

March 18, 2022

25 Adar, 5783

Shabbat Vayakhel-Pekudei/

Shabbat HaChodesh

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

We Celebrate the Bat Mitzvah of Sylvia Perry Mandell

Passing of the Torah..... Robert and Bonnie Mandell, Joshua Mandell and
Carolyn Reynolds
Aliyah I Community Member
Aliyah II..... Evan Mandell, Avi Coburn, Shayna Coburn,
Brian Coburn, Yael Coburn, Seth Cowan,
Marnina Cowan
Aliyah III Robert and Bonnie Mandell, David and Phyllis Coburn
Aliyah IV Joshua Mandell, Carolyn Reynolds, Eleanor Mandell
Aliyah V Sylvia Perry Mandell
Petichah I David and Carol Reynolds
Hagbah Evan Mandell
Gelilah Eleanor Mandell
Petichah II..... Glenn Reynolds, Karen Mandell, Jackson Reynolds,
Will Reynolds, Dylan Reynolds
Usher..... Marc Laitin, Ida Laitin, Anita Sharma Manning,
Stacia Sharma Manning

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
JOSHUA BERAHA, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi
SAMANTHA FRANK, Rabbinic Fellow | **RACHEL SCHMELKIN**, Rabbinic Fellow
BETH WERLIN, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts | **SHARON TASH**, Education Director
2829 Wisconsin Ave., NW Washington, DC 20007 | (202) 342-9175 | www.templemicah.org

- כט** כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר נָדַב לְבָם אֹתָם לְהָבִיא לְכָל־הַמְּלָאכָה אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־מֹשֶׁה הֵבִיאוּ בְנֵי־יִשְׂרָאֵל נְדָבָה לַיהוָה:
- ל** וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל רְאוּ קָרָא יְהוָה בְּשֵׁם בְּצִלְאֵל בֶּן־אוּרִי בֶן־חֹר לְמִטֵּה יְהוּדָה:
- לא** וַיְמַלֵּא אֹתוֹ רוּחַ אֱלֹהִים בְּחָכְמָה בְּתַבּוּנָה וּבְדַעַת וּבְכָל־מְלָאכָה:
- לב** וְלַחֲשֹׁב מַחְשָׁבֹת לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת:
- לג** וּבַחֲרֹשֶׁת אֲבֹן לְמַלְאָת וּבַחֲרֹשֶׁת עֵץ לַעֲשׂוֹת בְּכָל־מְלָאכֶת מַחְשָׁבֹת:
- לד** וְלְהוֹרֹת נֹתָן בְּלִבּוֹ הוּא וְאַהֲלִיאֵב בֶּן־אַחִיסַמָּךְ לְמִטֵּה־דָן:
- לה** מֵלֵא אֹתָם חָכְמַת־לֵב לַעֲשׂוֹת כָּל־מְלָאכֶת חֲרָשׁ וְחָשֵׁב וְרִקְּם בְּתַכְּלֵת וּבְאַרְגָּמָן בְּתוֹלְעַת הַשָּׁנִי וּבִשְׂשׁ וְאַרְגַּע לְעִשִׂי כָּל־מְלָאכָה וְחָשְׁבֵי מַחְשָׁבֹת:
- א** וַעֲשֵׂה בְצִלְאֵל וְאַהֲלִיאֵב וְכָל־אִישׁ חָכֵם־לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בְּהַמָּה לְדַעַת לַעֲשׂוֹת אֶת־כָּל־מְלָאכֶת עֲבֹדַת הַקֹּדֶשׁ לְכָל־אֲשֶׁר־צִוָּה יְהוָה:
- ב** וַיִּקְרָא מֹשֶׁה אֶל־בְּצִלְאֵל וְאֶל־אַהֲלִיאֵב וְאֶל־כָּל־אִישׁ חָכֵם־לֵב אֲשֶׁר נָתַן יְהוָה חָכְמָה בְּלִבּוֹ כָּל־אֲשֶׁר נִשְׁאָו לְבוֹ לְקַרְבָּה אֶל־הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ:
- 29 Thus the Israelites, all the men and women whose hearts moved them to bring anything for the work that the Eternal, through Moses, had commanded to be done, brought it as a freewill offering to the Eternal.
- 30 And Moses said to the Israelites: See, the Eternal has singled out by name Bezalel, son of Uri son of Hur, of the tribe of Judah,
- 31 endowing him with a divine spirit of skill, ability, and knowledge in every kind of craft,
- 32 and inspiring him to make designs for work in gold, silver, and copper,
- 33 to cut stones for setting and to carve wood—to work in every kind of designer’s craft—
- 34 and to give directions. He and Oholiab son of Ahisamach of the tribe of Dan
- 35 have been endowed with the skill to do any work—of the carver, the designer, the embroiderer in blue, purple, crimson yarns, and in fine linen, and of the weaver—as workers in all crafts and as makers of designs.
- 1 Let, then, Bezalel and Oholiab and all the skilled persons whom the Eternal has endowed with skill and ability to perform expertly all the tasks connected with the service of the sanctuary carry out all that the Eternal has commanded.
- 2 Moses then called Bezalel and Oholiab, and every skilled person whom the Eternal had endowed with skill, everyone who excelled in ability, to undertake the task and carry it out.

- 3 They took over from Moses all the gifts that the Israelites had brought, to carry out the tasks connected with the service of the sanctuary. But when these continued to bring freewill offerings to him morning after morning,
- 4 all the artisans who were engaged in the tasks of the sanctuary came, from the task upon which each one was engaged,
- 5 and said to Moses, “The people are bringing more than is needed for the tasks entailed in the work that the Eternal has commanded to be done.”
- 6 Moses thereupon had this proclamation made throughout the camp: “Let no man or woman make further effort toward gifts for the sanctuary!” So the people stopped bringing:
- 7 their efforts had been more than enough for all the tasks to be done.
- 8 Then all the skilled among those engaged in the work made the tabernacle of ten strips of cloth, which they made of fine twisted linen, blue, purple, and crimson yarns; into these they worked a design of cherubim.
- 9 The length of each cloth was twenty-eight cubits, and the width of each cloth was four cubits, all cloths having the same measurements.
- 10 They joined five of the cloths to one another, and they joined the other five cloths to one another.
- 11 They made loops of blue wool on the edge of the outermost cloth of the one set, and did the same on the edge of the outermost cloth of the other set:
- ג וַיִּקְחוּ מִלִּפְנֵי מֹשֶׁה אֶת כָּל־הַתְּרוּמָה אֲשֶׁר הֵבִיאוּ בְנֵי יִשְׂרָאֵל לַמְּלָאכֶת עֲבֹדַת הַקֹּדֶשׁ לַעֲשׂוֹת אֹתָהּ וְהֵם הֵבִיאוּ אֵלָיו עוֹד נְדָבָה בַּבֹּקֶר בַּבֹּקֶר :
- ד וַיָּבֹאוּ כָּל־הַחֲכָמִים הָעֹשִׂים אֶת כָּל־מְלָאכֶת הַקֹּדֶשׁ אִישׁ־אִישׁ מִמְּלָאכְתּוֹ אֲשֶׁר־הֵמָּה עֹשִׂים :
- ה וַיֹּאמְרוּ אֶל־מֹשֶׁה לֵאמֹר מְרֻבִּים הָעָם לְהֵבִיא מְדֵי הָעֲבֹדָה לַמְּלָאכָה אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת אֹתָהּ :
- ו וַיִּצַּו מֹשֶׁה וַיַּעֲבִירוּ קוֹל בְּמַחֲנֶה לֵאמֹר אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ עוֹד מְלָאכָה לַתְּרוּמַת הַקֹּדֶשׁ וַיִּכְלָא הָעָם מִהֵבִיא :
- ז וְהַמְּלָאכָה הֵיטָה דַּיִם לְכָל־הַמְּלָאכָה לַעֲשׂוֹת אֹתָהּ וְהוֹתֵר :
- ח וַיַּעֲשׂוּ כָּל־חֲכָמֵי לֵב בַּעֲשֵׂי הַמְּלָאכָה אֶת־הַמִּשְׁכָּן עֹשֶׂר יְרִיעַת שֵׁשׁ מְשֻׁזָּר וַתִּכְלַת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי כְּרֻבִּים מַעֲשֵׂה חֹשֶׁב עָשָׂה אֹתָם :
- ט אַרְבַּע הִירִיעָה הָאֶחָת שְׁמֹנֶה וָעֶשְׂרִים בְּאַמָּה וְרֹחַב אַרְבַּע בְּאַמָּה הִירִיעָה הָאֶחָת מִדָּה אֶחָת לְכָל־הִירִיעַת :
- י וַיַּחֲבֵר אֶת־חֲמִשׁ הִירִיעַת אֶחָת אֶל־אֶחָת וְחֲמִשׁ יְרִיעַת חֲבֵר אֶחָת אֶל־אֶחָת :
- יא וַיַּעַשׂ לְלֹאֵת תִּכְלַת עַל שֵׁפֶת הִירִיעָה הָאֶחָת מִקְצָה בַּמַּחְבֵּרַת כֵּן עָשָׂה בְּשֵׁפֶת הִירִיעָה הַקִּיצוֹנָה בַּמַּחְבֵּרַת הַשְּׁנִיית :

יב חֲמִשִּׁים לְלֹאֵת עָשָׂה בִּירִיעַה הָאַחַת
 וְחֲמִשִּׁים לְלֹאֵת עָשָׂה בְּקִצֵּה הִירִיעָה
 אֲשֶׁר בַּמַּחְבֵּרֹת הַשְּׁנַיִת מִקְבִּילֹת הַלְּלֹאֵת
 אַחַת אֶל־אַחַת : 12 they made fifty loops on the one cloth, and they made fifty loops on the edge of the end cloth of the other set, the loops being opposite one another.

יג וַיַּעַשׂ חֲמִשִּׁים קְרָסִי זָהָב וַיַּחְבֵּר אֶת־
 הִירִיעֹת אַחַת אֶל־אַחַת בְּקְרָסִים וַיְהִי
 הַמִּשְׁכָּן אֶחָד : 13 And they made fifty gold clasps and coupled the units to one another with the clasps, so that the tabernacle became one whole.

Haftarah for Vayakhel-Pekudei: I Samuel 17:37-40

לז וַיֹּאמֶר דָּוִד יְהוָה אֲשֶׁר הִצִּילֵנִי מִיַּד
 הָאֲרִי וּמִיַּד הַדָּב הוּא יִצִּילֵנִי מִיַּד
 הַפְּלִשְׁתִּי הַזֶּה : 37 “The Eternal,” David went on, “who saved me from lion and bear will also save me from that Philistine.”
**וַיֹּאמֶר שָׂאוּל אֶל־דָּוִד לֵךְ וַיְהוָה יְהִיָּה
 עִמָּךְ :** “Then go,” Saul said to David, “and may God be with you!”

לח וַיַּלְבֵּשׁ שָׂאוּל אֶת־דָּוִד מִדְּיוֹ וַנָּתַן
 קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ וַיַּלְבֵּשׁ אֹתוֹ
 שָׂרִיוֹן : 38 Saul clothed David in his own garment; he placed a bronze helmet on his head and fastened a breastplate on him.

לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמִדְּיוֹ
 וַיֶּאֱלָל לָלֶכֶת כִּי לֹא־נִסָּה וַיֹּאמֶר דָּוִד
 אֶל־שָׂאוּל לֹא אוּכַל לָלֶכֶת בְּאַלֶּה כִּי לֹא
 נִסִּיתִי וַיִּסְרַם דָּוִד מֵעָלָיו : 39 David girded his sword over his garment. Then he tried to walk; but he was not used to it. And David said to Saul, “I cannot walk in these, for I am not used to them.” So David took them off.

מ וַיִּקַּח מִקְלוֹ בְּיָדוֹ וַיִּבְחַר־לּוֹ חֲמִשָּׁה
 מִן־הַנֶּחָל וַיִּשֶׂם אֹתָם אֲחֻלְקֵי־אֲבָנִים
 בְּכַלֵּי הָרֶעִים אֲשֶׁר־לּוֹ וּבִיַּלְקוּט וּקְלָעוֹ
 בְּיָדוֹ וַיִּגֶשׁ אֶל־הַפְּלִשְׁתִּי : 40 He took his stick, picked a few smooth stones from the wadi, put them in the pocket of his shepherd’s bag and, sling in hand, he went toward the Philistine.

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
 Y'hei lanu, ul'chol Yisrael.

סימן טוב ומזל טוב.
 ומזל טוב וסימן טוב.
 יהא לנו. ולכל ישראל.

It is a good and lucky sign for us and all Israel!

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Bob Booth, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Helene Granof, Skylar Haas, David Hahn, Ruth Hensch, Robin Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Lutenecker, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Jack Paul, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Cynthia Seymour, Annette Shaw, Elsa Smith, Alan Thal, Susan Turnbull, Betty Ustun, Peter Waldheim, Mimi Wolf, Yael Yudis Malchah bas Gilah

We Remember Those Lost to Violence in Washington, DC

Andrea Bond, 30, NE DC; Abdul Fuller, 15, SE DC; Othaniel Gaither, 34, SE DC

Condolences

Mark Jacob, father of Fred Jacob; Ford Livengood, father of Rebecca Livengood

Shloshim

Michael Adams, Rosalyn Rena Factor, Dana Hyde

Yahrzeit

Barry M. Barash, Lilyan Barchoff, Mordecai Ben-David, Susan S. Blumenfeld, Beatrice Bornstein, Jon Cohen, Joyce Coplan, Gilbert Cranberg, Lawrence Doppelt, Charles Eby, Audrey Pearl Feldman, Jeannette Ginsberg, Rose Ginsburg, Ruth Goldberg, Myron Goren, Sara Ominsky Gould, Sidney Greenberg, Isabelle Greenstein, Gary Hamos, Gilbert Harwood, Shirley Ingersoll, Allen Leboff, Henry Lipczenko, Maurice Lipman, Esther Ludwig, Louise Mach, Marion Maier Galant, Thomas L. Newberry, Paul Nussbaum, Conrad Platt, Bernard Podolsky, Mary Prince, Anna Raitiere, Sue Ransohoff, Jerry Rodney, Jeannette Rosen, Alice Apte Rosenbaum, Joseph Ryan, James Salzman, Rosalind Salzman, Abe Schwartz, Lillian Seiger, Elona Shaffert, Harvey Simon, Frederic Sugarman, Theodore Tobias, Ida Trace, Dorothy Ward, Samantha Kamionka Wilson, Miriam Zizmor

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit

Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha, b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא
וּבְזִמְנוֹ קָרִיב, וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלַמְיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא

וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא.

בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא

דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל

יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל

כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel— speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Kiddush is hosted by the Mandell Reynolds family.