

August 6, 2022

9 Av, 5782

Shabbat Devarim

It has been told to you, what is good, and what Adonai requires of you  
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Asher Yatzar: Beautiful and Broken

Music and English lyrics by Dan Nichols

I thank You for my life, body and soul  
Help me realize I am beautiful and whole  
I'm perfect the way I am, and a little broken too  
I will live each day as a gift I give to You.

Baruch Atah Adonai, rofeih chol basar umafli laasot. ברוך אתה יי רופא כל בשר ומפליא לעשות.  
Blessed are you, Adonai, who heals all flesh, working wondrously.

Deuteronomy דברים 1: 34-40

לד וישמע יהוה את קול דבריכם ויקצף 34 The Eternal heard your loud complaint and,  
וישב לאמר: becoming angry, vowed:

לה אם יראה איש באנשים האלה הדור 35 Not one of the men [counted in the census]  
הרע הזה את הארץ הטובה אשר I shall see the good land that  
נשבעתי לתת לאבותיכם: I swore to give to your fathers—

לו זולתי כלב בריפנה הוא יראה 36 none except Caleb son of Jephunneh; he  
ולואתו את הארץ אשר דרדבה ולבנו I shall see it, and to him and his descendants will  
יען אשר מלא אחרי יהוה: I give the land on which he set foot, because he  
remained loyal to the Eternal.—

לז גם בל התאנף יהוה בגללכם לאמר 37 Because of you the Eternal was incensed  
גם אתה לא תבא שם: with me too, saying: You shall not enter it  
either.

לח יהושע בן נון העמד לפניך הוא יבא 38 Joshua son of Nun, who attends you, he  
שמה אתו חזק כיהוה ויחלנה shall enter it. Imbue him with strength, for he  
את ישראל: shall allot it to Israel.—

לט וטפכם אשר אמרתם לבז יהיה 39 Moreover, your little ones who you said  
ובניכם אשר לא ידעו היום טוב ורע would be carried off, your children who do not  
המה יבאו שמה ולהם אתננה והם yet know good from bad, they shall enter it; to  
יירשנה: them will I give it and they shall possess it.

מ ואתם פנו לכם וסעו המדברה דרך 40 As for you, turn about and march into the  
ים סוף: wilderness by the way of the Sea of Reeds.

## Haftarah for Devarim: Isaiah 1:1-27

### Isaiah 1:1-4

- (א)** חֲזוֹן יִשְׁעִיָּהוּ בֶרֶאֱמוֹץ אֲשֶׁר חָזָה  
עַל־יְהוּדָה וְיִירוּשָׁלַם בְּיַמֵּי עֲזִיָּהוּ  
יֹתָם אָחָז יְחִזְקִיָּהוּ מַלְכֵי יְהוּדָה׃  
(1) The prophecies of Isaiah son of Amoz, who  
prophesied concerning Judah and Jerusalem in  
the reigns of Uzziah, Jotham, Ahaz, and  
Hezekiah, kings of Judah.
- (ב)** שְׁמַעוּ שָׁמַיִם וְהֶאֱזִינִי אֶרֶץ כִּי  
יְהוָה דִּבֶּר בְּנִים גִּדְּלֹתַי וְרוֹמְמֹתַי  
וְהֵם פָּשְׁעוּ בִּי׃  
(2) Hear, O heavens, and give ear, O earth,  
For the Eternal has spoken:  
“I reared children and brought them up—  
And they have rebelled against Me!
- (ג)** יָדַע שׁוֹר קֹנָהוּ וְחֲמֹר אִבּוֹס  
בְּעַלְיוֹ יִשְׂרָאֵל לֹא יָדַע עִמִּי לֹא  
הִתְבּוֹנֵן׃  
(3) An ox knows its owner,  
An ass its master’s crib:  
Israel does not know,  
My people takes no thought.”
- (ד)** הוּי | גּוֹי חַטָּא עִם כְּבֹד עֹן זָרַע  
מִרְעִים בְּנִים מִשְׁחִיתִים עֲזָבוּ אֶת־  
יְהוָה נֶאֱצָו אֶת־קְדוֹשׁ יִשְׂרָאֵל נָזְרוּ  
אָחֹר׃  
(4) Ah, sinful nation!  
People laden with iniquity!  
Brood of evildoers!  
Depraved children!  
They have forsaken the Eternal,  
Spurned the Holy One of Israel,  
Turned their backs [on God].

### Isaiah 1:11

- (יא)** לְמָה־לִּי רַב־זִבְחֵיכֶם יֹאמַר יְהוָה  
שָׁבַעְתִּי עַל־וֹת אֵילִים וְחֶלֶב מְרִיאִים  
וְדָם פָּרִים וְכִבְשֵׁים וְעֵתוּדִים לֹא  
חִפְצָתִי׃  
(11) “What need have I of all your sacrifices?”  
Says the Eternal.  
“I am sated with burnt offerings of rams,  
And suet of fatlings,  
And blood of bulls;  
And I have no delight  
In lambs and he-goats.

## Isaiah 1:16-18

- (טז) רְחֲצוּ הַזְּכוֹת הַסִּירוּ רַע מֵעֲלֵיכֶם  
מִנְּגִד עֵינַי חֲדָלוּ הָרַע: (16) Wash yourselves clean;  
Put your evil doings away from My sight.  
Cease to do evil;
- (יז) לִמְדוּ הַיָּטֵב דַּרְשׁוּ מִשְׁפָּט אֲשֶׁרוֹ  
חֲמוּץ שִׁפְטוּ יְתוֹם רִיבוֹ אֲלֻמְנָה: (17) Learn to do good.  
Devote yourselves to justice; aid the wronged.  
Uphold the rights of the orphan;  
Defend the cause of the widow.
- (יח) לָכוּנָא וְנוֹכַחַה יֹאמֶר יְהוָה  
אִם־יְהִיוּ חַטָּאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג  
יִלְבִּינוּ אִם־יֵאָדְמוּ כַתּוֹלַע כַּצֶּמֶר  
יִהְיוּ: (18) “Come, let us reach an understanding,  
—says the Eternal.  
Be your sins like crimson,  
they can turn snow-white;  
Be they red as dyed wool,  
They can become like fleece.”

## Isaiah 1:26-27

- (כו) וְאַשְׁיְבָה שְׁפִטֶיךָ כְּבָרָאשְׁנָה  
וְיַעֲצֶיךָ כְּבַתְחִלָּה אַחֲרֵי־כֵן יִקְרָא לְךָ  
עִיר הַצְּדָק קְרִיָּה נְאֻמְנָה: (26) I will restore your magistrates as of old,  
And your counselors as of yore.  
After that you shall be called  
City of Righteousness, Faithful City.”
- (כז) צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה וְשָׁבִיָּה  
בְּצַדִּיקָה: (27) Zion shall be saved in the judgment;  
Her repentant ones, in the retribution.

## ***Refuah Shleimah***

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Ronni Behar, Ira Berlin, Michael Brenner, Ellen Buckley, Autumn Iris Callahan, Judith Chisholm, Barbara Cleveland, Netanel Felber, Joan Feld, Chelo Fournier, Aubrey Garber, Barbara Gayler, Pat Goldman, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Joan Kupferberg, Lum Laurri, Mark Laurri, Lisa Lehman, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Doug Meyer, Sophie Meyers, Bryant Monroe, Robin Parry, Jack Paul, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Annette Shaw, Sam Sinkler, Elsa Smith, Eve Sparberg, Irving Swatzburg, Alan Thal, Susan Turnbull, Betty Ustun

## ***We Remember a Few of Far Too Many Lives Lost to COVID-19***

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Baktash Abtin, 48, dissident, poet and filmmaker, Tehran, Iran  
Arnie Kantrowitz, 81, LGBTQ+ activist and college professor, New York, New York  
Robert Goolrick, 73, author, Lynchburg, Virginia

## ***We Remember Those Lost to Violence in Washington, DC***

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Ronald Brown, 19, Oxon Hill, MD; Rasheed Cureton, 26, no fixed address; Lance Melvin, 24, SE DC;  
Jeffrey Oxner, 49, SW DC; Tijuan Wilson, 41, SE DC

## ***Shiva***

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Sallye Gordon, aunt of Janet Gordon

## ***Shloshim***

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Jerome Alpern; Helen Mandel Grob; Thelma Weiner

## ***Yahrzeit***

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Bernard Aron, Larry Bergman, Philip Blum, Adolph Blumenfeld, Rochelle Brunner, Theodore Dubin, Audrey Gerstenhaber, Etta Gluck, Renia Hadayo, Dora Heilpern, Franta G. Herman, Alan Kaplan, Rabbi Jay Kaufman, Sanford Kent, Benjamin Lazar, Essie Lowenthal, Rose Pollack, Marjorie Rappoport, Eugene Schwartz, Kurt Shaffert, Brian Stonehill, Albert I. Zemel

## Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,  
b'chayeichon uv'yomeichon uv'chayei d'chol beit  
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam  
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei  
d'kud'sha,

b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata  
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al  
kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu,  
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ  
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן קָרִיב,  
וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלְמֵי וּלְעֵלְמֵי עֲלֵמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקָדְשָׁא.  
בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחַמְתָּא דְאִמְרוּן  
בְּעֵלְמָא. וְאָמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.  
וְאָמְרוּ אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***

**DANIEL G. ZEMEL**, Rabbi

**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

**BETH WERLIN**, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts

**SHARON TASH**, Education Director

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