October 7, 2022
13 Tishrei, 5783
Shabbat Ha'azinu

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)

Ma Yafeh Hayom

Mah yafeh hayom, Shabbat shalom. מַה יָּפֶה הַיּוֹם, שַׁבָּת שָׁלוֹם.

How lovely is this day of Sabbath peace.

L'cha Dodi

L'cha dodi likrat kallah, p'nei shabbat n'kab'lah. לְכָה דוֹדִי לִקְרַאת כַּלָּה פְּנֵי שַׁבָּת נְקַבְּלָה.

Shamor v'zachor b'dibur echad, hishmianu El ham'yuchad
Adonai echad ush'mo echad, l'shem ul'tiferet v'lit'hilah.

שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הִשְׁמִיעָנוּ אֵל הַמְיֻחָד
יְיָ אֶחַד וּשְׁמוֹ אֶחָד, לְשֵׁם וּלְתִפְאֶרֶת וְלִתְהִלָּה.

Likrat Shabbat l'chu v'neilcha, ki hi m'kor hab'rachah
Meirosh mikedem n'sucha, sof maaseh b'machshava t'chila.

לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה, כִּי הִיא מְקוֹר הַבְּרָכָה
מֵרֹאשׁ מִקֶּדֶם נְסוּכָה, סוֹף מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה.

Hitor'ri, hitor'ri, ki va oreich, kumi ori
Uri uri shir dabeiri, k'vod Adonai alayich niglah.

הִתְעוֹרְרִי, הִתְעוֹרְרִי, כִּי בָא אוֹרֵךְ קוּמִי אוֹרִי
עוּרִי עוּרִי שִׁיר דַּבֵּרִי, כְּבוֹד ה' עָלַיִךְ נִגְלָה.

Bo'i v'shalom ateret ba'lah, gam b'simchah uv'tzoholah
Toch emunei am s'gulah, bo'i chalah, bo'i chalah!

בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ, גַּם בְּשִׂמְחָה וּבְצָהֳלָה
תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה, בּוֹאִי כַלָּה, בּוֹאִי כַלָּה.

Beloved, come to meet the bride; beloved come to greet Shabbat.
"Keep" and "remember": a single command the Only God caused us to hear; The Eternal is One, God's Name is One; glory and praise are God's. Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the first was made. Awake, awake, your light has come! Arise, shine, awake and sing: the Eternal's glory dawns upon you. Enter in peace, O crown of your betrothed; enter in gladness, enter in joy. Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

Candles

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, asher kidshanu b'mitzvotav v'tzivanu l'hadlik neir shel Shabbat.

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

We praise You, Eternal God, Sovereign of the universe.
You hallow us with Your Mitzvot and command us to kindle the light of Shabbat.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
JOSHUA BERAHA, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi
SAMANTHA FRANK, Rabbinic Fellow | **RACHEL SCHMELKIN**, Rabbinic Fellow
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Refuah Shleimah

Ronni Behar, Ira Berlin, Ellen Buckley, Judith Chisholm, Barbara Cleveland, Netanel Felber, Phil Feld, Chelo Fournier, Ginger From, Aubrey Garber, Pat Goldman, Jeffrey Goodman, Richard Greenfield, Ezra Mac Grossman, David Hahn, Joan Kupferberg, Lum Laurri, Mark Laurri, Lisa Lehman, Stu Levine, Sam Levinson, Dan Lutenegger, Chris Mahle, Mildred Marin, Stephanie Mendez, Doug Meyer, Sophie Meyers, Bryant Monroe, Robin Parry, Jack Paul, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Charles Schussheim, Cynthia Seymour, Annette Shaw, Sam Sinkler, Elsa Smith, Eve Sparberg, Irving Swatzburg, Alan Thal, Susan Turnbull, Betty Ustun, Mimi Wolf

Come Healing

Music and lyrics by Leonard Cohen

O gather up the brokenness and bring it to me now
The fragrance of those promises you never dared to vow
The splinters that you carry, the cross you left behind
Come, healing of the body; come, healing of the mind
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb

Behold the gates of mercy in arbitrary space
And none of us deserving the cruelty or the grace
O solitude of longing where love has been confined
Come, healing of the body; come, healing of the mind
O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

O troubled dust concealing an undivided love
The heart beneath is teaching to the broken heart above
Let the heavens falter, let the earth proclaim:
Come, healing of the altar; come, healing of the Name
And let the heavens hear it, the penitential hymn
Come, healing of the spirit; come, healing of the limb
O see the darkness yielding that tore the light apart
Come, healing of the reason; come, healing of the heart

Kiddush

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, borei p'ri hagafen. Baruch Atah, Adonai, Eloheinu, Melech ha'olam, asher kidshanu b'mitzvotav v'ratzah vanu, v'shabat kodsho b'ahavah uv'ratzon hinchilanu, zikaron l'maaseh v'reishit. Ki hu yom t'hilah l'mikra'ei kodesh, zeicher litziat mitzrayim. Ki vanu vacharta v'otanu kidashta mikol ha'amim, v'shabbat kodsh'cha b'ahavah uv'ratzon hinchaltanu. Baruch Atah, Adonai, m'kadeish hashabbat.

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בּוֹרֵא פְּרִי הַגָּפֶן. בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָנוּ, וְשַׁבָּת
קָדְשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ, זִכָּרוֹן לְמַעֲשֵׂה
בְרֵאשִׁית. כִּי הוּא יוֹם תְּחִילָה לְמִקְרָאֵי קֹדֶשׁ, זֵכֶר
לִיצִיאַת מִצְרָיִם. כִּי-בָנוּ בָחַרְתָּ וְאוֹתָנוּ קִדַּשְׁתָּ,
מִכָּל-הָעַמִּים, וְשַׁבָּת קָדְשְׁךָ בְּאַהֲבָה וּבְרָצוֹן
הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה יי, מְקַדֵּשׁ הַשַּׁבָּת.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.
We praise You, Eternal God, Sovereign of the universe; You call us to holiness with the Mitzvah of Shabbat – the sign of Your love, a reminder of Your creative work, and of our liberation from Egyptian bondage, our day of days. On Shabbat especially, we hearken to Your call to serve You as a holy people. We praise You, O God, for the holiness of Shabbat.

Challah

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, hamotzi lechem min ha'aretz.

ברוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ.

We praise You, Eternal God, Sovereign of the universe, who causes bread to come from the earth.

We Are from the Garden
Dan Nichols

We are from the garden
We are from the flood
We are from the angels singing all you need is love
We are from the mountain
And the hope blowing on the wind
We are from the holy one within

We are from the wand'rin'
We are from the dream
We are from the fight to understand what freedom means
We are from the promise
And the hope for a better land
We are from the marchin' hand in hand

We Remember a Few of Far Too Many Lives Lost to COVID-19

Shahram Kashani, 50, pop singer who was open about struggles with sobriety, Tehran, Iran
Jan Brock, 57, cared deeply for animals' well-being, Spartanburg, North Carolina
Richard Garrity Jr., 76, enjoyed gardening, yard sales, and soccer, Woodbridge, Virginia

We Remember Those Lost to Violence in Washington, DC

Ronald Porter, 18, NE DC; Antonio Waller, 22, NW DC; Gloria Williams, 73, NW DC

Condolences

Frank Liebermann, companion of Barbara Green

Shloshim

Daniel Claster; Rabbi Jimmy Kessler; Susan Landfield; Victor Springer

Yahrzeit

Lester Asher, Louis Beraha, Raymond Busker, Abe Cohen, Anne Elvigan, Jennie Faber, Samuel Faber, Lorraine Feldman, Isabel Field, Charlotte Funston, Edward Greenberg, Constance D. Jacob, Arlene Lonker Kamin, Marcia Kempner, Meryl Klarin, Irving Klaus, Everett Merrill, Gabriel Milanese, Michael Nussbaum, Jonathan Regunberg, Daniel Rosenbaum, Milton M. Rosenbloom, Susan Irene Samuel, Walter Leo Schiff, Geraldine Sterenfeld, Stephanie Woodring, Harry A. Zoltick

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.	יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
B'alma di v'ra chirutei, v'yamlich malchuteih, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala uvizman kariv. V'imru: Amen.	בְּעָלְמָא דִּי בְרָא כִרְעוּתֵהּ וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב, וְאִמְרוּ אָמֵן.
Y'hei sh'mei raba m'varach l'alam ul'almei almaya.	יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.
Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich Hu.	יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא.
L'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran b'alma. V'imru: Amen.	לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן.
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.	יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן.
Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.	עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאִמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Turn! Turn! Turn! (To Everything There Is a Season)
Pete Seeger

To everything, turn, turn, turn.
There is a season, turn, turn, turn.
And a time to every purpose under heaven.
A time to be born, a time to die.
A time to plant, a time to reap.
A time to kill, a time to heal.
A time to laugh, a time to weep.

To everything, turn, turn, turn.
There is a season, turn, turn, turn.
And a time to every purpose under heaven.
A time to build up, a time to break down.
A time to dance, a time to mourn.
A time to cast away stones.
A time to gather stones together.

To everything, turn, turn, turn.
There is a season, turn, turn, turn.
And a time to every purpose under heaven.
A time of love, a time of hate.
A time of war, a time of peace.
A time you may embrace.
A time to refrain from embracing.

To everything, turn, turn, turn.
There is a season, turn, turn, turn.
And a time to every purpose under heaven.
A time to gain, a time to lose.
A time to rend, a time to sew.
A time for love, a time for hate.
A time for peace, I swear it's not too late.