



## Memorial Service for Dana Hyde

March 8, 2023

15 Adar, 5783

“God has told you, what is good, and what ADONAI requires of you: only to do justice and to love goodness, and to walk humbly with your God.” - Micah 6:8

**Our sanctuary is a sanctuary. Thank you for turning your mobile phone off.**

**You are invited to join us downstairs in the social hall following the service.**

## Yah, Ana Emtza'acha?

Yah, ana emtza'acha?  
M'kom'cha na'alach v'ne'elam!  
V'anah lo emtza'acha?  
K'vodcha maleh olam!

Darashti kirvatcha  
B'chol libi k'raticha  
Uv'tzeiti likratcha  
Likrati m'tzaticha.

יְהוָה, אַנְהָ אֶמְצְאָךָ?  
מִקּוֹמְךָ נֵעְלָה וְנֵעְלָם!  
וְאַנְהָ לֹא אֶמְצְאָךָ?  
כְּבוֹדְךָ מְלֵא עוֹלָם!

דָּרַשְׁתִּי קִרְבְּתְךָ,  
בְּכֹל-לִבִּי קִרְאתִיךָ,  
וּבְצִאתִי לְקִרְאתְךָ -  
לְקִרְאתִי מִצִּאתִיךָ.

*God, where might I find You? Your domain is high and hidden.  
Yet, where shall I not find You? Your glory fills the world.  
I yearn for Your nearness. I call to You with all my heart.  
And in going out to meet You I find You coming toward me.*

## Al Kol Eileh

Al had'vash v'al haoketz al hamar v'hamatok  
al biteinu hatinoket sh'mor Eli hatov.

Al ha-eish ham'vo-eret al hamayim hazakim.  
Al ha-ish hashav habay'tah min hamerchakim.

Al kol eileh, al kol eileh,  
sh'mor na li Eli hatov.

Al had'vash v'al haoketz  
al hamar v'hamatok.

Al na taakor natua,  
al tishkach et hatikvah.

Hashiveini v'ashuva  
el haaretz hatovah.

Sh'mor Eli al zeh habayit,  
al hagan, al hachomah  
miyagon mipachad peta umimilchama.

Sh'mor al ham'at sheyeish li,  
al haor v'al hataf

al hapri shelo hivshil od v'shene-esaf.

M'rashresh ilan baruach,  
meirachok nosheir kochav

mish'alot libi bachoshech nirsh'mot achshav.

Ana sh'mor li al kol eileh

v'al ahuvei nafshi

al hasheket al habechi v'al zeh hashir.

על הדבש ועל העקץ על המר והמתוק  
על בתנו התינוקת שמר אלי הטוב.  
על האש המבערת על המים הזכים.  
על האיש השב הביתה מן המרחקים.

על כל אלה, על כל אלה,  
שמר נא לי אלי הטוב.

על הדבש ועל העקץ  
על המר והמתוק.

אל נא תעקור נטוע,  
אל תשכח את התקווה.

השיבי ואשובה  
אל הארץ הטובה.

שמר אלי על זה הבית,  
על הגן, על החומה

מגון מפחד פתע וממלקמה .  
שמר על המעט שיש לי,

על האור ועל הטף

על הפרי שלא הבשיל עוד וּשְׁנַאֲסָף .  
מְרַשֵּׁרֵשׁ אֵילָן בְּרוּחַ,

מרחוק נושר כוכב

משאלות לבי בחשך נרשמות עקשיו.  
אנא שמר לי על כל אלה

ועל אהובי נפשי

על השקט על הבכי ועל זה השיר.

*My Good God, keep these safe: the honey and the sting, the bitter and the sweet, and our baby daughter; the burning flame, the pure water, and the man returning home from afar.*

*Keep all of these safe, my Good God: the honey and the sting, the bitter and the sweet. Do not uproot what has been planted; do not forget the hope. Return me, and I will return to the good land.*

*My God, keep this house, this garden and this wall from sorrow, from unexpected fear and from war. Keep safe what little I have, the light and the children, and the ripened fruit that has yet to be picked.*

*A tree rustles in the wind. A star cascades in the distance. And now my heart's desires are recorded in the darkness. Please keep all of these safe for me. Keep safe the ones I love, the quiet, the crying, and this very song.*

מִזְמוֹר לְדָוִד.

יְהוָה רֹעִי לֹא אֶחְסָר:

בְּנֵאֻת דָּשָׂא יִרְבִּיצֵנִי עַל מֵי מְנַחֹת יִנְהַלֵּנִי:

נַפְשִׁי יִשׁוּבֵב יִנְחֵנִי בְּמַעְגְּלֵי צְדָק לְמַעַן שְׁמוֹ:

גַּם כִּי אֵלֶךְ בְּגִיא צַלְמוֹת לֹא אִירָא רָע

כִּי אֲתָה עִמָּדִי שֶׁבֶטְךָ וּמִשְׁעַנְתֶּךָ הַמָּה יִנְחֵמְנִי: תַּעֲרֹךְ לְפָנַי שֶׁלְחֹן נֶגְדַּ

צִרְרֵי

דְּשַׁנְתָּ בַשֶּׁמֶן רֹאשִׁי כוֹסֵי רוּיָה:

אֶךְ טוֹב וְחֶסֶד יִרְדְּפוּנִי כָּל יְמֵי חַיֵּי

וְשִׁבְתִּי בְּבֵית יְהוָה לְאָרְךָ יָמִים:

*A Song of David.*

*Eternal One, You are my shepherd, I shall not want. You make me lie down in green pastures, You lead me beside still waters. You restore my soul. You guide me in paths of righteousness for Your name's sake. Even when I walk through the valley of the shadow of death, I will fear no evil, for You are with me; with rod and staff You comfort me. You prepare a table before me in the presence of my enemies. You have anointed my head with oil; my cup is overflowing. Surely, goodness and mercy shall follow me all the days of my life, and I shall dwell in Your house forever.*

אֵל מָלֵא רַחֲמִים שׁוֹכֵן בְּמְרוֹמֵי הַמַּצְיָא מְנוּחָה נְכוֹנָה תַּחַת כְּנָפֵי  
הַשְּׂכִינָה עִם קְדוּשִׁים וְיְטָהוּרִים כְּזֹהר הַרְקִיעַ מְזַהֲרִים אֶת נְשָׁמַת  
שְׂמֵחָה בֵּת תָּמֵר שֶׁהִלְכָה לְעוֹלָמָהּ. בְּעַל הַרְחָמִים יִסְתַּיְרָה בְּסִתְרָה  
כְּנָפָיו לְעוֹלָמִים. וְיִצְרָר בְּצָרוֹר הַחַיִּים אֶת נְשָׂמָתָהּ יְהוֹה הוּא  
נִחְלָתָהּ וְתִנוּחַ בְּשָׁלוֹם עַל מְשַׁכְּבָהּ וְנֹאמֵר אָמֵן:

God full of compassion, You dwell in the heights and in the depths: grant perfect rest under the wings of Your Presence to our loved one who has entered eternity. Let her find refuge for ever in the shadow of Your wings, and let her soul be bound up in the bond of eternal life; for You, the Everlasting God, are her inheritance. May she rest in peace, and let us say: Amen.

יתגַדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.  
 בְּעֲלָמָא דִּי בְרָא כְרְעוּתֵיהּ וְיִמְלִיךָ מַלְכוּתֵיהּ.  
 בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֲגָלָא וּבְזַמַּן קָרִיב,  
 וְאָמְרוּ אָמֵן: יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עַלְמֵיָא.  
 יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר  
 וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקַדְשָׁא. בְּרִיךְ הוּא.  
 לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא  
 דְּאָמִירָן בְּעֲלָמָא. וְאָמְרוּ אָמֵן:  
 יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאָמְרוּ  
 אָמֵן:  
 עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל  
 וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'mei raba. B'alma div'ra chir'u'tei, v'yamlich malchutei b'chayeichon u-v'yomeichon u-v'chayei d'chol beit Yisraeil, ba-agala uviz'man kariv, v'im'ru: Amein. Y'hei sh'mei raba m'varach l'alam ul'almei almaya. Yitbarach v'yishtabach, v'yitpa-ar v'yitromam v'yitnasei, v'yithadar v'yitaleh v'yit-balal sh'mei d'kudsba, b'rich hu. L'eila min kol birchata v'shirata, tushb'chata v'nechehmata da-amiran b'alma, v'im'ru: Amein. Y'hei sh'lama raba min sh'maya v'chayim, aleinu v'al kol Yisraeil, v'im'ru: Amein. Oseh shalom bim'romav, hu ya-aseh shalom aleinu v'al kol Yisraeil, v'im'ru: Amein.*

Let the glory of God be extolled, let God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen. Let God's great name be praised for ever and ever. Beyond all praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor and exalt. And let us say: Amen. For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May the One who causes peace to reign in the high heavens, cause peace to reign among us, all Israel, and all the world, and let us say: Amen.

May the Source of peace send peace to all who mourn, and comfort to all who are bereaved. Amen.

*Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.*

**DANIEL G. ZEMEL**, Rabbi

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