

June 4, 2022
5 Sivan, 5782
Shavuot

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



Candle Blessing for Festivals

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מְלֶכֶד הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב

Baruch atah Adonai, Eloheinu Melech
haolam, asher kid'shanu b'mitzvotav v'tzivanu
l'hadlik ner shel Yom Tov.

*Blessed are You, our God, Ruler of the world, who sanctifies us with mitzvot and calls upon us
to kindle the lights of the Festival day.*

Shehecheyanu

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מְלֶכֶד
הָעוֹלָם שֶׁהַחַיָּנוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ
לְזֶמַן הַזֶּה.

Baruch atah, Adonai Eloheinu, Melech
haolam, shehecheyanu, v'kiy'manu, v'higiyanu
laz'man hazeh.

*Blessed are You, Adonai our God, Sovereign of all, who has kept us alive, sustained us, and
brought us to this season.*

Ruth

יא וַתֹּאמֶר נָעָמִי שְׁבֹנָה בְּנֹתַי
לָמָּה תִלְכְּנָה עִמִּי הָעוֹד־לִי בָנִים
בְּמַעַי וְהָיוּ לָכֶם לְאֻנָּשִׁים:

11 But Naomi replied, “Turn back, my
daughters! Why should you go with me?
Have I any more sons in my body who
might be husbands for you?”

יב שְׁבֹנָה בְּנֹתַי לָכֵן כִּי זָקַנְתִּי
מִהָיֹוֹת לְאִישׁ כִּי אִמְרַתִּי יֵשׁ-לִי
תַקְוָה גַם הַיִּיתִי הַלַּיְלָה לְאִישׁ
וְגַם יִלְדֹתַי בָּנִים:

12 Turn back, my daughters, for I am too
old to be married. Even if I thought there
was hope for me, even if I were married
tonight and I also bore sons,

יג הֲלֵהוּן | תִּשְׁבְּרָנָה עַד אֲשֶׁר יִגְדְּלוּ הֲלֵהוּן תַּעֲגֹגְנָה לְבַלְתִּי הַיּוֹת לְאִישׁ אֶל בְּנֹתַי כִּי-מֵר-לִי מְאֹד מִכֶּם כִּי-יִצְאָה בִּי יַד-יְהוָה:

13 should you wait for them to grow up? Should you on their account debar yourselves from marriage? Oh no, my daughters! My lot is far more bitter than yours, for the hand of the LORD has struck out against me.”

יד וַתִּשְׁנָה קוֹלָן וַתִּבְכֶּינָה עוֹד וַתִּשָּׁק עֲרֹפָהּ לַחֲמוּתָהּ וְרוֹת דָּבְקָה בָּהּ:

14 They broke into weeping again, and Orpah kissed her mother-in-law farewell. But Ruth clung to her.

טו וַתֹּאמֶר הִנֵּה שָׁבָה יְבִמְתֶּךָ אֶל-עַמָּהּ וְאֶל-אֱלֹהֶיהָ שׁוֹבִי אַחֲרַי יְבִמְתֶּךָ:

15 So she said, “See, your sister-in-law has returned to her people and her gods. Go follow your sister-in-law.”

טז וַתֹּאמֶר רוּת אֶל-תִּפְגַּעֵי-בִּי לְעִזָּבְךָ לָשׁוּב מֵאַחֲרֶיךָ כִּי אֶל-אֲשֶׁר תִּלְכִּי אֵלַיךָ וּבְאֲשֶׁר תִּלְיִנִי אֵלָיון עִמָּךְ עַמִּי וְאֱלֹהֶיךָ אֱלֹהֵי:

16 But Ruth replied, “Do not urge me to leave you, to turn back and not follow you. For wherever you go, I will go; wherever you lodge, I will lodge; your people shall be my people, and your God my God.

יז בְּאֲשֶׁר תָּמוּתִי אָמוּת וְשָׁם אֶקָּבֵר כֹּה יַעֲשֶׂה יְהוָה לִּי וְכֹה יוֹסִיף כִּי הַמּוֹת יִפְרִיד בֵּינִי וּבֵינֶךָ:

17 Where you die, I will die, and there I will be buried. ^b*A formula of imprecation.* Thus and more may the LORD do to me-^b if anything but death parts me from you.”

Sweet As Honey

Sweet as honey, sweet as honey, sweet as honey on our tongue.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לַעֲסֹק בְּדַבְּרֵי-תוֹרָה.

Baruch atah Adonai, Eloheinu melech ha-olam, asher kid'shanu, B'mitzvotav v'tzi-vanu, la-a-sok b'divrei Torah.

Blessed are you, Adonai our God, Sovereign of the universe, who hallows us with mitzvot, commanding us to engage with words of Torah.

ב אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים: **2** I am your God who brought you out of the land of Egypt, the house of bondage:

ג לֹא-יְהִי־לְךָ אֱלֹהִים אֲחֵרִים עַל-פָּנָי: **3** You shall have no other gods besides Me.

ד לֹא-תַעֲשֶׂה-לְךָ פֶסֶל | וְכָל-תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל וְאֲשֶׁר בָּאָרֶץ | מִתַּחַת וְאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרֶץ: **4** You shall not make for yourself a sculptured image, or any likeness of what is in the heavens above, or on the earth below, or in the waters under the earth.

ה לֹא-תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ | אֵל קַנָּא פֹקֵד עֲוֹן אָבֹת עַל-בָּנִים עַל-שְׁלֹשִׁים וְעַל-רִבְעִים לְשֹׂנְאָי: **5** You shall not bow down to them or serve them. For I your God יהוה am an impassioned God, visiting the guilt of the parents upon the children, upon the third and upon the fourth generations of those who reject Me,

ו וְעֹשֶׂה חֶסֶד לְאַלְפִים לְאֹהֲבָי וְלֹשְׁמֵרֵי מִצְוֹתַי: **6** but showing kindness to the thousandth generation of those who love Me and keep My commandments.

ז לֹא תִשָּׂא אֶת-שֵׁם-יְהוָה אֱלֹהֶיךָ לְשׁוּא כִּי לֹא יִנְקֶה יְהוָה אֶת אֲשֶׁר-יִשָּׂא אֶת-שְׁמוֹ לְשׁוּא: **7** You shall not swear falsely by the name of your God יהוה; for יהוה will not clear one who swears falsely by God's name.

ח זָכוֹר אֶת-יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ: **8** Remember the sabbath day and keep it holy.

ט שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל-מְלַאכְתֶּךָ: **9** Six days you shall labor and do all your work,

י וְיוֹם הַשְּׁבִיעִי שַׁבָּת | לַיהוָה אֱלֹהֶיךָ לֹא-תַעֲשֶׂה כָּל-מְלַאכָה אַתָּה | וּבִנְךָ-וּבִתֶּךָ עֲבָדְךָ וְאִמְתֶּךָ וּבְהֵמְתֶךָ וְגֵרְךָ אֲשֶׁר בְּשַׁעְרֶיךָ: **10** but the seventh day is a sabbath of your God יהוה: you shall not do any work—you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements.

יא כִּי שֵׁשֶׁת-יָמִים עָשָׂה יְהוָה אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ: **11** For in six days יהוה made heaven and earth and sea—and all that is in them—and

אֶת-הַיּוֹם וְאֶת-כָּל-אֲשֶׁר-בָּם
 וַיְנַח בַּיּוֹם הַשְּׁבִיעִי עַל-כֵּן בְּרַךְ
 יְהוָה אֶת-יוֹם הַשַּׁבָּת
 וַיְקַדְּשֶׁהוּ:

then rested on the seventh day; therefore
 blessed the sabbath day and hallowed
 it.

יב כִּבֵּד אֶת-אָבִיךָ וְאֶת-אִמֶּךָ
 לְמַעַן יֵאָרְכוּן יְמֵיךָ עַל הָאָדָמָה
 אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ:

12 Honor your father and your mother, that
 you may long endure on the land that your
 God יהוה is assigning to you.

יג לא תִרְצַח:
 לא תִנְאָף:
 לא תִגְנוֹב:

13 You shall not murder.
 You shall not commit adultery.
 You shall not steal.
 You shall not bear false witness against

לא-תַעֲנֶה בְרַעֲךָ עַד שָׁקֵר:
 your neighbor.

יד לא תַחְמֹד בֵּית רֵעֶךָ
 לא-תַחְמֹד אִשְׁתֵּי רֵעֶךָ וְעַבְדּוֹ
 וְאִמָּתוֹ וְשׁוֹרוֹ וְחֲמֹרוֹ וְכֹל אֲשֶׁר
 לְרֵעֶךָ:

14 You shall not covet your neighbor's
 house: you shall not covet your neighbor's
 wife, or male or female slave, or ox or ass,
 or anything that is your neighbor's.

V'ahavta

Music and English text by Isaac Sonett-Assor

What does it mean to love with all your heart
 With all your soul and with all your might?
 Did you want me just to memorize every letter, every word,
 Every lesson I ever heard?

Or did you want me to be better than the ones who came before
 And teach my children to be better than me?
 What does it mean to love with all your heart
 With all your soul and with all your might?

When I think of those I love and what I try to give to them,
 I try to make their world a little bit brighter
 And so I take the words You've taught me and I keep them in my heart
 And they guide me as I go on my way

I want to build Your world the way that You've taught me
 I want to build Your world so that You might stay
 I want to build a world that You would be proud of
 I want to build Your world day after day

וְאַהַבְתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ,
 וּבְכָל-נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ.

V'ahav'tah et Adonai Eloheicha b'chol l'vav'cha
 U'v'chol naf'sh'cha u'v'chol m'odecha

One and Only

Josh Nelson

Open up your heart to all the lost and lonely
Let no one be alone tonight before our One and Only
Before our One and Only

If your God is my God and my God is everything
Aren't we all, aren't we all part of one God?
So let your God be my God and our God be everything
So we'll all know we're all part of one God

...love, heart, world, _____

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,

b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

!תגדל ויתקדש שמה רבא.
בעלמא די ברא כרעותה וימליך מלכותה
בחיכון וביומיכון ובחיי דכל בית ישראל
בעגלא ובזמן קריב, ואמרו אמן
יהא שמה רבא מברך לעלם ולעלמי
עלמיא.

יתברך וישתבח ויתפאר ויתרומם ויתנשא
ויתהדר ויתעלה ויתהלל שמה דקדשא.
ברוך הוא

לעלא מן כל ברכתא ושירתא תשבחתא
ונחמתא דאמירן בעלמא. ואמרו אמן
יהא שלמא רבא מן שמיא וחיים עלינו ועל
כל ישראל. ואמרו אמן

עשה שלום במרומו הוא יעשה שלום עלינו
ועל כל ישראל ועל כל יושבי תבל. ואמרו
אמן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

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