

February 25, 2023

4 Adar, 5783

Shabbat Terumah

It has been told to you, what is good, and what Adonai requires of you

Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

We Celebrate the Bar Mitzvah of Micah Pizer

- Passing of the Torah..... Donald and Sandra Rothbaum, Anne and Billy Pizer
Aliyah I Joel Korn
Aliyah II..... Daniel Rothbaum, Michael and Karen Rothbaum,
Lia and Niels Kettenis, Mark and Michelle Rothbaum,
Jonathan and Gina Rothbaum, Aaron and Jill Rothbaum,
Benjamin and Jessica Rogers, Michele Pizer, Ellen Pizer and Matthew
Slotkin, Susan Robinson, Debra Tenenbaum
Aliyah III Donald and Sandra Rothbaum, Kiefer and Zachary Kettenis,
Adam and Seth Rothbaum, Isaac Rothbaum
Aliyah IV Anne and Billy Pizer
Aliyah V..... Micah Pizer
Petichah I Naomi Pizer
Hagbah Alan Pensler
Gelilah Shari Shapiro
Petichah II..... Sam Pizer
Ushers..... Jennifer Kaplan and Devin Trendl

Asher Yatzar: Beautiful and Broken

Music and English lyrics by Dan Nichols

I thank You for my life, body and soul
Help me realize I am beautiful and whole
I'm perfect the way I am, and a little broken too
I will live each day as a gift I give to You.

Baruch Atah Adonai, rofeih chol basar umafla laasot.

ברוך אתה יי רופא כל בשר ומפליא לעשות.

Blessed are you, Adonai, who heals all flesh, working wondrously.

Exodus שמות 25: 1-20

- א** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 1 The Eternal One spoke to Moses, saying:
- ב** דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ־לִי תְרוּמָה מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְבְּנוּ לְבָבוֹ תִקְחוּ אֶת־תְּרוּמָתִי: 2 Tell the Israelite people to bring Me gifts; you shall accept gifts for Me from every person whose heart is so moved.
- ג** וְזֹאת הַתְּרוּמָה אֲשֶׁר תִקְחוּ מֵאִתָּם זָהָב וְכֶסֶף וְנְחֹשֶׁת: 3 And these are the gifts that you shall accept from them: gold, silver, and copper;
- ד** וְתַכְלֵת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ וְעִזִּים: 4 blue, purple, and crimson yarns, fine linen, goats' hair;
- ה** וְעֹרֹת אֵילָם מֵאֲדָמִים וְעֹרֹת תְּחָשִׁים וְעֵצֵי שִׁטִּים: 5 tanned ram skins, dolphin skins, and acacia wood;
- ו** שֶׁמֶן לַמָּאֵר בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה וְלִקְטֹרֶת הַסַּמִּים: 6 oil for lighting, spices for the anointing oil and for the aromatic incense;
- ז** אַבְנֵי־שֵׁהָם וְאַבְנֵי מְלֵאִים לְאַפֹּד וְלַחֹשֶׁן: 7 lapis lazuli and other stones for setting, for the ephod and for the breastpiece.
- ח** וַעֲשׂוּ לִי מִקְדָּשׁ וְשָׁכַנְתִּי בְּתוֹכָם: 8 And let them make Me a sanctuary that I may dwell among them.
- ט** כְּכֹל אֲשֶׁר אֲנִי מֵרְאֶה אוֹתְךָ אֵת תְּבִנֹת הַמִּשְׁכָּן וְאֵת תְּבִנֹת כָּל־כֵּלָיו וְכֹן תַעֲשׂוּ: 9 Exactly as I show you—the pattern of the Tabernacle and the pattern of all its furnishings—so shall you make it.
- י** וַעֲשׂוּ אֲרוֹן עֲצֵי שִׁטִּים אֲמֹתַיִם וְחָצִי אַרְכּוֹ וְאֲמָה וְחָצִי רְחִבּוֹ וְאֲמָה וְחָצִי קַמְתּוֹ: 10 They shall make an ark of acacia wood, two and a half cubits long, a cubit and a half wide, and a cubit and a half high.
- יא** וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר מִבִּיַּת וּמִחוּץ תִּצְפֶּנּוּ וַעֲשִׂיתָ עָלָיו זָר זָהָב סָבִיב: 11 Overlay it with pure gold—overlay it inside and out—and make upon it a gold molding round about.
- יב** וַיִּצְקֶתָ לוֹ אַרְבַּע טַבַּעֲתַי זָהָב וְנָתַתְּהָ עַל אַרְבַּע פַּעֲמֹתָיו וּשְׁתֵּי טַבַּעֲתַי טַבַּעֲתַי עַל־צַלְעוֹ הָאֶחָת וּשְׁתֵּי טַבַּעֲתַי עַל־צַלְעוֹ הַשֵּׁנִית: 12 Cast four gold rings for it, to be attached to its four feet, two rings on one of its side walls and two on the other.

- יג** וְעָשִׂיתָ בַדֵּי עֲצֵי שִׁטִּים וְצָפִיתָ אֹתָם זָהָב: **13** Make poles of acacia wood and overlay them with gold;
- יד** וְהִבַּאתָ אֶת־הַבַּדִּים בַּטְּבֻעֹת עַל צַלְעוֹת הָאָרוֹן לְשֵׂאת אֶת־הָאָרוֹן בָּהֶם: **14** then insert the poles into the rings on the side walls of the ark, for carrying the ark.
- טו** בַּטְּבֻעֹת הָאָרוֹן יִהְיוּ הַבַּדִּים לֹא יִסְרוּ מִמֶּנּוּ: **15** The poles shall remain in the rings of the ark: they shall not be removed from it.
- טז** וְנָתַתָּ אֶל־הָאָרוֹן אֶת הָעֵדוּת אֲשֶׁר אָתַן אֱלֹהִים: **16** And deposit in the Ark [the tablets of] the Pact which I will give you.
- יז** וְעָשִׂיתָ כִּפְרֹת זָהָב טָהוֹר אַמְתָּיִם וְחֹצֵי אַרְכָּה וְחֹצֵי רְחֻבָּהּ: **17** You shall make a cover of pure gold, two and a half cubits long and a cubit and a half wide.
- יח** וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים זָהָב מִקְשָׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי קְצוֹת הַכִּפְרֹת: **18** Make two cherubim of gold—make them of hammered work—at the two ends of the cover.
- יט** שׁוּעֵשֶׂה כְּרוֹב אֶחָד מִקְצֵה מִזֶּה וְכְרוֹב־אֶחָד מִקְצֵה מִזֶּה מִן־הַכִּפְרֹת תַעֲשׂוּ אֶת־הַכְּרֻבִים עַל־שְׁנֵי קְצוֹתָיו: **19** Make one cherub at one end and the other cherub at the other end; of one piece with the cover shall you make the cherubim at its two ends.
- כ** וְהָיוּ הַכְּרֻבִים פְּרָשֵׁי כַנָּפִים לְמַעַל סִכְכֵּים בְּכַנְפֵיהֶם עַל־הַכִּפְרֹת וּפְנֵיהֶם אִישׁ אֶל־אָחִיו אֶל־הַכִּפְרֹת יִהְיוּ פְּנֵי הַכְּרֻבִים: **20** The cherubim shall have their wings spread out above, shielding the cover with their wings. They shall confront each other, the faces of the cherubim being turned toward the cover.

Haftarah for Terumah: Ecclesiastes 5: 10-19

In parashat Terumah, all members of the community whose hearts are moved are asked to bring gifts to build the sanctuary. The sanctuary is to be outfitted in beautiful wood, gold, and other expensive materials. When reading this portion, in all its details, we ask what it takes to create a place of holiness and beauty. Ecclesiastes asks similar questions about the meaning of life, enjoyment, and the purpose of nourishment.

- י** בְּרָבוֹת הַטּוֹבָה רָבוּ אוֹכְלֶיהָ וּמַה־כִּשְׂרוֹן לְבַעְלֶיהָ כִּי אִם־רְאוֹת עֵינָיו: **10** As bounty increases, those who consume it increase; what, then, does the success of its owner amount to but feasting their eyes?
- יא** בַּמְתוֹקָה שְׁנַת הָעֶלֶבֶד אִם־מְעֵט וְאִם־הַרְבֵּה יֹאכַל וְהַשָּׂבַע לַעֲשִׂיר אֵינְנוּ מְנִיחַ לוֹ לִישׁוֹן: **11** A worker's sleep is sweet, whether (s)he has much or little to eat; but the rich persons' abundance doesn't let them sleep.

12 Here is a grave evil I have observed under the sun: riches hoarded by their owner to their misfortune, **יב** יֵשׁ רָעָה חוֹלָה רְאִיתִי תַּחַת הַשֶּׁמֶשׁ עֵשֶׂר שָׁמֹר לְבַעְלָיו לְרָעָתוֹ:

13 in that those riches are lost in some unlucky venture; and if he begets a child, he has nothing in hand. **יג** וְאֶבֶד הָעֵשֶׂר הֵהוּא בְּעֵנְיוֹ רָע וְהוֹלִיד בֵּן וְאִין בְּיָדוֹ מִמְּאוֹמָה:

14 Another grave evil is this: One must depart just as they came. As one came out of their mother's womb, so must they depart at last, naked as they came. One can take nothing of his wealth to carry with them. **יד** כַּאֲשֶׁר יֵצֵא מִבֶּטֶן אִמּוֹ עָרוֹם יָשׁוּב לְלֶכֶת כְּשֶׁבָא וּמִמְּאוֹמָה לֹא יֵשֵׂא בְּעַמְלוֹ שְׂיִלַּךְ בְּיָדוֹ:

15 So what is the good of their toiling for the wind? **טו** וְגַם־זֶה רָעָה חוֹלָה כָּל־עֲמֵת שֶׁבָא בֶן יִלְדֵּי וּמֵה־יִתְרוֹן לוֹ שֵׁי־עֲמַל לְרוּחַ:

16 Besides, all their days they eat in darkness, with much vexation and grief and anger. **טז** גַּם כָּל־יְמֵיהֶם בְּחֹשֶׁךְ יֹאכְלוּ וְכָעַס הָרַבָּה וְחִלְיוֹ וְקִצְף:

17 Only this, I have found, is a real good: that one should eat and drink and get pleasure with all the gains they make under the sun, during the numbered days of life that God has given them; for that is their portion. **יז** הִנֵּה אֲשֶׁר־רְאִיתִי אֲנִי טוֹב אֲשֶׁר־יִפֶּה לֶאֱכֹל־וְלִשְׁתּוֹת וְלִרְאוֹת טוֹבָה בְּכָל־עַמְלוֹ שֵׁי־עֲמַל תַּחַת־הַשֶּׁמֶשׁ מִסֶּפֶר יְמֵי־חַיָּו אֲשֶׁר־נָתַן לוֹ הָאֱלֹהִים כִּי־הוּא חֶלְקוֹ:

18 Also, whenever a person is given riches and property by God, and is also permitted by God to enjoy them and to take his portion and get pleasure for his gains—that is a gift of God. **יח** גַּם כָּל־הָאֲדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֵשֶׂר וּנְכֹסִים וְהִשְׁלִיטוּ לֶאֱכֹל מִמֶּנּוּ וְלִשְׂאֵת אֶת־חֶלְקוֹ וְלִשְׂמַח בְּעַמְלוֹ זֶה מִתַּת אֱלֹהִים הִיא:

19 For [such a person] will not brood much over the days of their life, because God keeps them busy enjoying themselves. **יט** כִּי לֹא הָרַבָּה יִזְכֹּר אֶת־יְמֵי חַיָּו כִּי הָאֱלֹהִים מַעֲנֶה בְּשִׂמְחַת לְבוֹ:

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

It is a good and lucky sign for us and all Israel!

סימן טוב ומזל טוב.
ומזל טוב וסימן טוב.
יהא לנו. ולכל ישראל.

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Helene Granof, Skylar Haas, David Hahn, Carl Halperin, Dusty Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Lutenegger, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Jack Paul, Ed Pizer, Rachel bat Chava, Lois Rosen, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Cynthia Seymour, Annette Shaw, Elsa Smith, Alan Thal, Susan Turnbull, Brian J. Tunney, Betty Ustun, Peter Waldheim, Mimi Wolf, Yael Yudis Malcah bas Gilah

We Remember a Few of Far Too Many Lives Lost to COVID-19

Aleksandr Sidorenko, 61, Olympic gold-medal swimmer, Mariupol, Ukraine
Leslie Wray, 64, nurse, breast cancer survivor, country music lover, Glen Mills, Pennsylvania
Ann Richards, 74, USAID consultant and Capitol Hill socialite, Washington, DC

We Remember Those Lost to Violence in Washington, DC

Jayvon Jones, 21, SE DC; Kenithy Manns, Lorton, Virginia

Shiva

Rosalyn Rena Factor, grandmother of Whitney Howell

Shloshim

Ethel Hansan, Jay Kaufman, Henry Rosenblum, Eve Sparberg

Yahrzeit

Muriel Aaron, Sherwin Abrams, Samuel Aron, Burton August, Rose Berman, Susan Blumenthal, Lilyan Brown, Norman Busch, Louise Cohen, Marielani Coloretti, Barnett Coplan, Robert Friedman, Isidor Gabel, Harold Goldhamer, Peter Goodnough, Linda Gottlieb, Rose Greenspoon, Max Grossman, John Heavenrich, Rose C. Heller, Clarence Ikerd, Steven Jacob, Eugene Kaplan, Abraham Komisar, Murray Korn, Gerald Liebenau, Louis Melamed, Andrea Merrill, Carl Messinger, Ingrid Meyerm Bess Millstein, Lillie Page, Leon Passel, Edward Posner, Sidney Reiff, Debbie Rosen McKerrow, Louise Harper Schuchat, Susan Maltz Schultz, S. William Simon, Minnie Skoler, Samuel Skorton, Betsy Serman, Stanley Talpers, Freddie Traum, Ella Warshaw, Robin Weinrib, Sadie R Weinstock, Anne Armour Wolf

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,

b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

***Kiddush is hosted by the Pizer family
and by Leda Gottlieb in memory of her sister.***

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacochtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

SAMANTHA FRANK, Rabbinic Fellow | RACHEL SCHMELKIN, Rabbinic Fellow

BETH WERLIN, Executive Director | DEBRA WINTER, Director of Spiritual Arts | SHARON TASH, Education Director

2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | www.templemicah.org