

July 22, 2023

4 Av, 5783

Shabbat Devarim

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

Leaders Ed Grossman, Shelley Grossman, Geri Nielsen

Ba'alat Torah Shelley Grossman

Ba'alat Haftarah Geri Nielsen

Deuteronomy דְּבָרִים 1: 1-8

1 These are the words that Moses addressed to all Israel on the other side of the Jordan.— Through the wilderness, in the Arabah near Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab,

א אֵלֶּה הַדְּבָרִים אֲשֶׁר דִּבֶּר מֹשֶׁה
אֶל־כָּל־יִשְׂרָאֵל בְּעֵבֶר הַיַּרְדֵּן בְּמִדְבָּר
בְּעֶרְבָה מִזֶּדֶן סוּף בֵּין־פָּאֵרָן וּבֵין־תּוֹפֵל וְלָבָן
וְחֶזֶרֶת וְדִי־זָהָב:

2 it is eleven days from Horeb to Kadesh-barnea by the Mount Seir route.—

ב אַחַד עָשָׂר יוֹם מִחֹרֵב דֶּרֶךְ הַר־שֵׁעִיר עַד
קֹדֶשׁ בְּרִנְעָה:

3 It was in the fortieth year, on the first day of the eleventh month, that Moses addressed the Israelites in accordance with the instructions that the Eternal had given him for them,

ג וַיְהִי בְּאַרְבָּעִים שָׁנָה בְּעֶשְׂתֵּי־עָשָׂר חֹדֶשׁ
בְּאַחַד לַחֹדֶשׁ דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל
כָּל־אֲשֶׁר צִוָּה יְהוָה אֹתוֹ אֵלֵהֶם:

4 after he had defeated Sihon king of the Amorites, who dwelt in Heshbon, and King Og of Bashan, who dwelt at Ashtaroth [and] Edrei.

ד אַחֲרֵי הַכְּתוֹת אֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי
אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבוֹן וְאֶת עֹג מֶלֶךְ הַבָּשָׁן
אֲשֶׁר־יוֹשֵׁב בְּעֶשְׂתֵּרֶת בְּאֶדְרָעִי:

5 On the other side of the Jordan, in the land of Moab, Moses undertook to expound this Teaching. He said:

ה בְּעֵבֶר הַיַּרְדֵּן בְּאֶרֶץ מוֹאָב הוֹאִיל מֹשֶׁה
בְּאֵר אֶת־הַתּוֹרָה הַזֹּאת לֵאמֹר:

6 The Eternal our God spoke to us at Horeb, saying: You have stayed long enough at this mountain.

ו יְהוָה אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ בְּחָרֵב לֵאמֹר
רַב־לָכֶם שָׁבַת בְּהַר הַזֶּה:

7 Start out and make your way to the hill country of the Amorites and to all their neighbors in the Arabah, the hill country, the Shephelah, the Negeb, the seacoast, the land of the Canaanites, and the Lebanon, as far as the Great River, the river Euphrates.

ז פָּנּוּ | וּסְעוּ לָכֶם וּבְאוּ הַר הָאֱמֹרִי
וְאֶל־כָּל־שְׂכֵנֵי בְּעֶרְבָה בְּהָר וּבְשִׁפְלָה וּבְנֶגֶב
וּבְחוֹף הַיָּם אֶרֶץ הַכְּנַעֲנִי וְהַלְבָּנוֹן עַד־הַנָּהָר
הַגָּדֹל נְהַר־פָּרָת :

8 See, I place the land at your disposal. Go, take possession of the land that the Eternal swore to your fathers Abraham, Isaac, and Jacob, to assign to them and to their heirs after them.

ח רְאֵה נָתַתִּי לְפָנֶיכֶם אֶת־הָאָרֶץ בְּאוּ וּרְשׁוּ
אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבֹתֵיכֶם
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לְתַת לָהֶם
וּלְזָרְעָם אַחֲרֵיהֶם :

Haftarah for Devarim: 2 Samuel 22:29-37

29 You, o God, are my lamp;
The Eternal lights up my darkness.

כט כִּי־אֲתָה נִירִי יְהוָה
וַיהוָה יַגִּיהַ חֹשְׁכֵי :

30 With You, I can rush a barrier,
With my God, I can scale a wall.

ל כִּי בָכָה אֲרוּץ גְּדוּד
בְּאֱלֹהֵי אֲדַלַּג־שׁוּר :

31 The way of God is perfect,
The word of the Eternal is pure.
God is a shield to all who take refuge in God.

לא הָאֵל תְּמִים דְּרָכּוֹ אֲמַרְתָּ יְהוָה
צְרוּפָה מִגֵּן הוּא לְכָל הַחֹסִים בּוֹ :

32 Yea, who is a god except the Eternal,
Who is a rock except God?—

לב כִּי מִי־אֵל מִבְּלַעֲדֵי יְהוָה
וּמִי צוּר מִבְּלַעֲדֵי אֱלֹהֵינוּ :

33 The God, my mighty stronghold,
Who kept my path secure;

לג הָאֵל מְעוּזֵי חַיִּל
וַיִּתֵּר תְּמִים דְּרָכֵי :

34 Who made my legs like a deer's,
And set me firm on the heights;

לד מְשׁוּנָה רַגְלֵי כְּאֵילוֹת
וַעֲלַ בְּמַתֵּי יַעֲמַדְנִי :

35 Who trained my hands for battle,
So that my arms can bend a bow of bronze!

לה מְלַמֵּד יָדַי לְמִלְחָמָה
וַנְחַת קִשְׁת־נְחוּשָׁה זָרַעְתִּי :

36 You have granted me the shield of Your
protection and Your providence has made me great.

לו וַתִּתְּנֵנִי לִי מָגֵן יִשְׁעֶךָ וַעֲנִתְךָ תִּרְבִּנִי :

37 You have let me stride on freely,
and my feet have not slipped.

לז תִּרְחִיב צַעְדִּי תַחְתָּנִי וְלֹא מָעָדוּ
קַרְסְלֵי :

Refuah Shleimah

Mohammad Amiri, Ronni Behar, Ira Berlin, Howard Berman, Chayim ben Miriam, Judith Chisholm, Don Elisburg, Phil Feld, Rabbi Stanley Funston, Ellie Goldberg, Hannah Goldberg, Sean Grogan, David Hahn, Robin Kaplan, Joyce Kitcho, Stu Levine, Dan Lutenegger, Micah ben Nechama Evi, Sophie Meyers, Bryant Monroe, Bill Page, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Sarah Sherman, Paulette Shulman, Elsa Smith, Ellen Sommer, Alan Thal, Susan Turnbull, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

Elias Key, 51, NE DC; Robert Lavender, 44, SE DC; Pamela Taylor, 34, NE DC; Dzhoy Zuckerman, 27, NW DC

Shloshim

Ken Goldstein, father of Anne Goldstein Gerson

Yahrzeit

Morton Bahr, Fred Balash, Larry Bergman, David Micah Booth, Lillian Brawer, Herman Goldberg, Sallye Gordon, David Green, Jack Green, Howard Shea Grob, Dorothy Haber, Renia Hadayo, Ada Zolla Heavenrich, Lorraine Kaufman, Annie Lass, Robert Lurie, Florence Marvin, Margaret DeWitt Newman, Sidney Pollack, Hannah Quint, Kathryn Rastatter, Harry E. Rockower, Doris Saginaw, Robert Sand, Ben Saracco, Malcolm Sherwat, Jerome Spingarn, Brian Stonehill, Robert Sugarman, Frances Vener, Ernest I. Welles, Cecile Wersenberg

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol
beit Yisrael, ba'agala uvizman kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.
V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזִמְנָא
קָרִיב, וְאָמְרוּ אָמֵן.
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִים וּלְעָלְמֵי עָלְמֵינָא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחַמְתָּא
דְאָמְרוּ בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמֵינָא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵיבֵל. וְאָמְרוּ אָמֵן.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime.
And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted,
extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we
say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high,
bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

Hinei Ma Tov

Hinei ma tov u'ma na-im
shevet achim gam yachad.

How good it is; how sweet it is, to be together on this day.

הִנֵּה מַה-טוֹב וּמַה-נְּעִים
שֵׁבֶת אַחִים גַּם-יַחַד.

*All are invited to Kiddush following services,
provided by Shelley and Ed Grossman and Geri Nielsen.*

*Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and
Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their
stewardship of this land and the vital contribution of indigenous peoples to this nation we share.*

DANIEL G. ZEMEL, Rabbi
JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi
HEALY SLAKMAN, Assistant Rabbi | SAMANTHA FRANK, Rabbinic Fellow | BETH WERLIN, Executive Director
SHARON TASH, Education Director | DAN LEE, Worship Musician