

June 17, 2023
28 Sivan, 5783
Shabbat Korach

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

We Welcome Rabbi Andrea L. Weiss, Ph.D.

Asher Yatzar: Beautiful and Broken

Music and English lyrics by Dan Nichols

I thank You for my life, body and soul
Help me realize I am beautiful and whole
I'm perfect the way I am, and a little broken too
I will live each day as a gift I give to You.

ברוך אתה יי רופא כל בשר ומפליא לעשות. Baruch Atah Adonai, rofeih chol basar umafli laasot.
Blessed are you, Adonai, who heals all flesh, working wondrously.

Numbers במדבר 18: 25-29

25 The Eternal One spoke to Moses, saying:

כה וידבר יהוה אל־משה לאמר:

26 Speak to the Levites and say to them: When you receive from the Israelites their tithes, which I have assigned to you as your share, you shall set aside from them one-tenth of the tithes as a gift to the Eternal.

כו ואלה־הלוים תדבר ואמרת אליהם
כִּי־תִקְחוּ מֵאֵת בְּנֵי־יִשְׂרָאֵל אֶת־הַמַּעֲשֹׂר
אֲשֶׁר נָתַתִּי לָכֶם מֵאֵתם בְּנַחֲלַתְכֶם
וְהִרְמַתֶם מִמֶּנּוּ תְרוּמַת יְהוָה מַעֲשֹׂר
מִן־הַמַּעֲשֹׂר:

27 This shall be accounted to you as your gift. As with the new grain from the threshing floor or the flow from the vat,

כז וְנֶחֱשַׁב לָכֶם תְּרוּמַתְכֶם כַּדָּגָן מִן־הַגֶּרֶן
וְכַמְלֵאָה מִן־הַיָּקֵב:

28 so shall you on your part set aside a gift for the Eternal from all the tithes that you receive from the Israelites; and from them you shall bring the gift for the Eternal to Aaron the priest.

כח כִּן תְּרִימוּ גַם־אֶתֶם תְּרוּמַת יְהוָה מִכֹּל
מַעֲשֵׂי־תֵיכֶם אֲשֶׁר תִּקְחוּ מֵאֵת בְּנֵי יִשְׂרָאֵל
וְנִתַּתֶּם מִמֶּנּוּ אֶת־תְּרוּמַת יְהוָה לְאַהֲרֹן
הַכֹּהֵן:

29 You shall set aside all gifts due to the Eternal from everything that is donated to you, from each thing its best portion, the part thereof that is to be consecrated.

כט מִכֹּל מִתְּנִיתֵיכֶם תְּרִימוּ אֶת כָּל־תְּרוּמַת
יְהוָה מִכָּל־חִלְבּוֹ אֶת־מִקְדָּשׁוֹ מִמֶּנּוּ:

Haftarah for Korach: 1 Samuel 8:10-22

10 Samuel reported all the words of the Eternal to the people, who were asking him for a king.

11 He said, “This will be the practice of the king who will rule over you: He will take your sons and appoint them as his charioteers and horsemen, and they will serve as outrunners for his chariots.

12 He will appoint them as his chiefs of thousands and of fifties; or they will have to plow his fields, reap his harvest, and make his weapons and the equipment for his chariots.

13 He will take your daughters as perfumers, cooks, and bakers.

14 He will seize your choice fields, vineyards, and olive groves, and give them to his courtiers.

15 He will take a tenth part of your grain and vintage and give it to his eunuchs and courtiers.

16 He will take your male and female slaves, your choice young men, and your asses, and put them to work for him.

17 He will take a tenth part of your flocks, and you shall become his slaves.

18 The day will come when you cry out because of the king whom you yourselves have chosen; and the Eternal will not answer you on that day.”

19 But the people would not listen to Samuel’s warning. “No,” they said. “We must have a king over us,

20 that we may be like all the other nations: let our king rule over us and go out at our head and fight our battles.”

21 When Samuel heard all that the people said, he reported it to the Eternal.

22 And the Eternal said to Samuel, “Heed their demands and appoint a king for them.” Samuel then said to the men of Israel, “All of you go home.”

(י) וַיֹּאמֶר שְׁמוּאֵל אֶת כָּל־דְּבָרֵי יְהוָה
אֶל־הָעָם הַשְּׂאֵלִים מֵאֵתוֹ מִלֶּדָּה:

(יא) וַיֹּאמֶר זֶה יְהִי־הוּא מִשְׁפֵּט הַמֶּלֶךְ אֲשֶׁר
יִמְלֹךְ עֲלֵיכֶם
אֶת־בְּנֵיכֶם יִקַּח וְשָׂם לֹו בְּמִרְכָּבָתוֹ וּבִפְרָשָׁיו
וְרָצוּ לִפְנֵי מִרְכָּבָתוֹ:

(יב) וְלָשׂוּם לֹו שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשָּׁים
וְלַחְרָשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירֹו
וְלַעֲשׂוֹת כְּלֵי־מַלְחָמָתוֹ וְכֵלֵי רֶכֶב: וַיַּעַן־יְהוָה
אֶת־אִיּוֹב מִן־הַסַּעֲרָה

(יג) וְאֶת־בָּנוֹתֵיכֶם יִקַּח לְרִקְחֹת
וְלִטְבָּחֹת וְלֵאֲפוֹת:

(יד) וְאֶת־שְׂדֵדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם
וְזֵיתֵיכֶם הַטֹּובִים יִקַּח וְנָתַן לְעַבְדָּיו:

(טו) וְזֹרְעֵיכֶם וְכַרְמֵיכֶם יַעֲשֶׂר וְנָתַן
לְסָרִיסָיו וְלְעַבְדָּיו:

(טז) וְאֶת־עַבְדֵיכֶם וְאֶת־שִׁפְחוֹתֵיכֶם
וְאֶת־בַּחֲוָרֵיכֶם הַטֹּובִים וְאֶת־חֲמוֹרֵיכֶם יִקַּח
וַעֲשֶׂה לְמַלְאכָתוֹ:

(יז) צֹאנֵיכֶם יַעֲשֶׂר וְאֶתֶם תִּהְיוּ־לוֹ לְעַבְדִּים:

(יח) וְזָעַקְתֶּם בַּיּוֹם הַהוּא מִלִּפְנֵי מֶלֶכְכֶם
אֲשֶׁר בָּחַרְתֶּם לָכֶם וְלֹא־יַעֲנֶנּוּ יְהוָה אֶתְכֶם
בַּיּוֹם הַהוּא:

(יט) וַיִּמָּאֲנוּ הָעָם לִשְׁמַע בְּקוֹל שְׁמוּאֵל
וַיֹּאמְרוּ לֹא כִי אִם־מִלֶּדָּה יְהִי־הוּא עָלֵינוּ:

(כ) וְהִינֵנוּ גַם־אֲנַחְנוּ כְּכָל־הַגּוֹיִם
וְשִׁפְטָנוּ מִלְּכֹנֵנוּ וַיֵּצֵא לִפְנֵינוּ וְנִלְחַם
אֶת־מַלְחַמָּתָנוּ:

(כא) וַיִּשְׁמַע שְׁמוּאֵל אֶת כָּל־דְּבָרֵי הָעָם
וַיַּדְבֵּרֵם בְּאָזְנוֹ יְהוָה:

(כב) וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלִים
וְהַמְלִכְתָּ לָהֶם מִלֶּדָּה
וַיֹּאמֶר שְׁמוּאֵל אֶל־אֲנָשֵׁי יִשְׂרָאֵל לָכוּ
אִישׁ לְעִירוֹ:

Refuah Shleimah

Ronni Behar, Ira Berlin, Howard Berman, Chayim ben Miriam, Judith Chisholm, Don Elisburg, Netanel Felber, Phil Feld, Rabbi Stanley Funston, Pat Goldman, Ellie Goldberg, Hannah Goldberg, Ken Goldstein, Sean Grogan, Skylar Haas, David Hahn, Robin Kaplan, Joyce Kitcho, Stu Levine, Dan Lutenegger, Micah ben Nechama Evi, Mildred Marin, Stephanie Mendez, Sophie Meyers, Bryant Monroe, Bill Page, Jack Paul, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, David Scheever, Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Cynthia Seymour, Paulette Shulman, Elsa Smith, Alan Thal, Susan Turnbull, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

Joseph Crockett, 43, Upper Marlboro, MD

Shloshim

Leslie Lynne Lipstein

Yahrzeit

Rabbi Bernard J. Bamberger, James G. Banks, Abraham Broide, Herbert Elisburg, Gerald J. Epps, Sarah A. Ferreira, Matthew Greenberg, Bertram Klein, Deborah Kraut, Ellen Kurzman, Melvyn S. Margolies, Abner Mikva, Robert S. Morgenstein, Sam Morgenstein, Anne F. Ominsky, Barry Pessin, Gladys Shenner Riskind, Harold Schwalb, Judith Shaffert, Florence Simon, Martin C. Sloan, Nathan Valasky, Stan Wang, Ken Weiner, Margaret Ann Williams

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol
beit Yisrael, ba'agala uvizman kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזָמַן
קָרִיב, וְאָמְרוּ אָמֵן.

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִים וּלְעָלְמֵי עָלְמֵיָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.

לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחַמְתָּא
דְאָמְרוּן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime.
And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted,
extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we
say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high,
bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

HEALY SLAKMAN, Assistant Rabbi | SAMANTHA FRANK, Rabbinic Fellow | RACHEL SCHMELKIN, Rabbinic Fellow

BETH WERLIN, Executive Director | SHARON TASH, Education Director

KELLY WHITEHEAD, Rabbinic Intern | DAN LEE, Worship Musician