

September 3, 2022

7 Elul, 5782

Shabbat Shof'tim

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Naming of Amelia Mae Klein, Child of Mitchell and Ashley Klein

*Kiddush is hosted by Jennifer Gruber and Eric Rosenberg in honor of their 33rd anniversary,
and by Elisa and Kenneth Glazer in honor of their 34th anniversary.*

Deuteronomy דְּבָרִים 21: 1-9

- א** כִּי־יִמָּצָא חָלָל בְּאֶדְמָה אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ נָפֶל בַּשָּׂדֶה לֹא
נוֹדַע מִי הַכָּהוּ: **1** If, in the land that the Eternal your God is
assigning you to possess, someone slain is
found lying in the open, the identity of the
slayer not being known,
- ב** וַיֵּצְאוּ זְקֵנֶיךָ וְשֹׁפְטֶיךָ וַיִּמְדְּדוּ
אֶל־הָעָרִים אֲשֶׁר סְבִיבֹת הַחָלָל: **2** your elders and magistrates shall go out and
measure the distances from the corpse to the
nearby towns.
- ג** וְהָיָה הָעִיר הַקְּרֹבָה אֶל־הַחָלָל וְלָקְחוּ
זְקֵנֵי הָעִיר הַהוּא עֵגְלַת בָּקָר אֲשֶׁר
לֹא־עָבַד בָּהּ אֲשֶׁר לֹא־מְשָׁכָה בְּעֵל: **3** The elders of the town nearest to the corpse
shall then take a heifer which has never been
worked, which has never pulled in a yoke;
- ד** וְהוֹרְדוּ זְקֵנֵי הָעִיר הַהוּא אֶת־הָעֵגְלָה
אֶל־נַחַל אֵיתָן אֲשֶׁר לֹא־יֵעָבֵד בּוֹ וְלֹא יִזְרַע
וְעָרְפוּ־שָׁם אֶת־הָעֵגְלָה בַּנַּחַל: **4** and the elders of that town shall bring the
heifer down to an everflowing wadi, which is
not tilled or sown. There, in the wadi, they
shall break the heifer's neck.
- ה** וַיָּבִיאוּ הַכֹּהֲנִים בְּנֵי לֵוִי לְפָנֶיךָ בָּחֹר
יְהוָה אֱלֹהֶיךָ לְשִׁרְתּוֹ וּלְבָרְכֶךָ בְּשֵׁם יְהוָה
וְעַל־פִּיהֶם יְהִי כָל־רִיב וְכָל־נִגְעָה: **5** The priests, sons of Levi, shall come
forward; for the Eternal your God has chosen
them for divine service and to pronounce
blessing in the name of the Eternal, and every
lawsuit and case of assault is subject to their
ruling.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
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ו וְכָל זְקֵנֵי הָעִיר הַהוּא הִקְרִבִים
אֶל-הַחֲלָל יִרְחֲצוּ אֶת-יְדֵיהֶם עַל-הָעֵגְלָה
הָעְרוּפָה בְּנַחַל:
6 Then all the elders of the town nearest to the
corpse shall wash their hands over the heifer
whose neck was broken in the wadi.

ז וְעָנוּ וְאָמְרוּ יָדֵינוּ לֹא שָׁפְכוּ אֶת-הַדָּם
הַזֶּה וְעֵינֵינוּ לֹא רָאוּ:
7 And they shall make this declaration: "Our
hands did not shed this blood, nor did our eyes
see it done.

ח כִּפֹּר לְעַמֶּךָ יִשְׂרָאֵל אֲשֶׁר-פָּדִיתָ יְהוָה
וְאַל-תִּתֵּן דָּם נָקִי בְּקֶרֶב עַמֶּךָ יִשְׂרָאֵל
וְנִכְפַּר לָהֶם הַדָּם:
8 Absolve, Eternal One, Your people Israel
whom You redeemed, and do not let guilt for
the blood of the innocent remain among Your
people Israel." And they will be absolved of
bloodguilt.

ט וְאַתָּה תִּבְעֵר הַדָּם הַנָּקִי מִקֶּרְבֶּךָ
כִּי-תַעֲשֶׂה הַיָּשָׁר בְּעֵינֵי יְהוָה:
9 Thus you will remove from your midst guilt
for the blood of the innocent, for you will be
doing what is right in the sight of the Eternal.

Haftarah for R'eih: Isaiah 51:12-16

(יב) אֲנֹכִי אֲנֹכִי הוּא מְנַחֲמֶכֶם מִי־אַתָּה
וַתִּירָאֵלִי מֵאֲנוּשׁ יָמוּת וּמִבְּרֹאֲדָם
חֲצִיר יִנָּתֵן:
(12) I, I am the Eternal who comforts you!
What ails you that you fear
Man who must die,
Mortals who fare like grass?

(יג) וַתִּשְׁכַּח יְהוָה עֹשֶׂה נֹטֶה שָׁמַיִם
וַיִּסַּד אֶרֶץ וַתִּפְחָד תַּמִּיד כָּל-הַיּוֹם
מִפְּנֵי חֲמַת הַמַּצִּיק כַּאֲשֶׁר כּוֹנֵן
לְהַשְׁחִית וְאֵיהָ חֲמַת הַמַּצִּיק:
(13) You have forgotten your Maker,
Who stretched out the skies
and made firm the earth!
And you live all day in constant dread
Because of the rage of an oppressor
Who is aiming to cut [you] down.
Yet of what account is the rage of an oppressor?

(יד) מְהֵרָה צֹעֵה לְהַפְתִּיחַ וְלֹא-יָמוּת
לִשְׁחַת וְלֹא יַחְסֹר לַחֲמוֹ:
(14) Quickly the crouching one is freed;
He is not cut down and slain,
And he shall not want for food.

(טו) וְאַנְכִּי יְהוָה אֱלֹהֶיךָ רֹגַע הַיָּם
וַיִּהְיֶמוּ גַלְיוֹ יְהוָה צְבָאוֹת שְׁמוֹ:
(15) For I the Eternal your God—
Who stirs up the sea into roaring waves,
Whose name is God of Hosts—

(טז) וְאֶשֶׁם דְּבָרִי בְּפִיךָ וּבִצֶל יָדַי (16) Have put My words in your mouth
 כְּסִיתִיךָ לְנֹטֶעַ שָׁמַיִם וְלִיסַד אֶרֶץ And sheltered you with My hand;
 וְלֵאמֹר לְצִיּוֹן עַמִּי-אַתָּה : I, who planted the skies and made firm the earth,
 Have said to Zion: You are My people!

Refuah Shleimah

Ronni Behar, Ira Berlin, Heather Booth, Larry Brody, Ellen Buckley, Judith Chisholm, Dan Claster, Barbara Cleveland, Netanel Felber, Phil Feld, Chelo Fournier, Aubrey Garber, Barbara Gayler, Pat Goldman, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Judy Hurvitz, Rabbi Jimmy Kessler, Joan Kupferberg, Lum Laurri, Mark Laurri, Lisa Lehman, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Doug Meyer, Sophie Meyers, Bryant Monroe, Robin Parry, Jack Paul, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Annette Shaw, Sam Sinkler, Elsa Smith, Eve Sparberg, Irving Swatzburg, Alan Thal, Susan Turnbull, Betty Ustun, Mimi Wolf

Achat Sha'alti

Achat sha'alti mei'eit Adonai
 Achat sha'alti otah avakeish.
 Shivti, shivti b'veit Adonai
 Shivti, shivti kol y'mei chayai
 La'chazot b'noam Adonai
 ul'vakeir b'heichalo.

אַחַת, שְׂאֲלָתִי מֵאֵת-יְהוָה -- אַחַת, שְׂאֲלָתִי : אוֹתָהּ אֶבְקֶשׁ
 שְׁבִתִּי בְּבַיִת-יְהוָה, כָּל-יְמֵי חַיֵּי ;
 לְחַזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ .

One thing, one thing I ask you Adonai
 To be with you
 All of my life.

*One thing I ask of Adonai, only that do I seek:
 To live in the house of Adonai all the days of my life,
 To gaze upon the beauty of Adonai, and to frequent God's Temple.
 - Psalm 27:4*

***The words of Psalm 27 are traditionally recited daily during the month of Elul.*

We Remember a Few of Far Too Many Lives Lost to COVID-19

Suzuki Isao, 89, jazz double-bassist who played with Fitzgerald and Monk, Kanagawa, Japan
Curtis Bradshaw, 58, factory worker, volunteer firefighter, grandparent, Maiden, North Carolina
Keith Williams, 53, school resource officer, Washington, DC

We Remember Those Lost to Violence in Washington, DC

Juwaan Henry, 21, Silver Spring, MD; Brandon Smith, 25, NE DC

Condolences

Beverlee Schiff, sister-in-law of Helene Granof

Shiva

Judith Giller-Leinwohl; Bill Witte, stepfather of Rachel Gross

Shloshim

Gita Funston; Joan Feld; Robert Lederman; Judith Rosen

Yahrzeit

Francine Benayoun, Marilyn Collatz Bodor, Irene Braude, Beryl Brown, Manny Dattner, Murray Donenfeld, David Faulker, Marvin Feldman, Janet Garner Perlman, Mildred Grotte, William Henoach, Fannie Kabat, Eunice Grohman Klein, Eliot Levinson, Sarah Manasavit, I. William Nusbaum, Ida Seelig, Barbara Sherman, Esther Sherman, Marion Shroot, David I. Sindell, Joel Steinhauer, Beatrice Tochen, Honora Warren, Norma Aronson Wegner, Rita Welles, Abraham Zapruder

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.
Y'hei sh'mei raba m'varach l'alam ul'almei almaya.
Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.
L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al
kol Yisrael. V'imru: Amen.
Oseh shalom bimromav, Hu yaaseh shalom aleinu,
v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְנוֹ קָרִיב,
וְאָמְרוּ אָמֵן.
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִי וּלְעָלְמֵי עֲלַמְיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא וְתַשְׁבְּחָתָא וְנַחֲמָתָא דְאָמְרִין
בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים וְעֲלִינוּ וְעַל כָּל יִשְׂרָאֵל.
וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרְוַמֵּי הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.