

Rosh Hashanah Sanctuary Service
1 Tishrei 5783
September 26, 2022



*It has been told to you, what is good, and what Adonai requires of you:
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*

Rosh Hashanah Morning

Torah	p. 240	Naia Albert Eleanor Hauser Meretech Duffee Miles Narva
Haftarah		Evan Gerstenblith <i>Micah 6:1-8</i>
Sermon		<i>What I Learned During COVID-19, or: The Future of the American Synagogue, A New Path Towards Thinking about God, Torah, and Israel</i> Rabbi Daniel G. Zemel
Musicians		Pepe Gonzalez, bass Adam Mason, percussion Dan Mack, guitar/mandolin Joshua Fishbein, piano Dorotea Racz, cello
Choir		David Asher, Barbara Diskin, Lora Ferguson, Genie Grohman, Jennifer Gruber, Zachary Bergold Lynch, Mary Mahle, Emerson Miller Gabriel, Rielle Miller Gabriel, Bill Page, Sarah Rosand, Suzanne Saunders, David Schneider, Sonia White
Greetings		Rielle Miller Gabriel

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

BETH WERLIN, Executive Director | DEBRA WINTER, Director of Spiritual Arts | SHARON TASH, Education Director
2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | www.templemicah.org

Hashiveinu/We Return

We return (*we return*), we return (*we return*)

We return, return again

We return (*we return*), we return (*we return*)

We return, return again and again, to (*love... hope... truth... You...*)

Hashiveinu, Adonai, Eilecha, v'nashuva.

הַשִּׁיבֵנוּ יְהוָה אֱלֹהֵינוּ, וְנָשׁוּבָה

Chadeish yameinu k'kedem.

חֲדָשׁ יָמֵינוּ כְּקֶדֶם.

Return us to You, Adonai, and we will return. Renew our days as of old.

Sweet as Honey

Sweet as honey, sweet as honey, sweet as honey on our tongue!

Let us soak it up, let it all sink in, sweet words of Torah.

Baruch atah Adonai,

בָּרוּךְ אַתָּה יְהוָה

Eloheinu melech ha-olam,

אֱלֹהֵינוּ מֶלֶךְ-הָעוֹלָם

asher kid'shanu, B'mitzvotav v'tzi-vanu,

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו

la-a-sok b'divrei Torah.

וְצִוָּנוּ לְעִסֵּק בְּדִבְרֵי-תוֹרָה.

Blessed are you, Adonai our God, Sovereign of the universe,

who hallows us with mitzvot, commanding us to engage with words of Torah.

V'zot HaTorah

V'zot hatorah asher sam Moshe lifnei b'nei

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי

Yisrael, al pi Adonai, b'yad Moshe.

בְּנֵי יִשְׂרָאֵל: עַל פִּי "בְּיַד מֹשֶׁה.

This is the Torah which Moses placed before the people of Israel,

God's word through the hand of Moses.

Shimcha Na'eh L'cha

Shimcha na'eh l'cha

שִׂמְחָה נָאֵה לְךָ

v'atah na'eh lishmecha.

וְאַתָּה נָאֵה לְשִׂמְחָה.

Ushmeinu karata vishmecha.

וּשְׂמֵנוּ קִרְאתָ בְּשִׂמְחָה.

Your name is worthy of You, and You are worthy of Your name. And our name

You have linked with Yours.

Blessing before the Haftarah Reading

Baruch atah, Adonai
Eloheinu, Melech haolam,
asher bachar bin'vi-im tovim,
v'ratzah v'divreihem
hane-emarim be-emet.
Baruch atah, Adonai, habocher baTorah
uv'Moshe avdo, uv'Yisrael amo,
uvin'vi-ei ha-emet vatzedek.

Praise to You, Adonai our God, Sovereign of the universe, who has chosen faithful prophets to speak words of truth. Praise to You, Adonai, for the revelation of Torah, for Your servant Moses, for Your people Israel and for prophets of truth and righteousness.

Blessing after the Haftarah Reading

Baruch atah, Adonai
Eloheinu, Melech haolam
tzur kol haolamim
tzaddik b'chol hadorot,
haEil haneeman, haomer v'oseh,
ham'dabeir um'kayeim,
shekol d'varav emet vatzedek.

Al haTorah, v'al haavodah,
v'al han'viim,
v'al Yom HaZikaron hazeh,
shenatata lanu, Adonai Eloheinu,
l'chavod ul'tifaret.
Al hakol Adonai Eloheinu,
anachnu modim lach, um'var'chim otach.
Yitbarach shimcha b'fi kol chai tamid
l'olam vaed.
Ud'varcha emet v'kayam la'ad.
Baruch atah, Adonai, Melech al kol haaretz,
m'kadeish Yisrael v'Yom HaZikaron.

Blessed are You, our God Eternal, supreme Power of the universe, Rock of all ages, Source of justice in all generations, God in whom faithfulness abides, whose word is deed, whose every utterance bespeaks truth and righteousness. Our God Eternal, for these gifts we thank You and bless You: Torah, worship, the books of the prophets; and this Day of Remembrance – given to us [for holiness and rest,] for honor and dignity. Let all life bless Your name continually, to the end of time, so that Your truth will endure forever. Blessed are You, Our God Eternal, Sovereign of all the earth – You sanctify Israel and the Day of Remembrance.

ברוך אתה, יי,
אלהינו, מלך העולם,
אשר בחר בנביאים טובים,
ורצה בדבריהם
הנאמרים באמת.
ברוך אתה, יי, הבוחר בתורה
ובמשה עבדו, וב ישראל עמו,
ובנביאי האמת וצדק.

ברוך אתה, יי,
אלהינו, מלך העולם,
צור כל העולמים,
צדיק בכל הדורות,
האל הנאמן, האומר ועושה,
המדבר ומקיים,
שכל דבריו אמת וצדק.
על התורה, ועל העבודה,
ועל הנביאים,
ועל יום הזכרון הזה,
שנתת לנו, יי אלהינו,
לכבוד ולתפארת.
על הכל, יי אלהינו,
אנחנו מודים לך, ומברכים אותך.
יתברך שמך בפי כל חי תמיד
לעולם ועד,
ודברך אמת וקיים לעד.
ברוך אתה, יי, מלך על כל הארץ,
מקדש ישראל ויום הזכרון.

מיכה ו: א-ח Micah 6:1-8

- (א) שְׁמַעוּנָא אֶת אֲשֶׁר־יְהוָה אֹמֵר קוֹם רִיב אֶת־הַהָרִים וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלְךָ:
(1) Hear what the Eternal is saying: arise, present a case before the mountains, And let the hills hear your voice.
- (ב) שְׁמַעוּ הָרִים אֶת־רִיב יְהוָה וְהֵאֲתַנְּנִים מִסְדֵּי אָרֶץ כִּי רִיב לִיהוָה עִם־עַמּוֹ וְעַם־יִשְׂרָאֵל יִתְנַבֵּחַ:
(2) Hear, you mountains, the case of the Eternal— You firm foundations of the earth! For the Eternal has a case against God's people, God has a suit against Israel.
- (ג) עָמִי מַה־עָשִׂיתִי לָךְ וּמָה הִלַּאתִיךָ עֲנֵה בִּי:
(3) “My people! What wrong have I done you? What hardship have I caused you? Testify against me.
- (ד) כִּי הֵעַלְתִּיךָ מֵאֶרֶץ מִצְרַיִם וּמִבֵּית עַבְדִּים פָּדִיתִיךָ וְאַשְׁלַח לְפָנֶיךָ אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם:
(4) In fact, I brought you up from the land of Egypt, I redeemed you from the house of bondage, and I sent before you Moses, Aaron, and Miriam.
- (ה) עָמִי זְכַרְנָא מִה־יַּעַץ בָּלַק מֶלֶךְ מוֹאָב וּמִה־עֲנָה אֹתוֹ בַּלַּעַם בֶּרֶךְעוֹר מְרֵה־שָׂטִיִּם עַד־הַגִּלְגָּל לְמַעַן יָדַעַת צְדָקוֹת יְהוָה:
(5) “My people, remember what Balak, king of Moab Plotted against you, and how Balaam son of Beor responded to him. [Recall your passage] from Shittim to Gilgal— and you will recognize the gracious acts of the Eternal.”
- (ו) בְּמָה אֶקְדָּם יְהוָה אֶפְי לֵאלֹהֵי מְרוֹם הֶאֱקַדְמֶנּוּ בְּעוֹלוֹת בַּעֲגָלִים בְּגִי שָׁנָה:
(6) With what shall I approach the Eternal, and do homage to God on high? Shall I approach God with burnt offerings, with calves a year old?
- (ז) הֲיִרְצָה יְהוָה בְּאַלְפֵי אֵילִים בְּרִבְבוֹת נַחֲלִישֵׁם הֲאֵתֶן בְּכוֹרִי פִשְׁעֵי פְרִי בִטְנִי חֲטָאת נַפְשִׁי:
(7) Would the Eternal be pleased with thousands of rams, With myriads of streams of oil? Shall I give my first-born for my transgression, the fruit of my body for my sins?
- (ח) הֲגִיד לָךְ אָדָם מַה־טוֹב וּמִה־יְהוָה דּוֹרֵשׁ מִמֶּךָ כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד וְהִצַּנֵּעַ לָקֵת עִם־אֱלֹהֶיךָ:
(8) “God has told you, human, what is good, And what the Eternal requires of you: only to do justice and to love loving-kindness, and to walk humbly with your God.”

Yah, Ana Emtza'acha?

Yah, ana emtza'acha?
M'kom'cha na'alah v'ne'elam!
V'anah lo emtza'acha?
K'vodcha maleh olam!

יְהוָה, אָנֹכִי אֶמְצָאָךְ?
מִקוֹמְךָ נֵעְלָה וְנֵעְלָם!
וְאָנֹכִי לֹא אֶמְצָאָךְ?
כְּבוֹדְךָ מְלֵא עוֹלָם!

Darashti kirvatcha
B'chol libi k'ratcha
Uv'tzeiti likratcha
Likrati m'tzatcha.

דָּרַשְׁתִּי קִרְבְּתְךָ,
בְּכָל-לִבִּי קִרְאַתִּיךָ,
וּבִצְאָתִי לְקִרְאַתְךָ -
לְקִרְאַתִּי מִצְאָתִיךָ.

God, where might I find You? Your domain is high and hidden.
Yet, where shall I not find You? Your glory fills the world.
I yearn for Your nearness. I call to You with all my heart.
And in going out to meet You I find You coming toward me.

Yahrzeit

Louis Anthony “Tony” Coloretti, Edward Cooley, Dora Evers, Philip A. Lief,
Lillian Maurer, Mark Snyderman

Adon Olam

Adon olam asher malach,
b'terem kol y'tzir nivra.
L'eit naasah v'cheftzo kol,
azai Melech sh'mo nikra.

עוֹלָם אֲשֶׁר מָלַךְ,
בְּטֶרֶם כָּל יִצְרִיר נִבְרָא.
לֵעֵת נַעֲשֶׂה בְּחֶפְצוֹ כָּל,
אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא.

*Your name is worthy of You, and You are worthy of Your name. And our name
You have linked with Yours.*

Shimcha Na'eh L'cha

Shimcha na'eh l'cha
v'atah na'eh lishmecha.
Ushmeinu karata vishmecha.

שִׁמְךָ נָאֶה לְךָ
וְאַתָּה נָאֶה לְשִׁמְךָ.
וּשְׁמֵנוּ קִרְאתָ בְּשִׁמְךָ.

*Your name is worthy of You, and You are worthy of Your name. And our name
You have linked with Yours.*

The Turning of the World

Ruth Pelham

Let us sing this song for the *turning* of the world, that we may *turn* as one;
With every voice, with every song, we will move this world along,
And our lives will feel the echo of our *turning*.
With every voice, with every song, we will move this world along;
And our lives will feel the echo of our *turning*.
...healing...

Tashlich / October 2

10:00 am (no livestream available)

Peirce Mill at Rock Creek Park (Picnic Grove 1)

No registration required to attend

Kol Nidre / October 4

8:00 pm in the Sanctuary at NUMC (**livestream available**)

Yom Kippur / October 5

Young Children's Service – 9:00 am (no livestream available)

Sanctuary Service at NUMC - 10:30 am (**livestream available**)

Family-Friendly Service - 10:30 am (no livestream available)

Guest Speaker - 1:15 pm

Break – 2:15

Ask the Rabbis – 3:00

Afternoon Services – 4:00

Visit templemicah.org/pray for more information and registration links.

Announcements

Our building will be closed Tuesday, September 27.

All Community Machon Micah Tashlich

Sunday, October 6, 10:00 am

Held at Picnic Grove #1 at Rock Creek Park (just south of Peirce Mill), the Tashlich ceremony offers us a chance to symbolically cast our sins of the previous year into the water and begin the New Year with a fresh start.

5780 Underwear Drive

The 6th Grade class is conducting our annual underwear drive to support those in need through the Community Council for the Homeless/Friendship Place. Pick up a shopping bag at the synagogue and return these bags full of new underwear on Yom Kippur morning at NUMC! Please note that after Yom Kippur, all donations of underwear must be made via the QR code and wishlist on our website.

Volunteer Math Tutor Needed for Micah House

A Micah House resident is going back to college to earn her degree. She is enrolled in a math survey course (rational numbers, one on the metric system, geometry, algebra, statistics and probability). She is looking for some tutoring, possibly on Saturday afternoons at the Micah House (in Petworth, DC) and particularly around the unit on statistics and probability (homework due on November 27th). Please email info@templemicah.org if you are willing to assist!

Shabbat Services ONLINE ONLY October 7-8, 2022

The installation of our new audio/visual equipment is scheduled to begin October 3! Due to this ongoing work, adjustments to Shabbat and holiday service locations will be made throughout the month of October. Our Tuesday email has the latest details.