

May 6, 2023
15 Iyar, 5783
Shabbat Emor

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.
As we celebrate together, we ask that you please refrain from photography.

We Celebrate the Bat Mitzvah of Helen Albert

- Passing of the Torah..... Gail Albert and Alfred Levine, Kikky Waller,
Eric Albert and Lucy Newton
Aliyah I Community Member
Aliyah II..... Gail Albert, Alfred Levine, Jared Albert
Aliyah III Naia Albert
Aliyah IV Eric Albert and Lucy Newton
Aliyah V..... Helen Albert
Petichah I Eloise Linden
Hagbah David Rothkopf
Gelilah Naia Albert
Petichah II..... Ashley Weinstein
Ushers..... Bethany Hauser, Eleanor Hauser, Maya Matthews,
Beth and Charlie Jacob

Leviticus ויקרא 23:39 - 24:12

- ל**ט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ
הַשְּׁבִיעִי בְּאֶסְפְּכֶם אֶת־תְּבוּאֹת הָאָרֶץ
תַּחְגּוּ אֶת־חַג־יְהוָה שִׁבְעַת יָמִים בַּיּוֹם
הָרִאשׁוֹן שִׁבְתוֹן וּבַיּוֹם הַשְּׁמִינִי שִׁבְתוֹן:
מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרֵי עֵץ
הַדָּר כַּפֹּת תְּמָרִים וְעֵנָף עֵץ־עֵבֶת
וְעֵרְבִינְחָל וּשְׂמַחְתֶּם לִפְנֵי יְהוָה
אֱלֹהֵיכֶם שִׁבְעַת יָמִים:
מא וְחִגַּתֶּם אֹתוֹ חַג לַיהוָה שִׁבְעַת יָמִים
בְּשָׁנָה חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בַּחֹדֶשׁ
הַשְּׁבִיעִי תַחְגּוּ אֹתוֹ:
39 Mark, on the fifteenth day of the seventh month, when you have gathered in the yield of your land, you shall observe the festival of the Eternal [to last] seven days: a complete rest on the first day, and a complete rest on the eighth day.
40 On the first day you shall take the product of hadar trees, branches of palm trees, boughs of leafy trees, and willows of the brook, and you shall rejoice before the Eternal your God seven days.
41 You shall observe it as a festival of the Eternal for seven days in the year; you shall observe it in the seventh month as a law for all time, throughout the ages.

מב בַּסֻּכּוֹת תֵּשְׁבוּ שִׁבְעַת יָמִים
כָּל־הָאִזְרָח בְּיִשְׂרָאֵל יֵשְׁבוּ בַּסֻּכּוֹת:

42 You shall live in booths seven days; all citizens in Israel shall live in booths,

מג לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם כִּי בַּסֻּכּוֹת
הוֹשַׁבְתִּי אֶת־בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי
אוֹתָם מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה
אֱלֹהֵיכֶם:

43 in order that future generations may know that I made the Israelite people live in booths when I brought them out of the land of Egypt, I the Eternal your God.

מד וַיְדַבֵּר מֹשֶׁה אֶת־מַעֲדֵי יְהוָה אֶל־בְּנֵי
יִשְׂרָאֵל:

44 So Moses declared to the Israelites the set times of the Eternal.

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

1 The Eternal One spoke to Moses, saying:

ב צַו אֶת־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ אֵלֶיךָ שֶׁמֶן
זַיִת זָךְ כִּתִּית לַמָּאֹר לְהַעֲלֹת נֵר תָּמִיד:

2 Command the Israelite people to bring you clear oil of beaten olives for lighting, for kindling lamps regularly.

ג מִחוּץ לַפְּרֻכָּת הָעֵדוּת בְּאֹהֶל מוֹעֵד
יַעֲרֹךְ אֹתוֹ אֶהְרֹן מֵעֶרֶב עַד־בֹּקֶר לִפְנֵי
יְהוָה תָּמִיד חֻקֹּת עוֹלָם לְדֹרֹתֵיכֶם:

3 Aaron shall set them up in the Tent of Meeting outside the curtain of the Pact [to burn] from evening to morning before the Eternal regularly; it is a law for all time throughout the ages.

ד עַל הַמִּנְכָּה הַטְּהֹרָה יַעֲרֹךְ אֶת־הַנֵּרוֹת
לִפְנֵי יְהוָה תָּמִיד:

4 He shall set up the lamps on the pure lampstand before the Eternal [to burn] regularly.

ה וְלָקַחְתָּ סֹלֶת וְאָפִיתָ אֹתָהּ שִׁתִּים
עֶשְׂרֵה חֲלוֹת שְׁנַיִ עֶשְׂרֹנִים יִהְיֶה הַחֲלָה
הָאֶחָת:

5 You shall take choice flour and bake of it twelve loaves, two-tenths of a measure for each loaf.

ו וְשִׂמְתָּ אוֹתָם שְׁתֵּים מֵעֲרֻכּוֹת שֶׁשׁ
הַמַּעֲרֻכָּת עַל הַשֻּׁלְחָן הַטְּהוֹר לִפְנֵי יְהוָה:

6 Place them on the pure table before the Eternal in two rows, six to a row.

ז וְנָתַתְּ עַל־הַמַּעֲרֻכָּת לְבִנְיָה זָכָה וְהִיְתָה
לֶלֶחֶם לְאִזְכָּרָה אֲשֶׁה לַיהוָה:

7 With each row you shall place pure frankincense, which is to be a token offering for the bread, as an offering by fire to the Eternal.

ח בַּיּוֹם הַשַּׁבָּת בַּיּוֹם הַשַּׁבָּת יַעֲרֹכְנָהּ
לִפְנֵי יְהוָה תָּמִיד מֵאֵת בְּנֵי־יִשְׂרָאֵל
בְּרִית עוֹלָם:

8 He shall arrange them before the Eternal regularly every sabbath day—it is a commitment for all time on the part of the Israelites.

ט וְהִיְתָה לְאַהֲרֹן וּלְבָנָיו וְאֶכְלָהּוּ
 בְּמִקְוֹם קֹדֶשׁ כִּי קֹדֶשׁ קְדָשִׁים הוּא לֹ
 מֵאִשֵּׁי יְהוָה חֻק־עוֹלָם׃

9 They shall belong to Aaron and his sons, who shall eat them in the sacred precinct; for they are his as most holy things from the Eternal's offerings by fire, a due for all time.

י וַיֵּצֵא בְּרֵאשֶׁה יִשְׂרָאֵלִית וְהוּא בְּרֵאִישׁ
 מִצְרַיִם בְּתוֹךְ בְּנֵי יִשְׂרָאֵל וַיִּנְצוּ בְּמַחֲנֶה
 בֶּן הַיִּשְׂרָאֵלִית וְאִישׁ הַיִּשְׂרָאֵלִי׃

10 There came out among the Israelites a man whose mother was Israelite and whose father was Egyptian. And a fight broke out in the camp between that half-Israelite and a certain Israelite man.

יא וַיִּקְבַּב בְּרֵהָאִשָּׁה הַיִּשְׂרָאֵלִית
 אֶת־הַשֵּׁם וַיִּקְלַל וַיְבִיאוּ אֹתוֹ אֶל־מֹשֶׁה
 וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת־דִּבְרִי לְמַטֵּה־דָן׃

11 The son of the Israelite woman pronounced the Name in blasphemy, and he was brought to Moses—now his mother's name was Shelomith daughter of Dibri of the tribe of Dan—

יב וַיִּנְיָחֻהוּ בְּמִשְׁמַר לְפָרֶשׁ לָהֶם עַל־פִּי
 יְהוָה׃

12 and he was placed in custody, until the decision of the Eternal should be made clear to them.

Haftarah for Emor: Ezekiel 44: 15-21

טו וְהַכֹּהֲנִים הַלְוִיִּם בְּנֵי צְדוֹק אֲשֶׁר
 שָׁמְרוּ אֶת־מִשְׁמֶרֶת מִקְדָּשִׁי בַתְּעוֹת
 בְּנֵי־יִשְׂרָאֵל מֵעַלִּי הֵמָּה יִקְרְבוּ אֵלַי
 לְשָׁרְתָנִי וְעָמְדוּ לִפְנֵי לְהַקְרִיב לִי חֶלֶב
 וְדָם נְאֻם אֲדַנִּי יְהוָה׃

15 But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Eternal.

טז הֵמָּה יָבֹאוּ אֶל־מִקְדָּשִׁי וְהֵמָּה
 יִקְרְבוּ אֶל־שְׁלֹחְנֵי לְשָׁרְתָנִי וְשָׁמְרוּ
 אֶת־מִשְׁמֶרְתִּי׃

16 They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge.

יז כִּוְהִיזוּ בְּבוֹאֵם אֶל־שַׁעְרֵי הַחֲצָר
 הַפְּנִימִית בְּגָדֵי פְשָׁתִים יִלְבָּשׁוּ
 וְלֹא־יַעֲלֶה עֲלֵיהֶם צִמָּר בְּשַׁעְרֵי
 הַחֲצָר הַפְּנִימִית וּבֵיתָה׃

17 And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court.

יח פְּאָרֵי פְשָׁתִים יִהְיוּ עַל־רֹאשָׁם
 וּמְכַנְסֵי פְשָׁתִים יִהְיוּ עַל־מַתְנִיחָם לֹא
 יַחְגְּרוּ בִיזָע׃

18 They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat.

יט וַיֵּצְאוּ אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־
 הַחֲצָר הַחִיצוֹנָה אֶל־הָעָם יִפְשְׁטוּ אֶת־

19 When they go out to the outer court—the outer court where the people are—they shall

בְּגֵדֵיהֶם אֲשֶׁר־הִלְמָה מִשָּׂרְתָם בָּם
וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַּת הַקֹּדֶשׁ וּלְבָשׁוּ
בְּגָדִים אֲחֵרִים וְלֹא־יִקְדְּשׁוּ אֶת־הָעַם
בְּבִגְדֵיהֶם :
remove the vestments in which they minister
and shall deposit them in the sacred chambers;
they shall put on other garments, lest they make
the people consecrated by [contact with] their
vestments.

20 אֲשֶׁם לֹא יִגְלְחוּ וַיִּפְרַע לֹא יִשְׁלַחוּ כְּסוּם
יִכְסְמוּ אֶת־רֹאשֵׁיהֶם :
They shall neither shave their heads nor let
their hair go untrimmed; they shall keep their
hair trimmed.

21 כֹּה וַיֵּין לֹא־יִשְׁתֶּהוּ כָּל־כֹּהֵן בְּבוֹאֵם
אֶל־הַחֲצֵר הַפְּנִימִית :
No priest shall drink wine when he enters
into the inner court.

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

It is a good and lucky sign for us and all Israel!

סִימָן טוֹב וּמְזָל טוֹב.
וּמְזָל טוֹב וְסִימָן טוֹב.
יְהִי לָנוּ. וְלְכָל יִשְׂרָאֵל.

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Chayim ben Miriam, Judith Chisholm, David Diskin,
Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ken Goldstein,
Barbara Green, Sean Grogan, Skylar Haas, David Hahn, Robin Kaplan, Lum Laurri, Mark Laurri,
Stu Levine, Dan Lutenegger, Chris Mahle, Micah ben Nechama Evi, Mildred Marin,
Stephanie Mendez, Sophie Meyers, Bryant Monroe, Bill Page, Jack Paul, Rachel bat Chava,
David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever,
Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Cynthia Seymour, Paulette Shulman,
Elsa Smith, Alan Thal, Susan Turnbull, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

John Coleman, 34, NE DC; Tyrone Hopkins, 30, NE DC; Derrick Thomas, 27, SE DC;
Deandre Wheeler, 27, SE DC

Shiva

Bob Booth, cousin of Sid Booth; Timothy O. Lipman, brother of Ruth Simon

Shloshim

Sheila Bamberger, Elizabeth Eby, Ruth Eder, Thelma Freedman

Yahrzeit

Florence Aron, Philip Braverman, Doris Brown, Irving Checkman, Max Coral, Lloyd Dickelman, Rosalie Dorfman, Irving Falb, Eugene Frankel, Richard Futrovsky, Janice Glazer, Barbara Gordon, Beatrice Greenberg, Zipporah Spiegel Grohman, Ruth Gruenberg, Reuben Heller, Regina Jacob, Lucile Katz, Max Katz, Donald Kirby, Herbert Lahne, Melvin Lurie, Jerome Mark, Selma Paul Marks, Lillian Meyers, Arthur Newman, Marty Obrand, Nicolaas Pansegrouw, Suzanne Raffel Gruber, Pete Reiniger, Esther Rosenberg, Simon Russi, Gertrude Russi, Joan Schwarz, Joan Soloway, William Usdane, Elbert Evans Ward, Edward Weinberg, Martha Weinheimer, Martin Wenick, Myrna G. Wisotsky, Saul Morris Wolf

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.
B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.
Y'hei sh'mei raba m'varach l'alam ul'almei almaya.
Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha,
b'rich Hu.
L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.
Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol
Yisrael. V'imru: Amen.
Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al
kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
בְּעֲלָמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזַמַּן קָרִיב,
וְאָמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי וּלְעָלְמֵי עֲלָמָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלָא מִן כָּל בְּרִכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא
דְאָמְרִין בְּעֲלָמָא. וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל.
וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל
יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime.
And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted,
extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we
say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high,
bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

DANIEL G. ZEMEL, Rabbi
JOSHUA BERAHA, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi
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SHARON TASH, Education Director
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