

March 4, 2023

11 Adar, 5783

Shabbat Zachor/Shabbat Tetzaveh

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

We Celebrate the Bat Mitzvah of Elliette Goldberg

- Passing of the TorahDana and Avram Goldberg, Steven Rosenberg, Laurel Goldberg,
Oren Goldberg
- Aliyah IMorton Goren
- Aliyah II.....Steve Rosenberg, Lenny Rosenberg, Jason Rosenberg,
Michael Rosenberg, and Ellen Blacker
- Aliyah III.....Dana and Avram Goldberg, Mya Goldberg
- Aliyah IVLaurel, Oren, and Hannah Goldberg
- Aliyah V.....Elliette Goldberg
- Petichah ISadie Erickson
- HagbahJacob Tambor
- GelilahKaren, Iddo, Shirly, Ella, and Liv Avneri
- Petichah II.....Anna Erickson
- Ushers.....Lauren and Ida Laitin, Deborah and Daphne Raviv, Sylvia Mandell

Exodus שמות 27:20 – 28:12

כ וְאָתָּה תְצַוֶּהָ | אֶת־בְּנֵי יִשְׂרָאֵל וְיִקְחוּ 20 You shall further instruct the Israelites to
אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כְּתִיב לְמֵאֹר לְהַעֲלֹת 20 bring you clear oil of beaten olives for
נֵר תָּמִיד : lighting, for kindling lamps regularly.

כא בְּאֹהֶל מוֹעֵד מְחוּץ לַפָּרֹכֶת אֲשֶׁר 21 Aaron and his sons shall set them up in the
עַל־הָעֹדֶת יַעֲרֹךְ אֹתוֹ אֶהְרֹן וּבְנָיו מֵעֶרֶב 21 Tent of Meeting, outside the curtain which is
עַד־בֹּקֶר לִפְנֵי יְהוָה חֻקַּת עוֹלָם לְדֹרֹתָם 21 over [the Ark of] the Pact, [to burn] from
מֵאֵת בְּנֵי יִשְׂרָאֵל : evening to morning before the Eternal. It shall
 be a due from the Israelites for all time,
 throughout the ages.

א וְאַתָּה הִקְרַב אֵלַיךָ אֶת־אַהֲרֹן אָחִיךָ
וְאֶת־בָּנָיו אִתּוֹ מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לְכַהֲנוֹ-
לִי אַהֲרֹן נָדָב וְאַבִּיהוּא אֶלְעָזָר וְאִיתָמָר
בְּנֵי אַהֲרֹן׃

1 You shall bring forward your brother Aaron,
with his sons, from among the Israelites, to
serve Me as priests: Aaron, Nadab and Abihu,
Eleazar and Ithamar, the sons of Aaron.

ב וַעֲשִׂיתָ בְּגָדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ לְכָבוֹד
וּלְתִפְאַרְתּוֹ׃

2 Make sacral vestments for your brother
Aaron, for dignity and adornment.

ג וְאַתָּה תִּדְבֹר אֶל־כָּל־חֲכָמֵי־לֵב אֲשֶׁר
מִלְּאֵתֶיךָ רוּחַ חָכְמָה וַעֲשׂוּ אֶת־בְּגָדֵי
אַהֲרֹן לְקֹדֶשׁוֹ לְכַהֲנוֹ לִי׃

3 Next you shall instruct all who are skillful,
whom I have endowed with the gift of skill, to
make Aaron's vestments, for consecrating him
to serve Me as priest.

ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ חֹשֶׁן וְאַפֹּדֶם
וּמַעֲלִיל וּכְתָנֶת תְּשַׁבֵּץ מְצַנְנֶפֶת וְאַבְנֵט
וַעֲשׂוּ בְּגָדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ וּלְבָנָיו
לְכַהֲנוֹ לִי׃

4 These are the vestments they are to make: a
breastpiece, an ephod, a robe, a fringed tunic,
a headdress, and a sash. They shall make those
sacral vestments for your brother Aaron and
his sons, for priestly service to Me;

ה וְהֵם יִקְחוּ אֶת־הַזָּהָב וְאֶת־הַתְּכֵלֶת
וְאֶת־הָאַרְגָּמָן וְאֶת־תוֹלַעַת הַשָּׁנִי וְאֶת־
הַשֵּׁשׁ׃

5 they, therefore, shall receive the gold, the
blue, purple, and crimson yarns, and the fine
linen.

ו וַעֲשׂוּ אֶת־הָאֶפֶד זָהָב וְתְכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר מַעֲשֵׂה חֹשֶׁב׃

6 They shall make the ephod of gold, of blue,
purple, and crimson yarns, and of fine twisted
linen, worked into designs.

ז שְׁתֵּי כְּתָפֹת חִבְרֹת יִהְיֶה־לּוֹ אֶל־שְׁנֵי
קְצוֹתָיו וְחִבְר׃

7 It shall have two shoulder-pieces attached;
they shall be attached at its two ends.

ח וְחֹשֶׁב אֶפְדָּתוֹ אֲשֶׁר עָלָיו כְּמַעֲשֵׂהוּ
מִמֶּנּוּ יִהְיֶה זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת
שָׁנִי וְשֵׁשׁ מְשֻׁזָּר׃

8 And the decorated band that is upon it shall
be made like it, of one piece with it: of gold,
of blue, purple, and crimson yarns, and of fine
twisted linen.

ט וְלָקַחְתָּ אֶת־שְׁתֵּי אַבְנֵי־שֹׁהַם וּפְתַחְתָּ
עֲלֵיהֶם שְׁמוֹת בְּנֵי יִשְׂרָאֵל׃

9 Then take two lazuli stones and engrave on
them the names of the sons of Israel:

י שֵׁשֶׁה מִשְׁמֹתֶם עַל הָאֶבֶן הָאֶחָת וְאֶת־
 שְׁמוֹת הַשְּׁשֵׁה הַנוֹתְרִים עַל־הָאֶבֶן
 הַשְּׁנִיית כְּתוּלְדָתָם: 10 six of their names on the one stone, and
 the names of the remaining six on the other
 stone, in the order of their birth.

יא מֵעֲשֵׂה חֲרָשׁ אֶבֶן פְּתוּחֵי חֹתָם תִּפְתַּח
 אֶת־שְׁתֵּי הָאֲבָנִים עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל
 מִסָּבֵת מִשְׁבָּצוֹת זָהָב תַּעֲשֶׂה אֹתָם: 11 On the two stones you shall make seal
 engravings—the work of a lapidary—of the
 names of the sons of Israel. Having bordered
 them with frames of gold,

יב וְשַׁמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים עַל כְּתֻפֹת
 הָאֶפֶד אֲבִנֵי זִכְרוֹן לְבְנֵי יִשְׂרָאֵל וְנִשְׂא
 אֹהֶרֶן אֶת־שְׁמוֹתֶם לִפְנֵי יְהוָה עַל־שְׁתֵּי
 כְּתֻפָּיו לְזִכְרוֹן: 12 attach the two stones to the shoulder-
 pieces of the ephod, as stones for
 remembrance of the Israelite people, whose
 names Aaron shall carry upon his two
 shoulder-pieces for remembrance before the
 Eternal.

Haftarah for Tetzaveh: Jeremiah 22:13-16

יג הֲוִי בָנָה בֵּיתוֹ בְּלֹא צְדָק וְעֲלִיּוֹתָיו
 בְּלֹא מִשְׁפָּט בְּרִיעָהוּ יַעֲבֹד חָנָם וּפְעָלוֹ לֹא
 יִתְּרוּ לוֹ: 13 Ha! One who builds their house without
 righteousness and their upper chambers
 without justice, who makes their fellow work
 without pay and does not give them their
 wages,

יד הָאֵמֵר אֲבָנָה לִּי בַּיִת מְדוֹת וְעֲלִיּוֹת
 מְרוּחִים וְקָרַע לוֹ חֲלוּזֵי וְסָפוֹן בְּאֶרֶז
 וּמִשׁוֹחַ בְּשֹׁשֶׁרֶת: 14 Who thinks: I will build me a vast palace
 with spacious upper chambers, provided with
 windows, paneled in cedar, painted with
 vermilion!

טו הֲתֵמָּ לָךְ כִּי אָתָּה מִתְחַרְהָ בְּאֶרֶז
 אֲבִיךָ הֲלוֹא אָכַל וְשָׁתָה וְעָשָׂה מִשְׁפָּט
 וּצְדָקָה אִז טוֹב לוֹ: 15 Do you think you are more a king because
 you compete in cedar? Your father ate and
 drank and dispensed justice and equity—
 Then all went well with him.

טז הֲוִי דִּיר־עֲנִי וְאֲבָיוֹן אִז טוֹב הֲלוֹא־הִיא
 הַדַּעַת אֹתִי נְאֻם־יְהוָה: 16 He upheld the rights of the poor and
 needy— Then all was well. That is truly
 heeding Me —declares the Eternal.

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
 Y'hei lanu, ul'chol Yisrael.

סימן טוב ומזל טוב.
 ומזל טוב וסימן טוב.
 יהא לנו. ולכל ישראל.

It is a good and lucky sign for us and all Israel!

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Helene Granof, Skylar Haas, David Hahn, Carl Halperin, Dusty Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Lutenecker, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Jack Paul, Ed Pizer, Rachel bat Chava, Lois Rosen, Eric Rosenberg Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Cynthia Seymour, Annette Shaw, Elsa Smith, Alan Thal, Susan Turnbull, Brian J. Tunney, Betty Ustun, Peter Waldheim, Mimi Wolf, Yael Yudis Malchah bas Gilah

We Remember a Few of Far Too Many Lives Lost to COVID-19

C. R. Rajagopalan, 64, writer, teacher, and environmentalist, Thrissur, India
John Ferreira, 91, Workers' Circle, market gardener, great-grandparent, loved pie, Bristol, RI
Andrew Farres Jr., 62, Florida sports fan and devoted grandparent, Chilhowie, VA

We Remember Those Lost to Violence in Washington, DC

Harold Bogan, 34, Temple Heights, MD; Rasheed Byles, SE DC;
Dimitri Remache, 30, Fort Washington, MD; Kevin Sharp, 30, SE DC;
Wayne Sheppard, 32, Seat Pleasant, MD; Antonio Woodson, Capitol Heights, MD

Shloshim

Rosalyn Rena Factor, Ethel Hansan, Jay Kaufman, Henry Rosenblum

Yahrzeit

Max Isaac Allender, Marc B. Birman, Naomi Blumberg, Elaine Brown, Robert Brunner, George Howard Burch, Jane Busker, Elizabeth Claster, Thomas Coates, Marie Therese Fleurence, Hyman Goldman, Rae Goren, Isaac Green, Manya Grossman, Irwin Grossman, Henry Grunwald, Stephanie Hadley, Ruth A. Halpern, Ida Heftman, Leon Hunt, Charles Kahn Jr., Stuart Kirsh, Anna Klinger, Rabbi Lynne Landsberg, Julius Levine, Midori Maruyama, Gail Faber McDonald, Edward Martin Posner, Harry Roth, Mildred Saracco, Betty Ann Schooler, Lloyd Schuster, David Schwartz, Claire Schwartz, Eugene Seelig, Jerome Silver, Susan Skoller, Maude Stanfield, Minnie Steinberg, Max Tochen, Sylvia Waxman, Fred Wegner, Samuel Henry Weiner, Frances Wiesberg

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha, b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִים וּלְעֵלְמֵי עֲלְמֵיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא דְאָמִירוֹן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל.

וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Kiddush is hosted by the Goldberg family.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

SAMANTHA FRANK, Rabbinic Fellow | RACHEL SCHMELKIN, Rabbinic Fellow

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