

April 15, 2023
24 Nisan, 5783
Shabbat Sh'mini

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**Our sanctuary is a sanctuary. Please keep your mobile phone turned off.
As we celebrate today, we thank you for refraining from photography.**

We Celebrate the Bat Mitzvah of Maya Matthews

Passing of the Torah.....Larry and Shirley Novak, Hannah and Michael Matthews
Aliyah I Community Member
Aliyah II.....Jennifer and Jamie Dunst
Aliyah III Shirley and Larry Novak
Aliyah IV Hannah and Michael Matthews
Aliyah V.....Maya Matthews
Petichah..... Elliot Matthews
HagbahJoel Wallace
Gelilah Adina and Jonah Dunst, Marian and Charles Matthews,
Fiona and Thomas Matthews
Ushers.....Michelle and Noa Brotzman, Matt and Jocelyn Josephs

Torah: Leviticus ויקרא 11:29-45

כט וְזֶה לָכֶם הַטְּמֵא בַּשָּׂרָץ הַשָּׂרָץ עַל-
הָאָרֶץ הַחֹלֵד וְהַעֲכָבָר וְהַצָּב לְמִינֵהוּ:
29 The following shall be impure for you from among the things that swarm on the earth: the mole, the mouse, and great lizards of every variety;

ל וְהָאַנְקָה וְהַכֹּחַ וְהַלְטָאָה וְהַחֲמָט
וְהַתְּנִשְׁמֹת:
30 the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon.

לא אֵלֶּה הַטְּמֵאִים לָכֶם
בְּכָל-הַשָּׂרָץ כָּל-הַנִּגַּע בָּהֶם בְּמָתָם יִטְמָא
עַד-הָעֶרֶב:
31 Those are for you the impure among all the swarming things; whoever touches them when they are dead shall be impure until evening.

לב וְכָל אֲשֶׁר יִפְלַעְלֵיו מֵהֶם אִבְמָתָם
יִטְמָא מִכָּל-כְּלִי-עֵץ אִוּ בָּגָד אִוּ-עוֹר אִוּ
שֶׁקַּת כָּל-כְּלִי אֲשֶׁר יַעֲשֶׂה מְלֶאכֶה בָּהֶם
בְּמַיִם יוֹבֵא וְטִמָּא עַד-הָעֶרֶב וְטָהַר:
32 And anything on which one of them falls when dead shall be impure: be it any article of wood, or a cloth, or a skin, or a sack—any such article that can be put to use shall be dipped in water, and it shall remain impure until evening; then it shall be pure.

לג וְכָל־כְּלִי־חָרָשׁ אֲשֶׁר־יִפֹּל מֵהֶם אֶל־
תּוֹכוֹ כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא וְאֹתוֹ
תִּשְׁבְּרוּ:

33 And if any of those falls into an earthen vessel, everything inside it shall be impure and [the vessel] itself you shall break.

לד מִכָּל־הָאֲכָל אֲשֶׁר יֵאָכַל אֲשֶׁר יָבוֹא
עָלָיו מֵיִם יִטְמָא וְכָל־מִשְׁקָה אֲשֶׁר
יִשְׁתֶּה בְּכָל־כְּלִי יִטְמָא:

34 As to any food that may be eaten, it shall become impure if it came in contact with water; as to any liquid that may be drunk, it shall become impure if it was inside any vessel.

לה וְכֹל אֲשֶׁר־יִפֹּל מִנְבֵּלָתָם | עָלָיו יִטְמָא
תַּנּוּר וְכִירָיִם יִתְחַץ טַמְאִים הֵם וְטַמְאִים
יִהְיוּ לָכֶם:

35 Everything on which the carcass of any of them falls shall be impure: an oven or stove shall be smashed. They are impure—and impure they shall remain for you.

לו אֵדָם מֵעֵינָן וּבֹר מִקּוּוֹה־מַיִם יִהְיֶה
טָהוֹר וְנִגְעַע בְּנִבְלָתָם יִטְמָא:

36 However, a spring or cistern in which water is collected shall be pure, but whoever touches such a carcass in it shall be impure.

לז וְכִי יִפֹּל מִנְבֵּלָתָם עַל־כֶּלֶזָרַע זָרוּעַ
אֲשֶׁר יִזְרַע טָהוֹר הוּא:

37 If such a carcass falls upon seed grain that is to be sown, it is pure;

לח וְכִי יִתֵּן מַיִם עַל־זָרַע וְנִפֹּל מִנְבֵּלָתָם
עָלָיו טַמְא הוּא לָכֶם:

38 but if water is put on the seed and any part of a carcass falls upon it, it shall be impure for you.

לט וְכִי יָמוּת מִן־הַבְּהֵמָה
אֲשֶׁר־הִיא לָכֶם לֹא־אָכְלָה הַנִּגְעַע בְּנִבְלָתָהּ
יִטְמָא עַד־הָעֶרֶב:

39 If an animal that you may eat has died, anyone who touches its carcass shall be impure until evening;

מ וְהָאֲכָל מִנְבֵּלָתָהּ יִכַּבֵּס בְּגָדָיו וְטַמְא
עַד־הָעֶרֶב וְהַנִּשְׂאָ
אֶת־נִבְלָתָהּ יִכַּבֵּס בְּגָדָיו וְטַמְא
עַד־הָעֶרֶב:

40 anyone who eats of its carcass shall wash those clothes and remain impure until evening; and anyone who carries its carcass shall wash those clothes and remain impure until evening.

מא וְכָל־הַשָּׂרָץ הַשֹּׁרֵץ עַל־הָאָרֶץ שֶׁקֶץ
הוּא לֹא יֵאָכַל:

41 All the things that swarm upon the earth are an abomination; they shall not be eaten.

מב כֹּל הַחֹלֵץ עַל־גַּחֲוֹן וְכֹל הַחֹלֵץ עַל־
אֲרִבֵּעַ עַד כָּל־מִרְבֵּה רַגְלָיִם לְכָל־הַשָּׂרָץ
הַשֹּׁרֵץ עַל־הָאָרֶץ לֹא תֹאכְלוּם כִּי־שֶׁקֶץ
הֵם:

42 You shall not eat, among all things that swarm upon the earth, anything that crawls on its belly, or anything that walks on fours, or anything that has many legs; for they are an abomination.

מג אַל־תִּשְׁקְצוּ אֶת־נַפְשֹׁתֵיכֶם בְּכָל־
הַשָּׂרָץ הַשֹּׁרֵץ וְלֹא תִטְמְאוּ בָהֶם
וְנִטְמַתֶּם בָּם:

43 You shall not draw abomination upon yourselves through anything that swarms; you shall not make yourselves impure therewith and thus become impure.

מד כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם וְהִתְקַדְּשִׁתֶם וְהִיִּיתֶם קְדוֹשִׁים כִּי קָדוֹשׁ אֲנִי וְלֹא תִטְמְאוּ אֶת־נַפְשֵׁיכֶם בְּכָל־הַשָּׂרָץ הַרְמֵשׁ עַל־הָאָרֶץ: 44 For I the Eternal am your God: you shall sanctify yourselves and be holy, for I am holy. You shall not make yourselves impure through any swarming thing that moves upon the earth.

מה כִּי | אֲנִי יְהוָה הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיֵּת לָכֶם לֵאלֹהִים וְהִיִּיתֶם קְדוֹשִׁים כִּי קָדוֹשׁ אֲנִי: 45 For I the Eternal am the One who brought you up from the land of Egypt to be your God: you shall be holy, for I am holy.

Haftarah for Sh'mini: 2 Samuel 12: 1-13

א וַיִּשְׁלַח יְהוָה אֶת־נָתָן אֶל־דָּוִד וַיָּבֹא אֵלָיו וַיֹּאמֶר לוֹ שְׁנַי אַנְשִׁים הָיוּ בְּעִיר אַחַת אֶחָד עָשִׂיר וְאֶחָד רֵאשׁ: 1 And the Eternal God sent Nathan to David, and he came to him and said to him: "Two men there were in a single town, one was rich and the other poor.

ב לְעָשִׂיר הָיָה צֹאן וּבָקָר הַרְבֵּה מְאֹד: 2 The rich one had sheep and cattle, in great abundance,

ג וְלָרֵשׁ אֵין־כֹּל כִּי אִם־כֶּבֶשֶׂה אַחַת קִטְנָה אֲשֶׁר קָנָה וַיַּחֲלֶהָ וַתִּגְדַּל עִמּוֹ וְעַם־בָּנָיו יִחַדּוּ מִפֶּתוֹ תֹאכַל וּמִכֶּסֶׁוֹ תִשְׁתֶּה וּבְחִיקוֹ תִשְׁכַּב וַתְּהִי־לּוֹ כַּבֵּת: 3 and the poor had nothing save one little ewe that he had bought. And he nurtured her and raised her with him together with his sons. From his crust she would eat and from his cup she would drink and in his lap she would lie, and she was to him like a daughter.

ד וַיָּבֹא הַלֶּדֶךְ לְאִישׁ הָעָשִׂיר וַיַּחֲמַל לְקַחַת מִצֹּאֲנוֹ וּמִבָּקָרוֹ לַעֲשׂוֹת לְאִתָּהּ הַבָּאֵל וַיִּקַּח אֶת־כֶּבֶשֶׂת הָאִישׁ הָרֵאשׁ וַיַּעֲשֶׂהָ לְאִישׁ הַבָּא אֵלָיו: 4 And a wayfarer came to the rich man, and it seemed like a pity to him to take from his own sheep and cattle to prepare for the traveler who had come to him, and he took the poor man's ewe and prepared it for the man who had come to him."

ה וַיַּחַר־אַף דָּוִד בְּאִישׁ מְאֹד וַיֹּאמֶר אֶל־נָתָן חֲיֵי־יְהוָה כִּי בְרִמּוֹת הָאִישׁ הָעָשִׂה זֹאת: 5 David flew into a rage against the man, and said to Nathan, "As the Eternal God lives, the man who did this deserves to die!

ו וְאֶת־הַכֶּבֶשֶׂה יִשְׁלַם אַרְבַּעַתַּיִם עֶקֶב אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה וְעַל אֲשֶׁר לֹא־חָמַל: 6 He shall pay for the lamb four times over, because he did such a thing and showed no pity."

ז וַיֹּאמֶר נָתָן אֶל־דָּוִד אַתָּה הָאִישׁ כֹּה־
אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲנִי
מִשְׁחַתִּיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל וְאֲנִי
הַצַּלְתִּיךָ מִיַּד שָׂאוּל׃

7 And Nathan said to David, “You are the man!
Thus said the Eternal, the God of Israel: ‘It was
I who anointed you king over Israel and it was I
who rescued you from the hand of Saul.

ח וְאֶתְנֶנָּה לְךָ אֶת־בַּיִת אֲדֹנֶיךָ וְאֶת־נְשָׁי
אֲדֹנֶיךָ בְּחִיקֶךָ וְאֶתְנֶנָּה לְךָ אֶת־בַּיִת
יִשְׂרָאֵל וַיהוּדָה וְאִם־מְעַט וְאִם־סָפָה לְךָ
כִּתְנֶנָּה וְכִתְנֶנָּה׃

8 I gave you your master’s house and possession
of your master’s wives; and I gave you the
House of Israel and Judah; and if that were not
enough, I would give you twice as much more.

ט מִדּוּעַ בָּזִיתָ | אֶת־דְּבַר יְהוָה לַעֲשׂוֹת
הָרַע בְּעֵינֵינוּ [בְּעֵינַי] אֶת אֹרִיָּה הַחִתִּי
הַכִּיתָ בַּחֶרֶב
וְאֶת־אִשְׁתּוֹ לָקַחְתָּ לְךָ לְאִשָּׁה וְאֶת־
הָרִגְתָּ בַּחֶרֶב בְּנֵי עַמּוֹן׃

9 Why then have you flouted the command of
the Eternal and done what displeases God? You
have put Uriah the Hittite to the sword; you
took his wife and made her your wife and had
him killed by the sword of the Ammonites.

י וְעַתָּה לֹא־תָסוּר חֶרֶב מִבַּיִתְךָ עַד־
עוֹלָם עַקֵּב כִּי בִזְתָּנִי וַתִּקַּח אֶת־אִשְׁתִּי
אֹרִיָּה הַחִתִּי לְהִיּוֹת לְךָ לְאִשָּׁה׃

10 Therefore the sword shall never depart from
your House—because you spurned Me by
taking the wife of Uriah the Hittite and making
her your wife.’

יא כֹּה | אָמַר יְהוָה הִנְנִי מִקִּים עָלֶיךָ
רָעָה מִבַּיִתְךָ וְלִקְחֹתִי
אֶת־נְשָׁיךָ לְעֵינֶיךָ וְנָתַתִּי לְרַעֲיָה וְשָׁכַב
עִם־נְשָׁיךָ לְעֵינַי הַשָּׁמֶשׁ הַזֹּאת׃

11 Thus said the Eternal: ‘I will make a calamity
rise against you from within your own house; I
will take your wives and give them to another
man before your very eyes and he shall sleep
with your wives under this very sun.

יב כִּי אַתָּה עָשִׂיתָ בְּסֵתֶר וְאֲנִי אֶעֱשֶׂה
אֶת־הַדָּבָר הַזֶּה נֶגְדַּי כָּל־יִשְׂרָאֵל וְנֶגְדַּי
הַשָּׁמֶשׁ׃

12 You acted in secret, but I will make this
happen in the sight of all Israel and in broad
daylight.”

יג וַיֹּאמֶר דָּוִד אֶל־נָתָן חַטָּאתִי לִיהוָה
וַיֹּאמֶר נָתָן אֶל־דָּוִד
גַּם־יְהוָה הֶעֱבִיר חַטָּאתְךָ לֹא תָמוּת׃

13 David said to Nathan, “I stand guilty before
the Eternal!” And Nathan replied to David,
“The Eternal has remitted your sin; you shall
not die...”

Siman Tov

Siman tov umazal tov
umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

סִימָן טוֹב וּמָזָל טוֹב.
וּמָזָל טוֹב וְסִימָן טוֹב.
יְהִי לָנוּ. וּלְכֹל יִשְׂרָאֵל.

It is a good and lucky sign for us and all Israel!

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Bob Booth, Chayim ben Miriam, Judith Chisholm, Elizabeth Eby, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein, Barbara Green, Sean Grogan, Skylar Haas, David Hahn, Robin Kaplan, Zev Shmuel Kesselman, Lum Laurri, Mark Laurri, Stu Levine, Dan Lutenegeger, Chris Mahle, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Bill Page, Jack Paul, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Cynthia Seymour, Elsa Smith, Alan Thal, Susan Turnbull, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

Wendell Davis, 65, no fixed address

Shloshim

Ruth Henoach, Mark Jacob, Ford Livengood, Pearl Lutzker

Yahrzeit

Fred Arkin, Ellen Balash, Gwen Berreth, Morton J. Brown, Beatrice Cantor Posner, Edward deGrazia, Evelyn Elisburg, Kurt Enfield, Irving Fine, Mark Futterman, Helen Gaymont, Sophie Glukenhous, Abraham Golub, Benjamin Grossman, Regina Grossman, Gustave Hollander, Sylvia Jacobson, Irving Karp, Amy Keller, Fannie Kinstein, Bruce Landfield, Minni Levi, Harold Lipstein, Beatrice Lynn, Samuel Meerbaum, Ruth Neubauer, Robert Salzberg, May Shulman Savage, David Schooler, Carol Schwartz, Gail Shandler, William Michael Shewchuk, Marlyn Socolar, Seymour Stern, Rabbi Rabbi Jack Stern, Marie Teixeira, Marcia Wagman, Donna Walker

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih, b'chayeichon
uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala
uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almayא.
Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata v'nechemata,
daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol
Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al kol
Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וַיְמַלִּיךְ מַלְכוּתֵיהּ
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא
וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן.
יְהִי שְׁמֵהּ רַבָּא מְבָרָךְ לְעָלְמֵי עֲלְמֵיָא.
יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא
וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְא מִן כָּל בְּרִכְתָּא וְשִׁירְתָּא תִּשְׁבַּחְתָּא וְנַחֲמָתָא
דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

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