

April 1, 2023

10 Nisan, 5783

Shabbat HaGadol/Shabbat Tzav

It has been told to you, what is good, and what Adonai requires of you

Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

We Celebrate the B'nai Mitzvah of David and Jack Trayner

Passing of the Torah.....	Philip Hanser, Suzanne Hanser and Alan Teperow, Rosalie and John Trayner
Aliyah I.....	Suzanne Hanser and Alan Teperow
Aliyah II.....	Rosalie and John Trayner
Aliyah III.....	Jack Trayner
Aliyah IV.....	Raviva Hanser and Evan Quinn, Rachel Trayner and Emil Brannen, Shira and Jonathan Oberlander, Gabriel and Jessica Teperow, Tova Teperow and Alex Pinto, Michael Miller and Michael Agulnek
Aliyah V.....	Leora Hanser and Graeme Trayner
Aliyah VI.....	David Trayner
Petichah.....	Eli Trayner
Hagbah.....	Philip Hanser
Gelilah.....	Anessa and George Farber
Ushers.....	Terence Samuel, Alan Van Capelle, Matthew Morningstar, Ethan Morningstar and Patrick Morningstar

Leviticus ויקרא 8: 18-36

יח וַיִּקְרָב אֶת אֵיל הָעֹלָה וַיִּסְמְכוּ 18 Then he brought forward the ram of burnt
אֶהָרֹן וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ offering. Aaron and his sons laid their hands
הָאֵיל: upon the ram's head,

יט וַיִּשְׁחֹט וַיִּזְרֹק מִשָּׁה אֶת־הַדָּם 19 and it was slaughtered. Moses dashed the
עַל־הַמִּזְבֵּחַ סָבִיב: blood against all sides of the altar.

כ וְאֶת־הָאֵיל נָתַח לְנִתְחָיו וַיִּקְטֹר 20 The ram was cut up into sections and Moses
מִשָּׁה אֶת־הָרֹאשׁ וְאֶת־הַנִּתְחִים turned the head, the sections, and the suet into
וְאֶת־הַפֶּדֶר: smoke on the altar;

כא וְאֶת־הַקֶּרֶב וְאֶת־הַפְּרָעִים רָחַץ
בַּמַּיִם וַיִּקְטֹר מִשָּׁה אֶת־כָּל־הָאֵיל
הַמִּזְבֵּחַה עֲלֶה הוּא לְרִיחַ־נִיחֹחַ אִשָּׁה
הוּא לַיהוָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־
מֹשֶׁה :

21 Moses washed the entrails and the legs with water and turned all of the ram into smoke. That was a burnt offering for a pleasing odor, an offering by fire to the Eternal—as the Eternal had commanded Moses.

כב וַיִּקְרֹב אֶת־הָאֵיל הַשֵּׁנִי אֵיל
הַמַּלְאִים וַיִּסְמְכוּ אֹהֶרֹן וּבָנָיו
אֶת־יְדֵיהֶם עַל־רֹאשׁ הָאֵיל :

22 He brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands upon the ram's head,

כג וַיִּשְׁחָט | וַיִּקַּח מִשָּׁה מִדָּמּוֹ וַיִּתֵּן
עַל־תְּנוּדָה אֶזְרָא־הָרֹן הַיְמָנִית וְעַל־בָּהֶן
יָדוֹ הַיְמָנִית וְעַל־בָּהֶן רַגְלוֹ הַיְמָנִית :

23 and it was slaughtered. Moses took some of its blood and put it on the ridge of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

כד וַיִּקְרֹב אֶת־בְּנֵי אֹהֶרֹן וַיִּתֵּן מִשָּׁה
מִן־הַדָּם עַל־תְּנוּדָה אֶזְנָם הַיְמָנִית
וְעַל־בָּהֶן יָדָם הַיְמָנִית וְעַל־בָּהֶן רַגְלָם
הַיְמָנִית וַיִּזְרֹק מִשָּׁה אֶת־הַדָּם
עַל־הַמִּזְבֵּחַ סָבִיב :

24 Moses then brought forward the sons of Aaron, and put some of the blood on the ridges of their right ears, and on the thumbs of their right hands, and on the big toes of their right feet; and the rest of the blood Moses dashed against every side of the altar.

כה וַיִּקַּח אֶת־הַחֶלֶב וְאֶת־הָאֵלֶּיּוֹ
וְאֶת־כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקֶּרֶב וְאֶת־
יִתְדֵי הַכֶּבֶד וְאֶת־שְׁתֵּי הַכְּלָיִת וְאֶת־
חִלְבָּהֶן וְאֶת־שׁוֹק הַיְמִינִי :

25 He took the fat—the broad tail, all the fat about the entrails, the protuberance of the liver, and the two kidneys and their fat—and the right thigh.

כו וּמִסַּל הַמִּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה
לָקַח חֲלֵת מִצָּה אַחַת וְחֲלֵת לֶחֶם שֶׁמֶן
אַחַת וְרִקִּיק אֶחָד וַיִּשֶׂם עַל־הַחֲלָבִים
וְעַל שׁוֹק הַיְמִינִי :

26 From the basket of unleavened bread that was before the Eternal, he took one cake of unleavened bread, one cake of oil bread, and one wafer, and placed them on the fat parts and on the right thigh.

כז וַיִּתֵּן אֶת־הַכֹּל עַל כַּפֵּי אֹהֶרֹן וְעַל
כַּפֵּי בָנָיו וַיַּנִּף אֹתָם תְּנוּפָה לִפְנֵי יְהוָה :

27 He placed all these on the palms of Aaron and on the palms of his sons, and elevated them as an elevation offering before the Eternal.

כח וַיִּקַּח מִשָּׁה אֹתָם מֵעַל כַּפֵּיהֶם
וַיִּקְטֹר הַמִּזְבֵּחַה עַל־הָעֹלָה מִלְאִים
הֵם לְרִיחַ נִיחֹחַ אִשָּׁה הוּא לַיהוָה :

28 Then Moses took them from their hands and turned them into smoke on the altar with the burnt offering. This was an ordination offering for a pleasing odor; it was an offering by fire to the Eternal.

כט וַיִּקַּח מֹשֶׁה אֶת־הַחֹזֶה וַיִּנְיֶהוּ תְנוּפָה לִפְנֵי יְהוָה מֵאֵיל הַמִּלֻּאִים לַמֹּשֶׁה הָיָה לַמָּנָה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה :

29 Moses took the breast and elevated it as an elevation offering before the Eternal; it was Moses' portion of the ram of ordination—as the Eternal had commanded Moses.

ל וַיִּקַּח מֹשֶׁה מִשְׁמֶן הַמִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ וַיִּזְּ עַל־אֹהֶרֶן עַל־בְּגָדָיו וְעַל־בְּגָדֵי בָנָיו אֹתוֹ וַיְקַדֵּשׁ אֶת־אֹהֶרֶן אֶת־בְּגָדָיו וְאֶת־בְּגָדֵי בָנָיו אֹתוֹ :

30 And Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled it upon Aaron and upon his vestments, and also upon his sons and upon their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments.

לא וַיֹּאמֶר מֹשֶׁה אֶל־אֹהֶרֶן וְאֶל־בָּנָיו בַּשֵּׁלֹו אֶת־הַבָּשָׂר פָּתַח אֹהֶל מוֹעֵד וְשָׂם תֹאכְלוּ אוֹתוֹ וְאֶת־הַלֶּחֶם אֲשֶׁר בַּסֵּל הַמִּלֻּאִים כַּאֲשֶׁר צִוִּיתִי לֵאמֹר אֹהֶרֶן וּבָנָיו יֹאכְלֻהוּ :

31 Moses said to Aaron and his sons: Boil the flesh at the entrance of the Tent of Meeting and eat it there with the bread that is in the basket of ordination—as I commanded: Aaron and his sons shall eat it;

לב וְהַנּוֹתֵר בַּבָּשָׂר וּבַלֶּחֶם בָּאֵשׁ תִּשְׂרֹפוּ :

32 and what is left over of the flesh and the bread you shall consume in fire.

לג וּמִפְתָּח אֹהֶל מוֹעֵד לֹא תֵצְאוּ שִׁבְעַת יָמִים עַד יוֹם מְלֵאת יָמֵי מִלֻּאֵיכֶם כִּי שִׁבְעַת יָמִים יִמְלֵא אֶת־יָדְכֶם :

33 You shall not go outside the entrance of the Tent of Meeting for seven days, until the day that your period of ordination is completed. For your ordination will require seven days.

לד כַּאֲשֶׁר עָשָׂה בַּיּוֹם הַזֶּה צִוָּה יְהוָה לַעֲשׂוֹת לְכַפֵּר עֲלֵיכֶם :

34 Everything done today, the Eternal has commanded to be done [seven days], to make expiation for you.

לה וּפָתַח אֹהֶל מוֹעֵד תִּשְׁבּוּ יוֹמָם וּלְיָלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא תָמוּתוּ כִּי־כֵן צִוִּיתִי :

35 You shall remain at the entrance of the Tent of Meeting day and night for seven days, keeping the Eternal's charge—that you may not die—for so I have been commanded.

לו וַיַּעַשׂ אֹהֶרֶן וּבָנָיו אֵת כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה יְהוָה בְּיַד־מֹשֶׁה :

36 And Aaron and his sons did all the things that the Eternal had commanded through Moses.

יד וַיְהִי בַּבֹּקֶר וַיִּכְתֹּב דָּוִד סֵפֶר
אֶל־יֹאָב וַיִּשְׁלַח בְּיַד אֲוִרְיָה: 14 In the morning, David wrote a letter to Joab,
which he sent with Uriah.

טו וַיִּכְתֹּב בִּסְפָר לֵאמֹר הָבּוּ אֶת־אֲוִרְיָה
אֶל־מִוֶּלֶךְ פָּנֵי הַמִּלְחָמָה הַחֲזָקָה וְשִׁבְתֶּם
מֵאַחֲרָיו וְנָכַח וָמָת: 15 He wrote in the letter as follows: "Place
Uriah in the front line where the fighting is
fiercest; then fall back so that he may be killed."

טז וַיְהִי בְשָׁמֹר יֹאָב אֶל־הָעִיר וַיִּתֵּן
אֶת־אֲוִרְיָה אֶל־הַמָּקוֹם אֲשֶׁר יָדַע כִּי
אֲנָשֵׁי־חַיִּל שָׁם: 16 So when Joab was besieging the city, he
stationed Uriah at the point where he knew that
there were able warriors.

יז וַיֵּצְאוּ אֲנָשֵׁי הָעִיר וַיִּלָּחֲמוּ אֶת־יֹאָב
וַיִּפְּלּוּ מִן־הָעָם מַעֲבָדֵי דָּוִד וַיָּמָת גַּם
אֲוִרְיָה הַחִתִּי: 17 The men of the city went out and attacked
Joab, and some of David's officers among the
troops fell; Uriah the Hittite was among those
who died.

כ וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ
כֹּה־תֹאמַר אֶל־יֹאָב אֲלִירֶע בְּעֵינֶיךָ
אֶת־הַדָּבָר הַזֶּה כִּי־זָה וְכִזָּה תֹאכַל
הַחֲרֹב הַחֹזֶק מִלְחָמָתְךָ אֶל־הָעִיר
וְהָרָסָה וְחִזְקָהּ: 25 Whereupon David said to the messenger,
"Give Joab this message: 'Do not be distressed
about the matter. The sword always takes its
toll. Press your attack on the city and destroy it!
Encourage him!'"

כו וַתִּשְׁמַע אִשְׁתּוֹ אֲוִרְיָה כִּי־מָת אֲוִרְיָה
אִשָּׁה וַתִּסְפָּד עַל־בַּעְלָהּ: 26 When Uriah's wife heard that her husband
Uriah was dead, she lamented over her husband.

כז וַיַּעֲבֹר הָאִבָּל וַיִּשְׁלַח דָּוִד וַיֹּאסֶפֶהָ
אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה וַתֵּלֶד לּוֹ בֶּן
וַיִּרֶע הַדָּבָר אֲשֶׁר־עָשָׂה דָּוִד בְּעֵינֵי
יְהוָה: 27 After the period of mourning was over,
David sent and had her brought into his palace;
she became his wife and she bore him a son.
But the Eternal was displeased with what David
had done...

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

It is a good and lucky sign for us and all Israel!

סִימָן טוֹב וּמָזָל טוֹב.
וּמָזָל טוֹב וְסִימָן טוֹב.
יְהֵא לָנוּ. וְלִכָּל יִשְׂרָאֵל.

Shehecheyanu

Baruch Atah Adonai Eloheinu, Melech ha-olam,
shehecheyanu v'kiy'manu v'higianu laz'man hazeh.

ברוך אתה יי אלהינו מלך העולם שֶׁהַחַיָּנוּ וְקִיּמָנוּ
וְהִגִּיעָנוּ לְזֶמַן הַזֶּה.

Praise to You, Adonai our God, Sovereign of the universe,
for giving us life, sustaining us, and enabling us to reach this season.

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Bob Booth, Chayim ben Miriam, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Helene Granof, Skylar Haas, David Hahn, Robin Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Luttenegger, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Jack Paul, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Cynthia Seymour, Elsa Smith, Alan Thal, Susan Turnbull, Betty Ustun, Peter Waldheim, Mimi Wolf, Yehudit bat Naomi

We Remember Those Lost to Violence in Washington, DC

Antonio Burnette, 34, SE DC; Stephon Carroll, 24, SE DC; Jalen Dyer, 21, SE DC; Tariq Richardson, 21, Temple Hills, MD; Kristian Stewart, 21, Concord, NC; Donte Tiller, 43, SE DC

Shiva

Ruth Henoch, mother of Margaret Henoch; Pearl Lutzker, mother of Arnold Lutzker

Shloshim

Michael Adams, Dana Hyde, Mark Jacob, Ford Livengood

Yahrzeit

Louis Bordman, Shirley Levy Cherney, Esther Coplan, Miriam Edelman, Rose Wolfe Gesheker, Mildred Kaufman, Dorothy Pollack Kirby, Bernard Klapman, Robert Levin, Vivian Liebenau, Irving Mande, Jake McDonald, Jacob Meyers, Warren Mountain, Harvey Nathan, Pearl Obrand, Rick Obrand, Myron Poliner, Lotte B. Povar, Samuel Schlein, Leonard Schwall, Tiby Sharlin, Sadie Cooley Shreck, Rose Slater, Arnold Soloway, Julien Stehlik Paul Mezey, Daniel Susser, Morris Wasser

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almay.
Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol
Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al
kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שֵׁמֶה רַבָּא.
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.

יְהֵא שֵׁמֶה רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי
עָלְמֵינָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שֵׁמֶה דְקָדְשָׁא.
בְּרִיךְ הוּא.

לְעֵלָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנַחֲמָתָא דְאִמְרוּן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמִרְמֵי הוּא יַעֲשֶׂה שְׁלוֹם
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֶל.
וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

SAMANTHA FRANK, Rabbinic Fellow | RACHEL SCHMELKIN, Rabbinic Fellow

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