

September 30, 2023

15 Tishrei, 5783

Shabbat Sukkot

*It has been told to you, what is good, and what Adonai requires of you  
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.  
Services this morning are led by Rabbi Beraha and Rabbi Slakman.**

***We Celebrate the B'nai Mitzvah of Samantha and Jonathan Rose***

- Aliyah I ..... Ruth Simon
- Aliyah II..... Joe Rose
- Aliyah III ..... Jonathan Rose
- Aliyah IV ..... Sharon Rose
- Aliyah V..... Lynn and Michael Falcove
- Aliyah VI..... Samantha Rose
- Petichah I ..... Ann Segal
- Hagbah ..... Abigail Sayegh
- Gelilah ..... Cheryl Rose, Robyn Rose, Marc Rose
- Petichah II..... Clementine, Vivienne, and James Sayegh
- Ushers ..... Asha Kieffer, Zach Daskal-Koss, Alex Levin

**Leviticus ויקרא 23: 15-44**

**15** And from the day on which you bring the sheaf of elevation offering—the day after the sabbath—you shall count off seven weeks. They must be complete:

טו וּסְפַרְתֶּם לָכֶם מִמַּחֲרַת הַשִּׁבֹּת מִיּוֹם הַבִּיאָתְכֶם אֶת-עֹמֶר הַתְּנוּפָה שִׁבְעַ שַׁבָּתוֹת תְּמִימֹת תִּהְיֶינָה:

**16** you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to the Eternal.

טז עַד מַמַּחֲרַת הַשַּׁבָּת הַשְּׁבִיעִת תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה לַיהוָה:

**DANIEL G. ZEMEL**, Rabbi  
**JOSHUA BERAHA**, Associate Rabbi | **STEPHANIE CRAWLEY**, Associate Rabbi  
**HEALY SLAKMAN**, Assistant Rabbi | **BETH WERLIN**, Executive Director | **SHARON TASH**, Education Director

17 You shall bring from your settlements two loaves of bread as an elevation offering; each shall be made of two-tenths of a measure of choice flour, baked after leavening, as first fruits to the Eternal.

18 With the bread you shall present, as burnt offerings to the Eternal, seven yearling lambs without blemish, one bull of the herd, and two rams, with their meal offerings and libations, an offering by fire of pleasing odor to the Eternal.

19 You shall also offer one he-goat as a purgation offering and two yearling lambs as a sacrifice of well-being.

20 The priest shall elevate these—the two lambs—together with the bread of first fruits as an elevation offering before the Eternal; they shall be holy to the Eternal, for the priest.

21 On that same day you shall hold a celebration; it shall be a sacred occasion for you; you shall not work at your occupations. This is a law for all time in all your settlements, throughout the ages.

22 And when you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest; you shall leave them for the poor and the stranger: I the Eternal am your God.

23 The Eternal One spoke to Moses, saying:

24 Speak to the Israelite people thus: In the seventh month, on the first day of the month, you shall observe complete rest, a sacred occasion commemorated with loud blasts.

25 You shall not work at your occupations; and you shall bring an offering by fire to the Eternal.

26 The Eternal One spoke to Moses, saying:

27 Mark, the tenth day of this seventh month is the Day of Atonement. It shall be a sacred occasion for you: you shall practice self-denial, and you shall bring an offering by fire to the Eternal;

יז ממוֹשְׁבֵי־תֵיכֶם תָּבִיאוּ | לֶחֶם תְּנוּפָה  
שְׁתֵּי שָׁנִי עֶשְׂרֹנִים סֵלֶת תִּהְיֶינָה חֲמֵץ  
תִּאֲפִינָה בְּכוֹרִים לַיהוָה :

יח וְהִקְרַבְתֶּם עֲלֵהֶלֶחֶם שְׁבַע כְּבָשִׂים  
תְּמִימִם בְּנֵי שָׁנָה וּפָר בֶּן־בָּקָר אֶחָד וְאֵילָם  
שְׁנָיִם יִהְיוּ עֹלָה לַיהוָה וּמִנְחָתָם וְנִסְכֵיהֶם  
אִשָּׁה רִיח־נִיחָח לַיהוָה :

יט וַעֲשִׂיתֶם שְׁעִיר־עֲזִים אֶחָד לַחֲטָאת  
וּשְׁנֵי כְּבָשִׂים בְּנֵי שָׁנָה לְזִבַח שְׁלָמִים :

כ וְהִגִּיף הַכֹּהֵן | אֹתָם עַל לֶחֶם הַבְּכֹרִים  
תְּנוּפָה לִפְנֵי יְהוָה עַל־שְׁנֵי כְּבָשִׂים קֹדֶשׁ  
יִהְיוּ לַיהוָה לַכֹּהֵן :

כא וּקְרַאתֶם בְּעֶצְם | הַיּוֹם הַזֶּה מְקַרְא־  
קֹדֶשׁ יִהְיֶה לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא  
תַעֲשׂוּ חֲקֹת עוֹלָם בְּכָל־מוֹשְׁבֵי־תֵיכֶם  
לְדֹרֹתֵיכֶם :

כב וּבְקִצְרְכֶם אֶת־קִצִּיר אֲרָצְכֶם לֹא־  
תִּכְלֶה פֶּאֶת שְׂדֵךְ בְּקִצְרֹךְ וְלִקַּט קִצִּירֹךְ  
לֹא תִלְקַט לְעַנִּי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי  
יְהוָה אֱלֹהֵיכֶם :

כג וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר :

כד דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֹדֶשׁ  
הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ יִהְיֶה לָכֶם שְׁבֻתוֹן  
זְכָרוֹן תְּרוּעָה מְקַרְא־קֹדֶשׁ :

כה כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ  
וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה :

כו וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר :

כז אַךְ בַּעֲשׂוֹר לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה יוֹם  
הַכִּפּוּרִים הוּא מְקַרְא־קֹדֶשׁ יִהְיֶה לָכֶם וְעִנִּיתֶם  
אֶת־נַפְשֵׁיכֶם וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה :

**28** you shall do no work throughout that day. For it is a Day of Atonement, on which expiation is made on your behalf before the Eternal your God.

**29** Indeed, any person who does not practice self-denial throughout that day shall be cut off from kin;

**30** and whoever does any work throughout that day, I will cause that person to perish from among the people.

**31** Do no work whatever; it is a law for all time, throughout the ages in all your settlements.

**32** It shall be a sabbath of complete rest for you, and you shall practice self-denial; on the ninth day of the month at evening, from evening to evening, you shall observe this your sabbath.

**33** The Eternal One spoke to Moses, saying:

**34** Say to the Israelite people:

On the fifteenth day of this seventh month there shall be the Feast of Booths to the Eternal, [to last] seven days.

**35** The first day shall be a sacred occasion: you shall not work at your occupations;

**36** seven days you shall bring offerings by fire to the Eternal. On the eighth day you shall observe a sacred occasion and bring an offering by fire to the Eternal; it is a solemn gathering: you shall not work at your occupations.

**37** Those are the set times of the Eternal that you shall celebrate as sacred occasions, bringing offerings by fire to the Eternal—burnt offerings, meal offerings, sacrifices, and libations, on each day what is proper to it—

**38** apart from the sabbaths of the Eternal, and apart from your gifts and from all your votive offerings and from all your freewill offerings that you give to the Eternal.

**כח** וְכָל־מְלָאכָה לֹא תַעֲשׂוּ בְּעֶצְמֵי הַיּוֹם הַזֶּה כִּי יוֹם כִּפּוּרִים הוּא לְכַפֵּר עֲלֵיכֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם :

**כט** כִּי כָל־הַנֶּפֶשׁ אֲשֶׁר לֹא־תַעֲנֶה בְּעֶצְמֵי הַיּוֹם הַזֶּה וְנִכְרְתָה מֵעַמִּיהָ :

**ל** וְכָל־הַנֶּפֶשׁ אֲשֶׁר תַּעֲשֶׂה כָל־מְלָאכָה בְּעֶצְמֵי הַיּוֹם הַזֶּה וְהִאֲבֹדְתִי אֶת־הַנֶּפֶשׁ הַהוּא מִקְרֹב עִמָּה :

**לא** כָּל־מְלָאכָה לֹא תַעֲשׂוּ חֲקַת עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מִשְׁבְּתֵיכֶם :

**לב** שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם וְעֲנִיתֶם אֶת־נַפְשֹׁתֵיכֶם בַּתְּשׁוּעָה לַחֹדֶשׁ בְּעָרֹב מֵעָרֹב עַד־עָרֹב תִּשְׁבַּתוּ שַׁבָּתְכֶם :

**לג** וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר :

**לד** דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה חַג הַסֻּכּוֹת שִׁבְעַת יָמִים לַיהוָה :

**לה** בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ כָּל־מְלָאכָת עֲבֹדָה לֹא תַעֲשׂוּ :

**לו** שִׁבְעַת יָמִים תִּקְרִיבוּ אִשָּׁה לַיהוָה בַּיּוֹם הַשְּׁמִינִי מִקְרָא־קֹדֶשׁ יְהִיֶה לָכֶם וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה עֲצֵרֶת הוּא כָּל־מְלָאכָת עֲבֹדָה לֹא תַעֲשׂוּ :

**לז** אֵלֶּה מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ לְהִקְרִיב אִשָּׁה לַיהוָה עֲלֶיהָ וּמִנְחָה זָבַח וּנְסָכִים דְּבַר יוֹם בַּיּוֹמוֹ :

**לח** מִלֶּבֶד שַׁבָּתֹת יְהוָה וּמִלֶּבֶד מִתְּנוּתֵיכֶם וּמִלֶּבֶד כָּל־נִדְרֵיכֶם וּמִלֶּבֶד כָּל־נִדְבָתֵיכֶם אֲשֶׁר תִּתְּנוּ לַיהוָה :

39 Mark, on the fifteenth day of the seventh month, when you have gathered in the yield of your land, you shall observe the festival of the Eternal [to last] seven days: a complete rest on the first day, and a complete rest on the eighth day.

40 On the first day you shall take the product of *badar* trees, branches of palm trees, boughs of leafy trees, and willows of the brook, and you shall rejoice before the Eternal your God seven days.

41 You shall observe it as a festival of the Eternal for seven days in the year; you shall observe it in the seventh month as a law for all time, throughout the ages.

42 You shall live in booths seven days; all citizens in Israel shall live in booths,

43 in order that future generations may know that I made the Israelite people live in booths when I brought them out of the land of Egypt, I the Eternal your God.

44 So Moses declared to the Israelites the set times of the Eternal.

לֹט אֶד בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי  
בְּאַסְפְּכֶם אֶת־תְּבוּאת הָאָרֶץ תַּחֲגּוּ אֶת־  
חַג־יְהוָה שִׁבְעַת יָמִים בַּיּוֹם הָרִאשׁוֹן  
שַׁבָּתוֹן וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן :

מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרֵי עֵץ  
הַדָּר כַּפֹּת תְּמָרִים וְעֵנָף עֵץ־עֵבֶת  
וְעַרְבֵי־נַחַל וּשְׂמַחְתֶּם לִפְנֵי יְהוָה אֱלֹהֵיכֶם  
שִׁבְעַת יָמִים :

מא וְחִגַּתֶּם אֹתוֹ חַג לַיהוָה שִׁבְעַת יָמִים  
בְּשָׁנָה חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם בַּחֹדֶשׁ  
הַשְּׁבִיעִי תַחֲגּוּ אֹתוֹ :

מב בַּסֻּכֹּת תִּשְׁבּוּ שִׁבְעַת יָמִים כָּל־הָאֶזְרָח  
בְּיִשְׂרָאֵל יִשְׁבּוּ בַּסֻּכֹּת :

מג לַמַּעַן יִדְעוּ דֹרֹתֵיכֶם כִּי בַּסֻּכֹּת  
הוֹשַׁבְתִּי אֶת־בְּנֵי יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם  
מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה אֱלֹהֵיכֶם :

מד וַיְדַבֵּר מֹשֶׁה אֶת־מַעֲדֵי יְהוָה אֶל־בְּנֵי  
יִשְׂרָאֵל :

### Haftarah for Shabbat Sukkot: Ecclesiastes 2:4-13

4 I multiplied my possessions. I built myself houses and I planted vineyards.

5 I laid out gardens and groves, in which I planted every kind of fruit tree.

6 I constructed pools of water, enough to irrigate a forest shooting up with trees.

7 I bought male and female slaves, and I acquired stewards. I also acquired more cattle, both herds and flocks, than all who were before me in Jerusalem.

ד הִגְדַּלְתִּי מַעֲשֵׂי בְנֵיתִי לִי בָתַּיִם וְנִטְעֵתִי לִי  
כַרְמִים :

ה עָשִׂיתִי לִי גִנּוֹת וּפְרָדִסִּים וְנִטְעֵתִי בָהֶם  
עֵץ כָּל־פְּרִי :

ו עָשִׂיתִי לִי בְּרִקְוֹת מַיִם לְהַשְׁקוֹת מְהֵם  
יַעַר צוּמַח עֵצִים :

ז קָנִיתִי עֲבָדִים וּשְׁפָחוֹת וּבְנֵי־בַיִת הָיָה לִי  
גַם מִקְנֵה בָקָר וְצֹאן הַרְבֵּה הָיָה לִי מִכָּל  
שְׁהֵיוּ לִפְנֵי בִירוֹשָׁלַם :

8 I further amassed silver and gold and treasures of kings and provinces; and I got myself male and female singers, as well as the luxuries of commoners—coffers and coffers of them.

ח כַּנְסֹתַי לִי גַם־כֶּסֶף וְזָהָב וְסִגְלֹת מְלָכִים  
וְהַמְדִינֹת עֲשִׂיתִי לִי שָׁרִים וְשָׁרוֹת  
וְתַעֲנִיגוֹת בְּגִי הָאָדָם שִׂדָּה וְשִׂדּוֹת:

9 Thus, I gained more wealth than anyone before me in Jerusalem. In addition, my wisdom remained with me:

ט וַגִּדַּלְתִּי וְהוֹסַפְתִּי מִכֹּל שֶׁהָיָה לְפָנַי  
בִּירוּשָׁלַם אֶף חֲכָמְתִּי עִמָּדָה לִּי:

10 I withheld from my eyes nothing they asked for, and denied myself no enjoyment; rather, I got enjoyment out of all my wealth. And that was all I got out of my wealth.

י וְכֹל אֲשֶׁר שָׁאַלּוּ עֵינָי לֹא אֶצְלַתִּי מֵהֶם  
לֹא־מָנַעְתִּי אֶת־לִבִּי מִכָּל־שִׂמְחָה כִּי־לִבִּי  
שָׂמַח מִכָּל־עֲמָלִי וְזָה־הָיָה חֶלְקִי מִכָּל־  
עֲמָלִי:

11 Then my thoughts turned to all the fortune my hands had built up, to the wealth I had acquired and won—and oh, it was all futile and pursuit of wind; there was no real value under the sun!

יא וּפְנִיתִי אֲנִי בְּכָל־מַעֲשֵׂי שֶׁעָשׂוּ יָדַי  
וּבְעֵמֶל שֶׁעָמַלְתִּי לַעֲשׂוֹת וְהִנֵּה הִכָּל הַבָּל  
וְרֵעוֹת רוּחַ וְאִין יִתְרוֹן תַּחַת הַשָּׁמַשׁ:

12 For what will the man be like who will succeed the one who is ruling over what was built up long ago? My thoughts also turned to appraising wisdom and madness and folly.

יב וּפְנִיתִי אֲנִי לְרֵאוֹת חֲכָמָה וְהוֹלָלוֹת  
וְסִכְלוֹת כִּי | מָה הָאָדָם שִׁיבּוֹא אַחֲרָי  
הַמָּלֶךְ אֶת אֲשֶׁר־כָּבַר עֲשׂוּהוּ:

13 I found that  
Wisdom is superior to folly  
As light is superior to darkness...

יג וּרְאִיתִי אֲנִי שֶׁיֵּשׁ יִתְרוֹן לְחֲכָמָה  
מִן־הַסִּכְלוֹת כִּי־יִתְרוֹן הָאֹר מִן־הַחֹשֶׁךְ:

### Siman Tov

Siman tov umazal tov  
umazal tov v'siman tov  
Y'hei lanu, ul'chol Yisrael.

סימן טוב ומזל טוב.  
ומזל טוב וסימן טוב.  
יהא לנו. ולכל ישראל.

*It is a good and lucky sign for us and all Israel!*

### Refuah Shleimah

Mohammad Amiri, Sarah Bardin, Ronni Behar, Ira Berlin, Howard Berman, Judith Chisholm, Don Elisburg, Phil Feld, Nora Fletcher, Rabbi Stanley Funston, Sean Grogan, David Hahn, Robin Kaplan, Stu Levine, Dan Lutenegeger, Catherine Lynch, Dan Mack, Mildred Marin, Micah ben Nechama Evi, Sophie Meyers, Bryant Monroe, Bill Page, David Pansegrouw, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, Jo Schonewolf, Charles Schussheim, Sarah Sherman, Paulette Shulman, Elsa Smith, Betty Ustun, Bobbie Wendel, Mimi Wolf

## ***We Remember Those Lost to Violence in Washington, DC***

Dwain Francis Day, 64, SE DC; Amar Harris, 24, SE DC; Jamal Jones, 15, no fixed address; Kamal Jones, 21, SE DC; Vashawn Jones, 22, SE DC; Keith Sistare, 52, NE DC; Anthony Smith, 26, SE DC; Tangia Tates-Little, 40, SE DC; Kenneth Geo Walton, five months, NW DC; Tyshida Williams, 31, SE DC

## ***Shloshim***

Rhoda H. Berke, Harvey Gershbein, Rhoda Hyde, Steve Kerchner, Joyce Kitcho

## ***Yahrzeit***

Lester Asher, Louis Beraha, Jerry Boyd, Edward Cooley, Edward Fargotstein, Nick Fletcher, Edward Greenberg, Samuel Haber, Edward Robert Halpert, Sidney Hoos, Irwin Jennis, Irving Klaus, Marcyne Kolker, Sara Laver, Harry Levitsky, Sidney Levy, Frank Liebermann, Philip A. Lief, Lillian Maurer, Hallie Rich, John K. Rose, Susan Irene Samuel, Lillian Schwartz, Estelle Silverstein Elliott Simon, Mark Snyderman, Mike Taphouse

## **Kaddish Yatom**

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,  
b'chayeichon uv'yomeichon uv'chaye d'chol  
beit Yisrael, ba'agala uvizman kariv. V'imru:  
Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei  
almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam  
v'yitnasei, v'yit'hadar v'yit'aleh v'yit'halal sh'mei  
d'kud'sha,  
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata  
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu  
v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom  
aleinu, v'al kol Yisrael, v'al kol yoshvei tevel.

V'imru: Amen.

*Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.*

***Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.***