

July 9, 2022

10 Tammuz, 5782

Shabbat Balak

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Numbers במדבר 24:15-25

טו וישא משלו ויאמר נאם בלעם
בְּנוֹ בְּעֹר וּנְאֻם הַגִּבֹּר שְׂתֵם הָעֵינָיו :
15 He took up his theme, and said:
Word of Balaam son of Beor,
Word of the man whose eye is true,

טז נאם שמע אמריאל וידע דעת
עליון מחזה שדי יחזה נפל וגלוי
עינים :
16 Word of one who
hears God's speech,
Who obtains knowledge
from the Most High,
And beholds visions from the Almighty,
Prostrate, but with eyes unveiled:

יז אראנו ולא עתה אשורנו ולא
קרוב דרך כוכב מיעקב וקם שבט
מישראל ומחץ פאתי מואב וקרקר
כל בני שת :
17 What I see for them is not yet,
What I behold will not be soon:
A star rises from Jacob,
A scepter comes forth from Israel;
It smashes the brow of Moab,
The foundation of all children of Seth.

יח והיה אדום ירשה ויהיה ירשה
שעיר איביו וישראל עשה חיל :
18 Edom becomes a possession,
Yea, Seir a possession of its enemies;
But Israel is triumphant.

יט וירד מיעקב והאביד שריד
מעיר :
19 A victor issues from Jacob
To wipe out what is left of Ir.

כ וירא את עמלק וישא משלו
ויאמר ראשית גוים עמלק
ואחריתו עדי אבד :
20 He saw Amalek and, taking up his
theme, he said:
A leading nation is Amalek;
But its fate is to perish forever.

*Temple Micah acknowledges our synagogue stands on the traditional territory of the
Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and
present and recognize their stewardship of this land and the vital contribution of indigenous
peoples to this nation we share.*

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- כא** וַיֵּרָא אֶת־הַקֵּינִי וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר אֵיתָן מִוִּשְׁבֹּד וְשִׁים בְּסַלַע קִנְיָדָה׃ 21 He saw the Kenites and, taking up his theme, he said: Though your abode be secure, And your nest be set among cliffs,
- כב** כִּי אִם־יִהְיֶה לְבַעַר קָיִן עַד־מָה אֲשׁוּר תִּשְׁבֹּד׃ 22 Yet shall Kain be consumed, When Asshur takes you captive.
- כג** וַיִּשָּׂא מִשְׁלוֹ וַיֹּאמֶר אֹי מִי יִחְיֶה מִשְׁמוֹ אֵל׃ 23 He took up his theme and said: Alas, who can survive except God has willed it!
- כד** וְצִים מִיַּד כְּתִים וְעֲנֹי אֲשׁוּר וְעֲנוּ־עֶבֶר וְגַם־הוּא עַד־י אֲבָד׃ 24 Ships come from the quarter of Kittim; They subject Asshur, subject Eber. They, too, shall perish forever.
- כה** וַיִּקַּם בַּלַּעַם וַיֵּלֶךְ וַיָּשָׁב לְמִקְמוֹ וְגַם־בָּלַק הָלַךְ לְדַרְכּוֹ׃ 25 Then Balaam set out on his journey back home; and Balak also went his way.

Haftarah for Balak: Micah 6:1-8

- (א)** שְׁמַע־נָא אֶת אֲשֶׁר־יְהוָה אֹמֵר קוּם רִיב אֶת־הַהָרִים וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלִי׃ (1) Hear what the Eternal is saying: arise, present a case before the mountains, And let the hills hear your voice.
- (ב)** שְׁמַעוּ הָרִים אֶת־רִיב יְהוָה וְהֵאֲתַנְיִם מִסְּדֵי אָרֶץ כִּי רִיב לִיהוָה עַם־עַמּוֹ וְעַם־יִשְׂרָאֵל יִתּוֹכַח׃ (2) Hear, you mountains, the case of the Eternal— You firm foundations of the earth! For the Eternal has a case against God's people, God has a suit against Israel.
- (ג)** עַמִּי מָה־עָשִׂיתִי לָךְ וּמָה הִלַּאתִיךָ עֲנֵה בִי׃ (3) “My people! What wrong have I done you? What hardship have I caused you? Testify against me.
- (ד)** כִּי הֵעֲלֵתִיךָ מִמִּצְרַיִם וּמִבֵּית עֲבָדִים פְּדִיתִיךָ וְאִשְׁלַח לְפָנֶיךָ אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם׃ (4) In fact, I brought you up from the land of Egypt, I redeemed you from the house of bondage, and I sent before you Moses, Aaron, and Miriam.

- (ה) עַמִּי זָכַרְנָא מֵהַיַּעַץ בְּלֶקֶת מֶלֶךְ מוֹאָב וּמֵהַעֲנָה אֶתּוֹ בְּלַעַם בֶּן־בְּעוֹר מִן־הַשִּׁטִּים עַד־הַגִּלְגָּל לְמַעַן יֵדַעַת צְדָקוֹת יְהוָה: (5) “My people, remember what Balak, king of Moab Plotted against you, and how Balaam son of Beor responded to him. [Recall your passage] from Shittim to Gilgal— and you will recognize the gracious acts of the Eternal.”
- (ו) בַּמָּה אֶקְדָּם יְהוָה אֲפָרָה לֵאלֹהֵי מְרוֹם הָאֶקְדָּמְנוּ בְּעוֹלוֹת בַּעֲגָלִים בְּנִי שָׁנָה: (6) With what shall I approach the Eternal, and do homage to God on high? Shall I approach God with burnt offerings, with calves a year old?
- (ז) הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים בְּרַבְבוֹת נַחְלֵי־שֶׁמֶן הֲאִתֵּן בְּכוֹרִי פִשְׁעֵי פְרִי בִטְנִי חַטָּאת נַפְשִׁי: (7) Would the Eternal be pleased with thousands of rams, With myriads of streams of oil? Shall I give my first-born for my transgression, the fruit of my body for my sins?
- (ח) הֲגִיד לְךָ אָדָם מֵהַטּוֹב וּמֵהַיְהוָה דוֹרֵשׁ מִמֶּךָ כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהִצַּנֵּעַ לְכַת עִם־אֱלֹהֶיךָ: (8) “God has told you, human, what is good, And what the Eternal requires of you: only to do justice and to love loving-kindness, and to walk humbly with your God.”

Refuah Shleimah

Emily Alpern-Fisch, Alan Appel, Ronni Behar, Ira Berlin, Howard Berman, Michael Brenner, Ellen Buckley, Autumn Iris Callahan, Judith Chisholm, Barbara Cleveland, Joan Feld, Netanel Felber, Chelo Fournier, Aubrey Garber, Barbara Gayler, Pat Goldman, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Robin Kaplan, Joan Kupferberg, Lum Laurri, Mark Laurri, Wasu Lawal, Lisa Lehman, Philip Levine, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Lynda Mulhauser, Jumuna Nathan, Robin Parry, Jack Paul, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Annette Shaw, Sam Sinkler, Eve Sparberg, Victor Springer, Yolande Spinnato, Irving Swatzburg, Alan Thal, Betty Ustun

We Remember a Few of Far Too Many Lives Lost to COVID-19

William Santiago, 30, children's book illustrator, Londrina, Brazil
Zach Overy, 35, home security worker and parent, North English, Iowa
Ruth DeRosa, 73, spouse, parent, and grandparent, Frederick, Maryland

We Remember Those Lost to Violence in Washington, DC

Timothy Brady, 28, Laurel, MD; Devin Denny, 32, no fixed address;
Daquan Hodge, 20, SW DC; Levoire Simmons, 16, NE DC; Dennis Simms, 17, SE DC

Shiva

Beverly G. Ferreira, grandmother of Jeannelle D'Isa;
Eileen Kovey Mackler, sister of Mark Kovey; Norman A. Oshtry, father of Danny Oshtry;
Louis Alvin Wunnenberg, father of Maggie Fraser Kirsh

Shloshim

William Yale Dick; Stephen F. Eilperin; Sandra Goldberg; Deborah Aviva Kraut;
Rabbi Stanley Nash; Gladys Shenner Riskind

Yahrzeit

Edward Blumenthal, Lillian J. Epps, Ethel Fargotstein, Jean Feldman, Irving Freedman,
Berenice Futterman, Richard Goldberg, Ann Hansen, Rena Heinemann, Emily Hexter,
Felicia Kahn, Sadye Levine, Alvin Maurer, Barbara Janet Moss, Jack Schiffman, Evelyn Schlein,
Paula Schulman, Joseph Seiger, Florence Silver, Howard Stanfield

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.
Y'hei sh'mei raba m'varach l'alam ul'almei almay.
Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.
L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al
kol Yisrael. V'imru: Amen.
Oseh shalom bimromav, Hu yaaseh shalom aleinu,
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
בְּעֵגְלָא וּבְזֶמַן קָרִיב, וְאָמְרוּ אָמֵן.
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי
עֵלְמֵינָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא דְאָמִירוֹן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ
וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל.
וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.