקְצֹרְכֶם אֶת־קִצִּיר אֲרָצְכֶם לֹא תִכְלֶה פְּאֵת שְׂדֵךְ לְקָצֵר וְלִקְט קִצִּירְךָ לֹא תִלְקֹט: **9** When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest.

**י** וְכִרְמֶךָ לֹא תַעֲזֹל וּפְרֹט כִּרְמֶךָ לֹא תִלְקֹט לַעֲנִי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם: **10** You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I the Eternal am your God.

**יא** לֹא תִגְנֹבוּ וְלֹא־תִכְחֲשׂוּ וְלֹא־תִשְׁקְרוּ אִישׁ בְּעַמִּיתוֹ: **11** You shall not steal; you shall not deal deceitfully or falsely with one another.

**יב** וְלֹא־תִשְׁבַּעוּ בְּשֵׁמִי לִשְׁקֹר וְחָלַלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה: **12** You shall not swear falsely by My name, profaning the name of your God: I am the Eternal.

**יג** לֹא־תַעֲשֶׂק אֶת־רֵעֶךָ וְלֹא תִגְזֹל לְאֶתְלָיון פְּעֻלַּת שָׂכִיר אֲתֶךָ עַד־בֹּקֶר: **13** You shall not defraud your fellow [Israelite]. You shall not commit robbery. The wages of a laborer shall not remain with you until morning.

**יד** לֹא־תִקְלַל חֵרֵשׁ וְלִפְנֵי עִוֵּר לֹא תִתֵּן מְכַשָּׁל וְיִרְאֵת מֵאֱלֹהֶיךָ אֲנִי יְהוָה: **14** You shall not insult the deaf, or place a stumbling block before the blind. You shall fear your God: I am the Eternal.

## Haftarah for Kedoshim: Isaiah 56:1-7

In Parashat Kedoshim, we open with God speaking to the Israelite community, saying: "Be holy, for I am your God." This text from Isaiah elaborates this idea and builds on it. God wants us to be close by observing Shabbat, and doing acts of righteousness and justice. But in this text from Isaiah, God does not speak only to the Israelites, but to anyone who wishes to be a part of our community. Our tent is wide open, all are welcome.

- א** כֹּה אָמַר יְהוָה שְׁמְרוּ מִשְׁפָּט וְעֲשׂוּ צְדָקָה כִּי־קִרְוָבָה יִשְׁוַעְתִּי לָבוֹא וְצִדְקָתִי לְהַגְלוֹת׃
- ב** אֲשֶׁר־יֵאָנוּשׁ יַעֲשֶׂה־זֹאת וּבֶן־אָדָם יַחֲזִיק בָּהּ שֹׁמֵר שַׁבָּת מִחֲלָלוֹ וְשֹׁמֵר יָדוֹ מִמַּעֲשׂוֹת כָּל־רָע׃
- ג** וְאַל־יֹאמַר בֶּן־הַנֶּכֶר הַנִּלְוָה אֶל־יְהוָה לֵאמֹר הַבְדֵּל יַבְדִּילֵנִי יְהוָה מֵעַל עַמּוֹ וְאַל־יֹאמַר הַסְּרִיס הֵן אֲנִי עֵץ יָבֵשׁ׃
- ד** כִּי־כֹה אָמַר יְהוָה לְסְרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי וּבָחֲרוּ בְּאֲשֶׁר חָפְצָתִי וּמְחַזְּקִים בְּבְרִיתִי׃
- ה** וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי יָד וְשֵׁם טוֹב מִבָּנִים וּמִבָּנוֹת שֵׁם עוֹלָם אֲתֹרֶלּוּ אֲשֶׁר לֹא יִכָּרֵת׃
- ו** וּבְנֵי הַנֶּכֶר הַנִּלְוִים עַל־יְהוָה לְשָׂרְתוּ וּלְאַהֲבָה אֶת־שֵׁם יְהוָה לְהִיּוֹת לוֹ לְעֹבְדִים כָּל־שֹׁמֵר שַׁבָּת מִחֲלָלוֹ וּמְחַזְּקִים בְּבְרִיתִי׃
- ז** וְהֵבִיאוּתִּים אֶל־הָר קֹדְשִׁי וְשִׂמְחָתִים בְּבֵית תַּפְלָתִי עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן עַל־מִזְבְּחִי כִּי בֵיתִי בֵּית־תַּפְלָה יִקְרָא לְכָל־הָעַמִּים׃
- 1** Thus said the Eternal: "Observe what is right and do what is just; for soon my salvation shall come, and my deliverance be revealed.
- 2** Happy is the person who does this, the human who holds fast to it: who keeps the sabbath and does not profane it, and stays their hand from doing any evil.
- 3** Let not the foreigner say, Who has attached himself to the Eternal, "The Eternal will keep me apart from [God's] people"; And let not the eunuch say, "I am a withered tree."
- 4** For thus said the Eternal: "As for the eunuchs who keep my sabbaths, who have chosen what I desire and hold fast to my covenant—
- 5** I will give them, in my house and within my walls, a monument and a name better than sons or daughters. I will give them an everlasting name which shall not perish.
- 6** As for the foreigners who attach themselves to the Eternal, to minister to God, and to love the name of the Eternal, to be God's servants— All who keep the sabbath and do not profane it, and who hold fast to my covenant—
- 7** I will bring them to my sacred mount And let them rejoice in my house of prayer. Their burnt offerings and sacrifices shall be welcome on my altar; for my house shall be called a house of prayer for all peoples."

## ***Refuah Shleimah***

---

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Rose Burstin, Judith Chisholm, Barbara Cleveland, Netanel Felber, Chelo Fournier, Marlene Garnett, Barbara Gayler, Sandy Goldberg, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, David Hoexter, Judy Hurvitz, Robin Kaplan, Deborah Kraut, Joan Kupferberg, Wasu Lawal, Lisa Lehman, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Lynda Mulhauser, Robin Parry, Jack Paul, Rebecca Prigal, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Rabbi Steve Sager, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Annette Shaw, Sam Sinkler, Eve Sparberg, Victor Springer, Yolande Spinnato, Betty Ustun, Heather Weisman, Mimi Wolf

## ***We Remember a Few of Far Too Many Lives Lost to COVID-19***

---

Julio Botton, 92, survived Bergen-Belsen, Mexico City, Mexico  
Alex Torres, 33, loved cruises and family dinners, Auburn, Massachusetts  
Edward Shuty Jr., 40, teacher, Salisbury, Maryland

## ***We Remember Those Lost to Violence in Washington, DC***

---

Kinnon Abdullah, 22, NE DC; Ladonia Boggs, 39, NE DC; Zekaria Elmi, 26, Alexandria, VA;  
Delonte Williams, 24, SE DC

## ***Condolences***

---

Melvin Saferstein, brother of Roberta Goren

## ***Shiva***

---

Marlyn Socolar, longtime member and friend of Temple Micah

## ***Shloshim***

---

Carol Bernstein Ellin; Ellen Jane London; Stephanie Gregory Mitchell; Harvey Nathan;  
Rick Obrand; Gail Sadick

## ***Yahrzeit***

---

Jane R. Abrams, Herbert Barchoff, Eva Bell, Mitch Bernstein, Gwen Berreth, Milton Booth, Bette Gelula Cooper, Dennis Davis, Chester Fienberg, Edward Flattau, Richard Futrovsky, Eileen Gozonsky, Zipporah Spiegel Grohman, Djamila Mevorah Hadayo, Marika Hadayo, Rashel Bueno Hadayo, Reina Hadayo, Ida Russakoff Hoos, Solis Horowitz, Deena L. Kaplan, Amy Keller, Julia Kertzer, Arthur Liberstein, David Metsch, Fred Neubauer, Leonard Rosenstein, Larry Sherman, Hyman Skoler, Joseph Wagenheim, Martha Weinheimer, Eleanor Wenick, Wynne Woo, Saul Zizmor

## Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.  
B'alma di v'ra chirutei, v'yamlich malchuteih,  
b'chayeichon uv'yomeichon uv'chayei d'chol beit  
Yisrael, ba'agala uvizman kariv. V'imru: Amen.  
Y'hei sh'mei raba m'varach l'alam ul'almei almaya.  
Yitbarach v'yishtabach v'yitpaar v'yitromam  
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei  
d'kud'sha,  
b'rich Hu.  
L'eila min kol birchata v'shirata, tushb'chata  
v'nechemata, daamiran b'alma. V'imru: Amen.  
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al  
kol Yisrael. V'imru: Amen.  
Oseh shalom bimromav, Hu yaaseh shalom aleinu,  
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.  
בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ  
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל  
בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.  
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי  
עָלְמֵינָא.  
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרֹמֵם וְיִתְנַשֵּׂא  
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.  
בְּרִיךְ הוּא.  
לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא  
וְנִחַמְתָּא דְאָמִירוֹן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.  
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ  
וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.  
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם  
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל.  
וְאָמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***

DANIEL G. ZEMEL, Rabbi  
JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi  
BETH WERLIN, Executive Director | DEBRA WINTER, Director of Spiritual Arts  
SHARON TASH, Education Director  
2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | [www.templemicah.org](http://www.templemicah.org)