

*March 11, 2022*

*18 Adar, 5783*

*Shabbat Ki Tisa/Shabbat Parah*

*It has been told to you, what is good, and what Adonai requires of you*

*Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**Our sanctuary is a sanctuary. Please keep your mobile phone turned off.**

***We Celebrate the Bat Mitzvah of Ava Rosenberg***

Passing of the Torah..... Matthew Rosenberg, Linda Rosenberg, and Robert Rosenberg  
Aliyah I ..... Shelley Grossman  
Aliyah II..... Linda and Robert Rosenberg  
Aliyah III ..... Matthew Rosenberg, Tisha Wheeler, and Miles Rosenberg  
Aliyah IV ..... Ava Rosenberg  
Petichah I ..... Joshua Rosenberg and Karine Shemel  
Gelilah ..... Ben and Gabriel Rosenberg  
Petichah II..... Steven and Daisy Berbeco  
Ushers ..... Joanna London, Joshua London, Alex Levin

**Create a Pure Heart within Me**

*Jacob Niemi*

Create a pure heart within me,  
let my soul wake up in Your light.  
Open me to Your Presence;  
flood me with Your holy spirit.  
Then I will stand and sing out  
the power of Your forgiveness.  
I will teach Your love to the lonely;  
the lost will find their way home.  
Adonai, open up my lips, that my mouth may declare Your praise.

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***

**DANIEL G. ZEMEL**, Rabbi

**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

**SAMANTHA FRANK**, Rabbinic Fellow | **RACHEL SCHMELKIN**, Rabbinic Fellow

**BETH WERLIN**, Executive Director | **DEBRA WINTER**, Director of Spiritual Arts | **SHARON TASH**, Education Director

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- א** וַיֵּרָא הָעָם כִּי־בָשַׁשׁ מֹשֶׁה לָרֶדֶת מִן־הַהָר וַיִּקְהַל הָעָם עַל־אֹהֶרֶן וַיֹּאמְרוּ אֵלָיו קוּם | עֲשֵׂה־לָּנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לִפְנֵינוּ כִּי־זֶה | מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מִמִּצְרַיִם לֹא יָדַעְנוּ מַה־הָיָה לוֹ:
- ב** וַיֹּאמֶר אֲלֵהֶם אֹהֶרֶן פָּרְקוּ נְזָמֵי הַזָּהָב אֲשֶׁר בְּאָזְנֵי נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם וְהָבִיאוּ אֵלַי:
- ג** וַיִּתְּפְּרְקוּ כָּל־הָעָם אֶת־נְזָמֵי הַזָּהָב אֲשֶׁר בְּאָזְנֵיהֶם וַיָּבִיאוּ אֶל־אֹהֶרֶן:
- ד** וַיִּקַּח מֵיָדָם וַיִּצַר אֹתוֹ בַּחֶרֶט וַיַּעֲשֵׂהוּ עֵגֶל מִסִּכָּה וַיֹּאמְרוּ אֵלֶּה אֱלֹהֵינוּ יִשְׂרָאֵל אֲשֶׁר הֶעֱלֹדָה מִמִּצְרַיִם:
- ה** וַיֵּרָא אֹהֶרֶן וַיִּבֶן מִזְבֵּחַ לִפְנָיו וַיִּקְרָא אֹהֶרֶן וַיֹּאמֶר חַג לַיהוָה מָחָר:
- ו** וַיִּשְׁכְּימוּ מִמָּחָרֶת וַיַּעֲלוּ עֹלֹת וַיִּגְשׁוּ שְׁלָמִים וַיֹּשֶׁב הָעָם לֶאֱכֹל וּשְׂתוֹ וַיִּקְמוּ לְצַחֵק:
- ז** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּדַרְדֹּד כִּי שָׁחַת עַמֶּךָ אֲשֶׁר הֶעֱלִיתָ מִמִּצְרַיִם:
- ח** סָרוּ מֵהָר מִן־הַדָּרֶךְ אֲשֶׁר צִוִּיתִם עֲשׂוּ לָהֶם עֵגֶל מִסִּכָּה וַיִּשְׁתַּחֲוּוּ־לוֹ וַיִּזְבְּחוּ־לוֹ וַיֹּאמְרוּ אֵלֶּה אֱלֹהֵינוּ יִשְׂרָאֵל אֲשֶׁר הֶעֱלֹדָה מִמִּצְרַיִם:
- ט** וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רְאִיתִי אֶת־הָעָם הַזֶּה וְהִנֵּה עַם־קָשֶׁה־עֲרָף הוּא:
- 1 When the people saw that Moses was so long in coming down from the mountain, the people gathered against Aaron and said to him, “Come, make us a god who shall go before us, for that fellow Moses—the envoy who brought us from the land of Egypt—we do not know what has happened to him.”
- 2 Aaron said to them, “[You men,] take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.”
- 3 And all the people took off the gold rings that were in their ears and brought them to Aaron.
- 4 This he took from them and cast in a mold, and made it into a molten calf. And they exclaimed, “This is your god, O Israel, who brought you out of the land of Egypt!”
- 5 When Aaron saw this, he built an altar before it; and Aaron announced: “Tomorrow shall be a festival of the Eternal!”
- 6 Early next day, the people offered up burnt offerings and brought sacrifices of well-being; they sat down to eat and drink, and then rose to dance.
- 7 The Eternal One spoke to Moses, “Hurry down, for your people, whom you brought out of the land of Egypt, have acted basely.
- 8 They have been quick to turn aside from the way that I enjoined upon them. They have made themselves a molten calf and bowed low to it and sacrificed to it, saying: ‘This is your god, O Israel, who brought you out of the land of Egypt!’”
- 9 The Eternal further said to Moses, “I see that this is a stiffnecked people.

י וְעַתָּה תִּנְיָחָה לִּי וַיִּחַר אַפִּי בָהֶם  
וַאֲכַלְסֵם וְאַעֲשֶׂה אוֹתָךְ לְגוֹי גָּדוֹל:

10 Now, let Me be, that My anger may blaze forth against them and that I may destroy them, and make of you a great nation.”

יא וַיִּחַל מֹשֶׁה אֶת־פָּנָיו יְהוָה אֱלֹהָיו  
וַיֹּאמֶר לָמָּה יְהוָה יִחַרְהָ אַפְּךָ בְּעַמֶּךָ  
אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם בְּכַח גָּדוֹל  
וּבְיָד חֲזָקָה:

11 But Moses implored the Eternal his God, saying, “Let not Your anger, Eternal One, blaze forth against Your people, whom You delivered from the land of Egypt with great power and with a mighty hand.

יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר בְּרָעָה  
הוֹצִיאָם לְהַרְגֵם אֹתָם בְּהָרִים וְלִכְלֹתָם  
מֵעַל פְּנֵי הָאֲדָמָה שׁוּב מִחֲרוֹן אַפְּךָ  
וְהִנַּחְתָּם עַל־הָרָעָה לְעַמֶּךָ:

12 Let not the Egyptians say, ‘It was with evil intent that he delivered them, only to kill them off in the mountains and annihilate them from the face of the earth.’ Turn from Your blazing anger, and renounce the plan to punish Your people.

יג זָכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל  
עַבְדֶּיךָ אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בְּךָ וּתְדַבֵּר  
אֱלֹהִים אַרְבֵּה אֶת־זַרְעֲכֶם כְּכּוֹכְבֵי  
הַשָּׁמַיִם וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי  
אֵתְּךָ לְזַרְעֲכֶם וְנָחְלוּ לְעֹלָם:

13 Remember Your servants, Abraham, Isaac, and Israel, how You swore to them by Your Self and said to them: I will make your offspring as numerous as the stars of heaven, and I will give to your offspring this whole land of which I spoke, to possess forever.”

יד וַיִּנָּחֵם יְהוָה עַל־הָרָעָה אֲשֶׁר דִּבַּר  
לַעֲשׂוֹת לְעַמּוֹ:

14 And the Eternal renounced the punishment planned for God’s people.

## Haftarah for Ki Tisa: I Samuel 8:19-22

*In this week’s Torah portion, the Israelites, nervous that Moses has been missing for 40 days, ask Aaron to make for them a God. Aaron assembles a golden calf, made from the Israelite’s precious metals. God is quite displeased and Moses smashes the tablets that God has given to Moses, though Moses convinces God to remake some tablets and give the community a second chance.*

*In 1 Samuel 8, the Israelites many generations later, beg their leader for a King. They have a God, but God is invisible, and they want a leader of flesh and blood. God, as we will soon read, does not believe this is a good idea, but acquiesces to the request nonetheless.*

### Before the reading:

Blessed are you, Adonai our God, whose spirit inspired our prophets, and whose spirit inspires us to thoughtfully discern their words. Each generation that has come before has taught and made our prophets’ words their own. Thank you for *binah*, understanding, and *deah*, knowledge: for the opportunity to choose the holy words that we pass on to the next generation.

יט וַיִּמְאֲנוּ הָעָם לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל  
וַיֹּאמְרוּ לֹא כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ:

19 But the people would not listen to Samuel’s warning. “No,” they said. “We must have a king over us,

כֹּה וְהִיָּינוּ גַם־אֲנַחְנוּ כְּכָל־הַגּוֹיִם וְשָׁפְטָנוּ מִלְּכָנוּ וְיֵצֵא לְפָנֵינוּ וְנִלְחַם אֶת־מִלְחַמֹּתֵינוּ: 20 that we may be like all the other nations: Let our king rule over us and go out at our head and fight our battles.”

כֹּא וַיִּשְׁמַע שְׁמוּאֵל אֵת כָּל־דִּבְרֵי הָעָם וַיִּדְבֶּרֶם בְּאָזְנֵי יְהוָה: 21 When Samuel heard all that the people said, he reported it to the Eternal.

כִּב וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלָם וְהַמְלִכְתָּ לָהֶם מֶלֶךְ וַיֹּאמֶר שְׁמוּאֵל אֶל־אֲנָשֵׁי יִשְׂרָאֵל לְכוּ אִישׁ לְעִירוֹ: 22 And the Eternal said to Samuel, “Heed their demands and appoint a king for them.” Samuel then said to the men of Israel, “All of you go home.”

**After the Reading:**

Thank you, O God, whose spirit inspired the prophets of old, and whose spirit inspires us to live with intention. God, you call to us to be our best. You call us to justice and mercy and to care for the oppressed. Blessed are you, Adonai our God, who gives us the ability to discern, to live, to inspire and to do your work.

**Siman Tov**

Siman tov umazal tov umazal tov v'siman tov  
Y'hei lanu, ul'chol Yisrael.

סִימָן טוֹב וּמָזָל טוֹב.  
וּמָזָל טוֹב וְסִימָן טוֹב.  
יְהִי לָנוּ. וְלְכָל יִשְׂרָאֵל.

*It is a good and lucky sign for us and all Israel!*

***Refuah Shleimah***

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Ronni Behar, Ira Berlin, Howard Berman, Bob Booth, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Helene Granof, Skylar Haas, David Hahn, Dusty Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Lutenegger, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Jack Paul, Rachel bat Chava, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Cynthia Seymour, Annette Shaw, Elsa Smith, Alan Thal, Susan Turnbull, Brian J. Tunney, Betty Ustun, Peter Waldheim, Mimi Wolf, Yael Yudis Malcah bas Gilah

## *We Remember Those Lost to Violence in Washington, DC*

Brice Djembissi, 37, Hyattsville, MD; Dana Faulkner, 23, SE DC

### *Shiva*

Michael Adams, uncle of Leslie Brown; Dana Hyde, wife of Jonathan Chambers

### *Shloshim*

Rosalyn Rena Factor, Ethel Hansan

### *Yahrzeit*

Virginia Aines, Ginda "Ina" Benenson, Ester Bialek, Erica Brink, Rose Closter, Sylvia Feldman, Donald Gardner, Daniel Gordon, Howard Paul Greenwald, Samuel Iker, Shirley Ingersoll, Barbara Klausner, Allan Klinger, Abe Kobrin, Doris Korey, Audrey Liberstein, Karen Linett, Charles Mendelson, Herbert Howard Mintz, Irene Oppenheimer, Harold Pollack, Izidor Pollack, Manuel Rosen, Alice Apte Rosenbaum, Samuel Rosenbluth, Samuel Roth, Abraham Lincoln Schimel, Betty Ann Schooler, Josefina Schroth, Lionel Stanfield, Ruth Warshof

## **Kaddish Yatom**

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha, b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

וַיִּתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא.

בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵיהּ וַיִּמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ  
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְנוֹ קָרִיב,  
וְאִמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֲלְמֵיָא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר  
וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא.

בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא  
דְאִמְרִין בְּעֵלְמָא. וְאִמְרוּ אָמֵן.

יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל.  
וְאִמְרוּ אָמֵן.

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאִמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel— speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

*Kiddush is hosted by the Rosenberg family.*