

August 12, 2023

25 Av, 5783

Shabbat Re'eh

It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)



Our sanctuary is a sanctuary. Please keep your mobile phone turned off.

Leader/Ba'alat Haftarah..... Miriam Grogan
Ba'alat Torah..... Nechama Masliansky
D'var Torah Catherine Lynch

We Return

We return (*we return*), we return (*we return*)
We return, return again
We return (*we return*), we return (*we return*)
We return, return again and again, to **You...**

Deuteronomy דְּבָרִים 15:1-11

1 Every seventh year you shall practice remission of debts.

א מִקֶּץ שְׁבַע־שָׁנִים תַּעֲשֶׂה שְׁמִטָּה :

2 This shall be the nature of the remission: all creditors shall remit the due that they claim from their fellow [Israelites]; they shall not dun their fellow [Israelites] or kin, for the remission proclaimed is of the Eternal.

ב וְזֶה דְּבַר הַשְּׁמִטָּה שְׁמוֹט כָּל־בַּעַל מַשָּׂה יָדוּ אֲשֶׁר יִשֶׁה בְּרֵעֵהוּ לֹא־יִגַּשׁ אֶת־רֵעֵהוּ וְאֶת־אָחִיו כִּי־קָרָא שְׁמִטָּה לַיהוָה :

3 You may dun the foreigner; but you must remit whatever is due you from your kin.

ג אֶת־הַנִּכְרִי תִגָּשׁ וְאֲשֶׁר יִהְיֶה לְךָ אֶת־אָחִיךָ תִשְׁמִיט יָדָךְ :

4 There shall be no needy among you—since the Eternal your God will bless you in the land that the Eternal your God is giving you as a hereditary portion—

ד אֶפֶס כִּי לֹא יִהְיֶה־בְּךָ אֶבְיוֹן כִּי־בְרַךְ יְבָרְכֶךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נִתְּנָה לְךָ נַחֲלָה לְרִשְׁתָּהּ :

5 if only you heed the Eternal your God and take care to keep all this Instruction that I enjoin upon you this day.

ה רַק אִם־שָׁמוּעַ תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשִׁמּוֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת אֲשֶׁר אֲנִכִּי מִצְוֶיךָ הַיּוֹם :

6 For the Eternal your God will bless you as promised: you will extend loans to many nations, but require none yourself; you will dominate many nations, but they will not dominate you.

ו כִּי־יְהוָה אֱלֹהֶיךָ בְּרַכְּךָ כַּאֲשֶׁר דָּבַרְתָּךְ וְהִעֲבַטְתָּ גוֹיִם רַבִּים וְאֶתְּהָ לֹא תַעֲבֹט וּמַשְׁלַתָּ בְּגוֹיִם רַבִּים וּבְךָ לֹא יִמָּשְׁלוּ :

7 If, however, there is a needy person among you, one of your kin in any of your settlements in the land that the Eternal your God is giving you, do not harden your heart and shut your hand against your needy kin.

8 Rather, you must open your hand and lend whatever is sufficient to meet the need.

9 Beware lest you harbor the base thought, “The seventh year, the year of remission, is approaching,” so that you are mean and give nothing to your needy kin—who will cry out to the Eternal against you, and you will incur guilt.

10 Give readily and have no regrets when you do so, for in return the Eternal your God will bless you in all your efforts and in all your undertakings.

11 For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kin in your land.

ז כִּי־יְהִי־בְךָ אֲבִיוֹן מֵאַחַד אַחֶיךָ
בְּאַחַד שְׁעָרֶיךָ בְּאַרְצְךָ אֲשֶׁר־יְהוָה
אֱלֹהֶיךָ נֹתֵן לְךָ לֹא תֹאמֵץ אֶת־לִבְּךָ
וְלֹא תִקְפֹּץ אֶת־יָדְךָ מֵאֲחִיךָ הָאֲבִיוֹן :

ח כִּי־פָתַח תִּפְתָּח אֶת־יָדְךָ לוֹ וְהֶעֱבַט
תַּעֲבִיטְנוּ דַי מִחֲסָרוֹ אֲשֶׁר יִחְסַר לוֹ :

ט הַשְּׁמַר לְךָ פְּרִי־יְהוָה דְּבַר עֵס־לִבְּךָ
בְּלֹא־עַל לֵאמֹר קָרְבָה שְׁנַת־הַשְּׁבַע שְׁנַת
הַשְּׁמֹטָה וְרָעָה עֵינֶיךָ בְּאֲחִיךָ הָאֲבִיוֹן
וְלֹא תִתֵּן לוֹ וְקָרָא עָלֶיךָ אֶל־יְהוָה
וְהָיָה בְּךָ חַטָּא :

י נִתְּנוֹן תִּתֵּן לוֹ וְלֹא־יִרַע לְבָבְךָ בְּתִתֶּנָּה
לוֹ כִּי בְגִלְלָל הַדָּבָר הַזֶּה יְבָרְכְךָ יְהוָה
אֱלֹהֶיךָ בְּכָל־מַעֲשֶׂיךָ וּבְכָל מַשְׁלַח יָדְךָ :

יא כִּי לֹא־יִחַדֵּל אֲבִיוֹן מִקְרֵב הָאָרֶץ
עַל־כֵּן אֲנֹכִי מְצַוְךָ לֵאמֹר פָּתַח תִּפְתָּח
אֶת־יָדְךָ לְאֲחִיךָ לְעֵנֶיךָ וּלְאֲבִינֶךָ
בְּאַרְצְךָ :

Haftarah for Re'eh: Micah 4: 1-7

1 In the days to come,
The Mount of God's House shall stand
Firm above the mountains;
And it shall tower above the hills.
The peoples shall gaze on it with joy,

2 And the many nations shall go and shall say:
“Come, let us go up to the Mount of God,
To the House of the God of Jacob;
That we may be instructed in God's ways,
And that we may walk in godly paths.”
For instruction shall come forth from Zion,
The word of God from Jerusalem.

א וְהָיָה | בְּאַחֲרֵית הַיָּמִים יְהִי־הַר
בֵּית־יְהוָה נָכוֹן בְּרֹאשׁ הַהָרִים וְנִשָּׂא
הוּא מִגְבְּעוֹת וְנִהְרֹו עָלָיו עַמִּים :

ב וְהָלְכוּ גוֹיִם רַבִּים וְאָמְרוּ לָכוּ |
וְנַעֲלָה אֶל־הַר־יְהוָה וְאֶל־בַּיִת אֱלֹהֵי
יַעֲקֹב וְיִזְרְנוּ מִדְרָכָיו וְנִלְכָה בְּאֲרָחֹתָיו
כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְהוָה
מִירוּשָׁלַם :

3 Thus [God] will judge among the many peoples, and arbitrate for the multitude of nations, however distant;
 And they shall beat their swords into plowshares
 And their spears into pruning hooks.
 Nation shall not take up sword against nation;
 They shall never again know war;

ג וְשִׁפֹּט בֵּין עַמִּים רַבִּים וְהוֹכִיחַ
 לְגוֹיִם עֲצָמִים עַד־רְחוֹק וְכַתְּתוּ
 חַרְבֵי־תֵיחֶם לְאַתִּים וְחַנִּיתֵי־תֵיחֶם
 לְמִזְמֵרוֹת לְאִישׁ־אֹו גֹי אֶל־גֹּי חָרַב
 וְלֹא־יִלְמְדוּן עוֹד מִלְחָמָה:

4 But every family shall sit
 Under its own vine and fig tree
 With no one to disturb them.
 For it was God of Hosts who spoke.

ד וַיֵּשְׁבוּ אִישׁ תַּחַת גִּפְנוֹ וְתַחַת תְּאֵנָתוֹ
 וְאִין מִחֲרִיד כִּי־יִי יִהְיֶה צְבָאוֹת דְּבַר:

5 Though all the peoples walk
 Each in the names of its gods,
 We will walk in the name of the Eternal our
 God forever and ever.

ה כִּי כָל־הָעַמִּים יִלְכוּ אִישׁ בְּשֵׁם
 אֱלֹהָיו וְאֲנַחְנוּ נִלְכֵד בְּשֵׁם־יְהוָה אֱלֹהֵינוּ
 לְעוֹלָם וָעַד:

6 In that day—declares God —
 I will assemble the lame [sheep]
 And will gather the outcast
 And those I have treated harshly;

ו בַּיּוֹם הַהוּא נֹאֵם־יְהוָה אֲסַפֶּה
 הַצִּלְעָה וְהַנְּדָחָה אֶקְבְּצָה וְאֲשֹׁר
 הַרְעֵלְתִי:

7 And I will turn the lame into a remnant
 And the expelled into a populous nation.
 And God will reign over them on Mount Zion
 Now and for evermore.

ז וְשִׁמַּתִּי אֶת־הַצִּלְעָה לְשִׂאֲרֵית
 וְהִנְהַלְאָה לְגוֹי עַצוּם וּמִלְדֵד יִהְיֶה
 עֲלֵיהֶם בְּהָר צִיּוֹן מִעַתָּה וְעַד־עוֹלָם:

Refuah Shleimah

Mohammad Amiri, Ronni Behar, Ira Berlin, Howard Berman, Chayim ben Miriam,
 Judith Chisholm, Don Elisburg, Phil Feld, Rabbi Stanley Funston, Ellie Goldberg,
 Hannah Goldberg, Sean Grogan, David Hahn, Robin Kaplan, Joyce Kitcho, Stu Levine,
 Dan Lutenegger, Dan Mack, Micah ben Nechama Evi, Sophie Meyers, Bryant Monroe, Bill Page,
 Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah,
 Jo Schonewolf, Charles Schussheim, Diana Seasonwein, Sarah Sherman, Paulette Shulman,
 Elsa Smith, Ellen Sommer, Alan Thal, Susan Turnbull, Betty Ustun, Bobbie Wendel, Mimi Wolf

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi
 JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi
 HEALY SLAKMAN, Assistant Rabbi | SAMANTHA FRANK, Rabbinic Fellow |
 BETH WERLIN, Executive Director | SHARON TASH, Education Director | DAN LEE, Worship Musician

We Remember Those Lost to Violence in Washington, DC

Antonio Brown, 28, NW DC; Tymeia Cook, 27, SE DC; Darnell Gibson, 26, SW DC;
Reginald Gilbert, 34, no fixed address; Denzel Greenwood, 33, SE DC;
Vincent Harvey, 31, Temple Hills, MD; Bernard Hodges, 35, NE DC;
Kevin James, 32, SE DC; Ebone Lavender, 42, SW DC; Vincent Martin, 42, SE DC;
Jamal Morgan, 30, SE DC; James Morgan, 34, SE DC; Richard Silver, 40, NE DC;
Trevon Tillman, 31, no fixed address

Shloshim

Robert Falb, husband of Carolyn Falb; Pat Goldman, wife of Stephen Kurzman

Yahrzeit

Patty Abramson, Estelle Arvey, Flora August, Louis Barron, Bessie Berris, Walter Blattner,
Nettie Carpien, Jerome Samuel Danburg, Mark Dine, Sophie Dorot, Lynne Friend, Etta Gluck,
Simon Jacob, Pearl Kaplan, Esther Katz, Edward C. Kirby, Sr., Robert Lederman, Rita Lefor-Kent,
Dorothy Levy, Nikki Litvin, Bertha-Louise Meyers, Albert Newman, Nathan Louis Posner,
Rita G. Posner, Maxine "Mitzie" F. Pritzker Kaplan, Ethel Quinn, Edward L. Rastatter, Sr.,
Lucile Lavansky Sender, Ron Skoller, Belle Strass, Alvin Tamkin, Judith Trager, Anita Tritell,
Henry S. Waldman, Abel Jack Winston

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol
beit Yisrael, ba'agala uvizman kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.
V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְּרָא כְרֵעוּתָהּ וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא וּבְזִמְנָא
קָרִיב, וְאָמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחַתָּא וְנִחַמְתָּא
דְאָמְרִין בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.