

September 2, 2023

16 Elul, 5783

Shabbat Ki Tavo

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.
Services this morning are led by Rabbi Beraha and Rabbi Slakman.**

Ba'alat T'filah..... Maggie Berenbaum

Deuteronomy דְּבָרִים 26: 1-9

1 When you enter the land that the Eternal your God is giving you as a heritage, and you possess it and settle in it,

א וְהָיָה כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה וַיְרִשְׁתָּהּ וַיִּשְׁבְּתָהּ בָּהּ :

2 you shall take some of every first fruit of the soil, which you harvest from the land that the Eternal your God is giving you, put it in a basket and go to the place where the Eternal your God will choose to establish the divine name.

ב וְלָקַחְתָּ מִרְאשֵׁית | כָּל־פְּרִי הָאֲדָמָה אֲשֶׁר תֵּבִיא מֵאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וְשָׂמְתָּ בַטֶּנָא וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשִׁכְוֹ שְׁמוֹ שָׁם :

3 You shall go to the priest in charge at that time and say to him, "I acknowledge this day before the Eternal your God that I have entered the land that the Eternal swore to our fathers to assign us."

ג וּבָאתָ אֶל־הַכֹּהֵן אֲשֶׁר יְהִי בַיָּמִים הָהֵם וְאָמַרְתָּ אֵלָיו הִגַּדְתִּי הַיּוֹם לַיהוָה אֱלֹהֶיךָ כִּי־בָאתִי אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבוֹתַי לָתֵת לָנוּ :

4 The priest shall take the basket from your hand and set it down in front of the altar of the Eternal your God.

ד וְלָקַח הַכֹּהֵן הַטֶּנָא מִיָּדְךָ וְהִנִּיחוֹ לִפְנֵי מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ :

5 You shall then recite as follows before the Eternal your God: "My father was a fugitive Aramean. He went down to Egypt with meager numbers and sojourned there; but there he became a great and very populous nation.

ה וְעַנִּיתָ וְאָמַרְתָּ לִפְנֵי | יְהוָה אֱלֹהֶיךָ אֲרָמִי אֲבִד אָבִי וַיֵּרֶד מִצְרַיִם וַיְגַר שָׁם בְּמִתֵּי מֵעֹט וַיְהִי־שָׁם לְגוֹי גָדוֹל עֲצוּם וְרָב :

6 The Egyptians dealt harshly with us and oppressed us; they imposed heavy labor upon us.

ו וַיִּרְעוּ אֹתָנוּ הַמִּצְרַיִם וַיַּעֲנוּנוּ וַיִּתְּנוּ עָלֵינוּ עֲבָדָה קָשָׁה :

7 We cried to the Eternal, the God of our ancestors, and the Eternal heard our plea and saw our plight, our misery, and our oppression.

ז וַנִּצְעַק אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ וַיִּשְׁמַע יְהוָה אֶת־קִלְנוּ וַיִּרָא אֶת־עַנְיֵנוּ וְאֶת־עַמְלָנוּ וְאֶת־לַחְצָנוּ :

8 The Eternal freed us from Egypt by a mighty hand, by an outstretched arm and awesome power, and by signs and portents,

ח וַיּוֹצֵאֲנוּ יְהוָה מִמִּצְרַיִם בְּיָד חֲזָקָה
וּבְזְרֹעַ נְטוּיָה וּבְמַרְאֵ גָדֹל וּבְאִתּוֹת
וּבְמִפְתֵּיִם :

9 bringing us to this place and giving us this land, a land flowing with milk and honey.

ט וַיְבִאֲנוּ אֶל־הַמָּקוֹם הַזֶּה וַיִּתֵּן־לָנוּ
אֶת־הָאָרֶץ הַזֹּאת אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ :

Haftarah for Ki Tavo: Amos 5: 21-24

21 I loathe, I spurn your festivals,
I am not appeased by your solemn assemblies.

כֹּא שִׂנְאתִי מְאַסְתִּי חֲגִיֵכֶם וְלֹא אֲרִיחַ
בְּעִצְרֹתֵיכֶם :

22 If you offer Me burnt offerings—or your grain offerings—I will not accept them; I will pay no heed to your gifts of fatlings.

כִּבְכִּי אִם־תַּעֲלוּ־לִי עֹלוֹת וּמִנְחֹתֵיכֶם לֹא
אֲרָצָה וְשִׁלְמִם מְרִיאֵיכֶם לֹא אֲבִיט :

23 Spare Me the sound of your hymns,
And let Me not hear the music of your lutes.

כִּג הִסֵּר מֵעָלַי הַמִּזְמוֹן שִׁירֵיךָ וְזִמְרַת נְבֻלָּיִךָ
לֹא אֲשָׁמַע :

24 But let justice well up like water,
Righteousness like an unfailing stream.

כִּד וַיִּגַּל כְּפִמִּים מִשְׁפָּט וּצְדָקָה כְּנַחַל אֵיתָן :

25 Did you offer sacrifice and oblation to Me
Those forty years in the wilderness,
O House of Israel?

כֵּה הִזְבַּחִים וּמִנְחָה הִגַּשְׁתֶּם־לִי בַמִּדְבָּר
אַרְבָּעִים שָׁנָה בֵּית יִשְׂרָאֵל :

Refuah Shleimah

Mohammad Amiri, Ronni Behar, Ira Berlin, Howard Berman, Judith Chisholm, Don Elisburg, Phil Feld, Rabbi Stanley Funston, Sean Grogan, David Hahn, Robin Kaplan, Joyce Kitcho, Stu Levine, Dan Lutenegger, Dan Mack, Mildred Marin, Micah ben Nechama Evi, Sophie Meyers, Bryant Monroe, Bill Page, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, Jo Schonewolf, Charles Schussheim, Sarah Sherman, Paulette Shulman, Elsa Smith, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

Jaquiah Johnson, 18, SE DC; Larry Thomas, 27, Triangle, VA; Jamal Walton, 25, NW DC

Condolences

Rhoda H. Berke, mother of Debra Berke

Shiva

Beverly Rubin Manning, mother of Barbara Manning; Alan Thal, uncle of Rabbi Stephanie Crawley

Shloshim

Enid Marjorie Alpern, mother of Sue Alpern Fisch

Yahrzeit

Marilyn Collatz Bodor, Beryl Brown, Murray Donenfeld, Hyman Edelman, Judith Evans, David Faulker, Greta Frankenfild, Marcia Freedman, Janet Garner Perlman, Stuart Goldberg, Fannie Kabat, Susie Kaminsky, Gertrude Klaus, Eunice Grohman Klein, Samuel Levine, Sarah Manasavit, Emanuel Mazur, Ann Milbank, I. William Nusbaum, Marjorie Pokroy, Ann Saferstein, Beverlee Schiff, Gloria Schneider, Edward Schroth, Ida Seelig, Barbara Sherman, Esther Sherman, Marion Shroot, Pearl Simmons, David I. Sindell, Alan Stark, Joel Steinhauer, Norma Aronson Wegner, Rita Welles, William Witte, Abraham Zapruder

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol
beit Yisrael, ba'agala uvizman kariv. V'imru:
Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei
d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime.

And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְרָא כְרַעוּתֵיהּ וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא וּבְזִמְן
קָרִיב, וְאָמְרוּ אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִי וּלְעָלְמֵי עָלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחַמְתָּא
דְּאָמִירוֹן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi

HEALY SLAKMAN, Assistant Rabbi | **BETH WERLIN**, Executive Director | **SHARON TASH**, Education Director