

November 4, 2023
20 Cheshvan, 5784
Shabbat Vayeira

*It has been told to you, what is good, and what Adonai requires of you
Only to do justice, to love mercy, and to walk humbly with your God. (Micah 6:8)*



**Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.
Services this morning are led by Rabbi Crawley, Rabbi Slakman, and Rabbi Zemel.**

25 and 50 Year Club Shabbat | 60th Anniversary Shabbat
with the Temple Micah Youth Choir

Passing of the Torah	Sid Booth, Rielle Miller Gabriel
Ba'alei Torah	Alex Levin, Rabbi Stephanie Crawley, Laura Sigman
Aliyah I	Past Presidents of Temple Micah
Aliyah II	The Temple Micah 50 Year Club
Aliyah III	Members for Five Years or Fewer
Hagbah	Martha Adler
Gelilah	Morton and Roberta Goren
Ba'alot Haftarah	Suzanne Griffith and Miriam Grogan

Temple Micah 50 Year Club Members

Lucy and David Asher
Norman Blumenfeld
Elka and Sidney Booth
Nancy and Donald Elisburg
Howard Feldman
Carol and Arthur Freeman
Ginger and Al From
Melvin Goldberg
Roberta and Morton Goren
Helene and Gene Granof
Burton Greenstein
Edward and Shelley Grossman
Mark Gruenberg
Janet Hahn and Kenneth Simon
Barbara and Skip Halpern
Carole and John Hirschmann

Judy Hurvitz
Brenda Levenson
Mary and Chris Mahle
Susan Morgenstein
Else and Dan Moskowitz
Leslie Riggs
Carla and David Rosenbloom
Claire Rubin
Michelle Sender
Beverly and Harlan Sherwat
Betty Ustun
Bobbie and Edward Wendel
Bayla White
Muriel Wolf
Beverly and Dan Yett

Temple Micah 25 Year Club Members

Martha and David Adler
Robin Allen and Ruy Teixeira
Joel and Susan Aronson
Roberta Aronson and Paul Goldberg
Diane August
Larry Bachorik and Gail Povar
Pearl Bailes
Peggy Banks
Iris and Philip Barnett
Elise Bean and Paul Carver
Eugene Bialek and Arlene Brown
Peg Blechman and Paul Shapiro
David Blotner and Sheri Zaitz-Blotner
Jared Blum and Kate Kiggins
Elizabeth and Lane Blumenfeld
Harvey Blumenthal
Ted Bornstein and Lesley Weiss
Bryna Brennan
Betsy Broder and David Wentworth
Arthur and Sandra Brown
Betsi and Harold Closter
Robert and Lynn Coffman
Larry Cooley and Marina Fanning
Bob and Debby Cooper
Tina and Michael Coplan
Gary Dickelman and Jan Greenberg
Robert Dorfman and Celia Shapiro
Peter Edelman
Lora and Frank Ferguson
Michael and Regine Feuer
Richard Fitz and Kathy Spiegel
Sallie Forman
Beverly and Stan Frye
Lee Futrovsky and Yael Traum
Paul Goldberg and Susan Keselenko Coll
Kirsten Goldberg and Maija Rejman
Hannah Gould
Paul Greenberg
Suzanne Griffith and Ed Lazere
Genie Grohman

Margaret and Jeffrey Grotte
Jennifer Gruber and Eric Rosenberg
Jocelyn Guyer and Joshua Seidman
Judy and Jack Hadley
Ken and Monika Harris
Jackie and Richard Harwood
Wendy Jennis and Doug Mishkin
Charles Kahn III and JoAnn Willis
Philip Katz and Sara Morningstar
Joshua and Nan Kaufman
Teddy Klaus and Debby Kanter
Debra Knopman
Myra and Mark Kovey
Stephen Kurzman
Susan and Richard Lahne
Liz Lerman
Kenneth Liberstein
Louise Lief and Angus Paul
S. Lipczenko
Peter Maier and Nancy McKemie
Lorri Manasse and Russell Misheloff
Karen Mark and A. M. Tucker
Andi Mathis
Lorna Melendy
Douglas Meyer and Jacqueline Simon
Lori Milstein and David Sahr
Geri Nielsen
William and Susan Nussbaum
Lisa and David Pansegrouw
Tom Parker and Shelley Temchin
Paul and Robin Parry
Jeffrey Passel
Gwen and Marc Pearl
Liz Poliner
Rosa Puech and Peter Schechter
Clem and Ed Rastatter
Arlene Reiniger
Stephen Rockower and Ann Sablosky
Marcus Rosenbaum and Lyn Ingersoll
Lynn Rothberg

Jim Roumell and Debbie Billet-Roumell
 Susan Rubin
 Lisa Saks and Lawrence Lynn
 Sharon and Joseph Salus
 Mary Beth Schiffman and David Tochen
 Ruth Schimel
 David Schlein
 Amy Schussheim
 Kenneth Schwartz
 Jack Schwarz
 Robert Shapiro and Lisa Davis
 Eric and Ilene Shaw
 Amy Shilo
 Clark and Marcia Silcox
 Jessica and Harry Silver
 Ruth Simon
 Ivan and Kathleen Sindell

Douglas and Melinda Soffer
 Kathy and Stan Soloway
 Adrienne and David Umansky
 Jenna Umansky
 Tess and Andy Wald
 Dennis Ward
 Cecelia and Mark Weinheimer
 Robert Weinstein and Judith Capen
 Neil Welles
 Kit Wheatley and Tom Sahagian
 George and Meryl Weiner
 Louise and Burton Wides
 Carole Wilson
 Marjorie Zapruder
 Rabbi Daniel and Louise Zemel
 Ed Zetlin and Leda Gottlieb
 Karen Zizmor

Genesis בְּרֵאשִׁית 22: 1-12

1 After these things, God tested Abraham, saying to him, “Abraham!” And he said, “Here I am.”

2 [God] said, “Take your son, your only one, the one you love, Isaac, and go forth to the land of Moriah. Offer him there as a burnt-offering, on one of the mountains that I will show you.”

3 Abraham rose early, saddled his donkey, chopped wood for the burnt-offering, took Isaac his son and his two lads, and set out for the place that God had spoken of to him.

4 On the third day, Abraham lifted up his eyes and saw the place from afar.

5 Abraham said to his servant lads, “Stay here with the donkey; the lad and I will go yonder. We will worship and return to you.”

6 Abraham then took the wood for the burnt-offering and laid it on Isaac his son; in his own hand he held the firestone and the knife. And the two of them went on together.

א וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה וַהֲאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנְנִי :

ב וַיֹּאמֶר קַח־נָא אֶת־בְּנֶךָ אֶת־יְחִידְךָ אֲשֶׁר־אַהַבְתָּ אֶת־יִצְחָק וְלֶךְ אֶל־אַרְצַי הַמֹּרְיָה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל אֶחָד הַהָרִים אֲשֶׁר־אֹמַר אֵלֶיךָ :

ג וַיִּשְׁכֹּם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ וַיִּקַּח אֶת־שְׁנֵי נַעָרָיו וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֲלָה וַיִּקֶּם וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים :

ד בַּיּוֹם הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיִּרְא אֶת־הַמָּקוֹם מֵרְחֹק :

ה וַיֹּאמֶר אַבְרָהָם אֶל־נַעָרָיו שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר וְאֲנִי וְהַנֶּעַר נִלְכֶה עַד־כָּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה אֵלֵיכֶם :

ו וַיִּקַּח אַבְרָהָם אֶת־עֵצֵי הָעֹלָה וַיִּשֶׂם עַל־יִצְחָק בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכָלֹת וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו :

7 Isaac then said to Abraham his father, "Father!" He answered: "Here I am, my son." And Isaac said, "Here is the firestone and the wood, but where is the lamb for the burnt-offering?"

8 Abraham replied, "God will see to the lamb for the burnt-offering, my son." And the two of them went on together.

9 They came to the place that God had shown him. There Abraham built the altar and arranged the wood and bound Isaac his son and laid him on the altar, upon the wood.

10 Abraham now reached out and took the knife to slay his son,

11 but out of heaven an angel of the Eternal called to him, saying, "Abraham, Abraham!" He replied: "Here I am."

12 [The angel] then said, "Do not lay your hand on the lad; do nothing to him; for now I know that you are one who fears God, as you did not withhold your son, your only one, from Me."

ז וַיֹּאמֶר יִצְחָק אֶל־אֲבִרְהָם אָבִיו וַיֹּאמֶר אָבִי
וַיֹּאמֶר הֲנִנִּי בְנִי וַיֹּאמֶר הֲנִי הָאֵשׁ וְהָעֵצִים
וַאֲיֵה הַשֶּׁה לְעֹלָה:

ח וַיֹּאמֶר אֲבִרְהָם אֱלֹהִים יְרָאֵה־לִּי הַשֶּׁה
לְעֹלָה בְנִי וַיִּלְכְּוּ שְׁנֵיהֶם יַחְדָּו:

ט וַיָּבֹאוּ אֱלֹהֵי־מָקוֹם אֲשֶׁר אָמַר־לִּי הָאֱלֹהִים
וַיָּבִן שָׁם אֲבִרְהָם אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ
אֶת־הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ
עַל־הַמִּזְבֵּחַ מִמַּעַל לְעֵצִים:

י וַיִּשְׁלַח אֲבִרְהָם אֶת־יָדוֹ וַיִּקַּח אֶת־הַמַּאֲכָלֹת
לְשַׂחֵט אֶת־בְּנוֹ:

יא וַיִּקְרָא אֵלָיו מִלְאָךְ יְהוָה מִרְהַשְׁמַיִם
וַיֹּאמֶר אֲבִרְהָם אֲבִרְהָם וַיֹּאמֶר הֲנִנִּי:

יב וַיֹּאמֶר אֱלֹהֵי־שָׁמַיִם יְדָדָךְ אֱלֹהֵי־נֹעַר וְאַל־תַּעַשׂ
לִּי מְאוּמָה כִּי אֶתָּה יָדַעְתִּי כִּי־יִרְאֵה אֱלֹהִים
אֶתָּה וְלֹא חֲשַׁכְתָּ אֶת־בְּנֹךְ אֶת־יְחִידְךָ מִמִּנִּי:

Haftarah for Vayeira: Ezekiel 22:23-30, 24:24-27

In a section of this week's Torah portion, God confides in Abraham as God considers destroying the cities of Sodom and Gomorrah. Abraham argues with God on behalf of the cities' righteous people. We then see that the men of Sodom and Gomorrah reject the people who visit and act violently towards them. As modern readers, we consider these questions: what are our sacred obligations to one another? Does a community ever warrant total destruction?

In these Haftarah selections from the book of Ezekiel, the prophet explains that the Israelites have ignored God and all that is sacred. They have thought only of their own advancement and financial gain, rather than caring for society's poor and needy. Chapter 24 promises a day of truth and repentance: this need not be our entire existence. We are called to be the repairers of the breach.

Ezekiel 22:23-30

(23) The word of the Eternal came to me:

(כג) וַיְהִי דְבַר־יְהוָה אֵלָי לֵאמֹר:

(24) "O mortal, say to her: You are an uncleansed land, not to be washed with rain on the day of indignation.

(כד) בְּרָאֲדָם אֲמַרְלָהָ אֶת־אֶרֶץ לֹא מְטַהֶרָה
הִיא לֹא גֹשְׁמָה בַיּוֹם זָעַם:

(25) Her gang of prophets are like roaring lions in her midst, rending prey. They devour human beings; they seize treasure and wealth; they have widowed many women in her midst.

(כה) קָשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ כַּאֲרֵי שׂוֹאֵג טֶרֶף
טֶרֶף נִפְשׁ אֲכָלוּ חֶסֶד וּיְקָר וּקְחוּ אֶלְמִנּוּתֶיהָ
הִרְבּוּ בְּתוֹכָהּ :

(26) Her priests have violated my Torah: they have profaned what is sacred to me, they have not distinguished between the sacred and the profane, they have not taught the difference between the unclean and the clean, and they have closed their eyes to my sabbaths. I am profaned in their midst.

(כו) כִּהְנִיָּה חֲמָסוֹ תוֹרָתִי וַיַּחֲלִלוּ קִדְשִׁי בֵּין
קִדְשׁ לְחָל לֹא הִבְדִּילוּ וּבֵין הַטָּמֵא לְטָהוֹר
לֹא הוֹדִיעוּ וּמִשְׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם
וַאֲחַל בְּתוֹכֶם :

(27) Her officials are like wolves rending prey in her midst; they shed blood and destroy lives to win ill-gotten gain.

(כז) שָׂרֵיָהּ בְּקֹרְבָהּ כְּזֹאֲבִים טֶרְפֵי טֶרֶף
לְשֹׁפְדֵדָם לְאֵבֶד נַפְשׁוֹת לְמַעַן בָּצַע בָּצַע :

(28) Her prophets, too, daub the wall for them with plaster: They prophesy falsely and divine deceitfully for them; they say, “Thus said the Eternal GOD,” when the Eternal has not spoken.

(כח) וַיַּבְיֵאֶיהָ טָחוּ לָהֶם תִּפְלַח חֲזִים שְׂוֵא
וְקִסְמִים לָהֶם כְּזָב אִמְרִים כֹּה אָמַר אֲדַנִּי
יְהוָה וַיִּהְיֶה לֹא דָבָר :

(29) And the people of the land have practiced fraud and committed robbery; they have wronged the poor and needy, have defrauded the stranger without redress.

(כט) עִם הָאָרֶץ עָשְׂקוּ עֵשְׂקוּ וְגָזְלוּ וְגָזְלוּ וְעָנִי
וְאֶבְיוֹן הוֹנוּ וְאֶת־הַגֵּר עָשְׂקוּ בְּלֹא מִשְׁפָּט :

(30) And I sought a person among them to repair the wall or to stand in the breach before me in behalf of this land, that I might not destroy it; but I found none....

(ל) וְאֶבְקַשׁ מֵהֶם אִישׁ גֹּדֵר־גֹּדֵר וְעֹמֵד בַּפֶּרֶץ
לְפָנַי בְּעַד הָאָרֶץ לְבַלְתִּי שַׁחֲתָהּ וְלֹא
מָצָאתִי :

Ezekiel 24:24-27

(24) ...and your turbans shall remain on your heads, and your sandals upon your feet. You shall not lament or weep, but you shall be heartsick because of your iniquities and shall moan to one another.”

(כד) וְהָיָה יַחְזְקָאֵל לָכֶם לְמוֹפֶת כָּכָל
אֲשֶׁר־עָשִׂיתֶם תַּעֲשׂוּ בְבוֹאָהּ וַיִּדְעַתֶּם כִּי
אֲנִי אֲדַנִּי יְהוָה :

(25) You, O mortal, take note: On the day that I take their stronghold from them, their pride and joy, the delight of their eyes and the longing of their hearts—their sons and daughters—

(כה) וְאַתָּה בֶן־אָדָם הֲלוֹא בָּלוֹם קַחְתִּי
מֵהֶם אֶת־מְעוֹזָם מְשׁוֹשׁ תִּפְאָרְתָּם אֶת־
מַחְמַד עֵינֵיהֶם
וְאֶת־מִשְׂא נַפְשָׁם בְּנִיחָם וּבְנִוְתֵיהֶם :

(26) on that day a fugitive will come to you, to let you hear it with your own ears.

(כו) בַּיּוֹם הַהוּא יָבוֹא הַפְּלִיט אֵלֶיךָ
לְהִשְׁמָעוֹת אָזְנֶיךָ:

(27) On that day your mouth shall be opened to the fugitive, and you shall speak and no longer be dumb. So you shall be a portent for them, and they shall know that I am the Eternal.

(כז) בַּיּוֹם הַהוּא יִפְתַּח פִּיךָ
אֶת־הַפְּלִיט וּתְדַבֵּר וְלֹא תִהְיֶה עוֹד
וְהֵייתָ לָהֶם לְמוֹפֵת וַיֵּדְעוּ כִּי־אֲנִי יְהוָה:

Refuah Shleimah

Mohammad Amiri, Sarah Bardin, Evi Beck, Ronni Behar, Ira Berlin, Howard Berman, Peg Blechman, Judith Chisholm, Michael Cooley, Don Elisburg, Phil Feld, Nora Fletcher, Rabbi Stanley Funston, Helene Granof, Sean Grogan, David Hahn, Robin Kaplan, Mildred Katz, Brenda Levenson, Stu Levine, Dan Lutenegger, Catherine Lynch, Dan Mack, Mildred Marin, Micah ben Nechama Evi, Sophie Meyers, Bryant Monroe, Bill Page, David Pansegrouw, Rachel bat Chava, David Reynolds, Lois Rosen, Eric Rosenberg, Sarah Golde bat Shifrah, Jo Schonewolf, Charles Schussheim, Sarah Sherman, Paulette Shulman, Elsa Smith, Betty Ustun, Bobbie Wendel, Mimi Wolf

We Pray for Those Held Captive by Hamas

Yaffa Adar, 85; Chen Almog-Goldstein, 48; Sharon Aloni Cunio, 34; Daniel Aloni, 44; Emilia Aloni, 5; Ofir Angel, 18; Anucha Angkaew; Noa Argamani, 26; Karina Arieval, 19; Doron Asher Katz, 34; Aviv Asher, 2; Raz Asher, 4; Liraz Assulin, 38; Noam Avigdori, 12; Sharon Avigdori, 52; Elma Avraham, 84; Nick Beiser, 19; Raz Ben Ami, 57; Celine Ben David Nagar, 32; Ohad Ben-Ami, 55; Agam Berger, 19; Shiri Bibas, 32; Ariel Bibas, 4; Yarden Bibas, 37; Kfir Bibas, 9 months; Elkana Bohbot, 24; Hagar Brodetz, 40; Ofri Brodetz, 10; Oriya Brodetz, 4.5; Yuval Brodetz, 8; Komkrit Chombua; Elia Cohen, 26; Amiram Cooper, 84; Emma Cunio, 3; Julie Cunio, 3; David Cunio, 33; Alexander Dancyg, 75; Evyatar David, 26; Karina Ella Davidov, 30; Sagui Dekel-Chen; Liri Elbag, 18; Itzhak Elgarat, 68; Dikla Eliaz Arava, 51; Tomer Eliaz, 17; Dafna Elyakim, 14; Ella Elyakim, 8; Noam Elyakim, 47; Mika Engel, 18; Ronen Engel, 54; Yuval Engel, 11; Carina Engel-Bert, 51; Carmel Gat, 39; Daniella Gilboa, 19; Guy Gilboa-Dalal, 22; Hersh Goldberg-Polin, 23; Agam Goldstein, 17;

Gal Goldstein, 11; Tal Goldstein, 9; Avner Goren, 56; Maya Goren, 56; Ilana Gritzewsky, 30; Tamar Gutman, 27; Gad Haggai, 73; Inbar Haiman, 27; Louis Har, 70; Avshal Haran, 65; Naveh Haran, 8; Shoshan Haran, 67; Yahel Haran, 3; Ditza Heiman, 84; Avigail Idan, 3; Tsachi Idan, 51; Manee Jirachat; Erez Kalderon, 12; Ofer Kalderon, 53; Sahar Kalderon, 16; Efrat Katz, 68; Elad Katzir, 47; Hannah Katzir, 77; Roni Krivoi, 25; Bar Kuperstein, 21; Maya Leimberg, 17; Gabriela Leimberg, 59; Naama Levy, 19; Or Levy, 33; Oded Liftshitz, 83; Alon Lulu Shamriz, 26; Adi Maizel; Noa Marciano, 19; Jake Marlowe, 26; Clara Marman, 63; Fernando Marman, 60; Almog Meir Jan, 21; Tamar Metzger, 78; Yoram Metzger, 80; Omri Miran, 46; Nattawaree "Yo" Moonkan, 35; Margalit Moses, 78; Gadi Moshe Mosez, 79; Adina Moshe, 72; Rotem Neumann, 25; Shifra Noy, 70; Silvia Ochayon, 58; Alon Ohel, 22; Natthaporn Onkaew; Alma Or, 13; Avinatan Or, 30; Dror Or; Noam Or, 15; Yonat Or; Kiattisak Patee; Chaim Peri, 79; Chana Peri, 79; Boonthom Phankong, 45; Mr. Pongtorn; Nadav Popplewell, 51; Itai Regev, 18; Maya Regev, 21; Ophelia Roitman, 77; Yarden Roman-Gat, 36; Ada Sagi, 74; Mia Schem, 21; Eli Sharabi, 55; Noa Sharabi, 16; Yossi Sharabi, 53; Parents of Sharone Lifschitz; Omer Shem Toy, 21; Ron Sherman, 19; Adi Shoham, 38; Nave Shoham, 8; Tal Shoham, 38; Yahel Gani Shoham, 3; Idan Shtivi, 28; Adrienne 'Aviva' Siegel, 62; Keith Siegel, 64; Margit Silberman, 63; Yossi Silberman, 67; O-wat Suriyasri, 40; Judith Lynne Weinstein, 70; Omer Wenkert, 22; Eitan Yahalomi, 12; Ohad Yahalomi, 49; Moran Stella Yanai, 40; Shlomo Ziv, 40

We Remember Those Lost to Violence in Washington, DC

Melvin Dock Jr., 23, SW DC; Julius McCree, 36, SE DC

Shiva

Alan McConagha, husband of Barbara McConagha

Shloshim

Etta Braverman, Davina Hillman, Jana Johnson, Joanna Hathaway Meltzer

Yahrzeit

Helen Arthur, Mildred S. Atkins, Janice Berlin, Jerome Brawer, Robert Brotzman, George J. Brown, Frank Burstin, Shirley Cahan, Ingrid Marath Carlson, Janos Fenjves, Jay W. Fidler, Paul Goldenberg, Richard Goldman, Rena Gruenberg, Celia Halpern, Sam Heftman, David M. Heiman, Morris Levin, Anne Lewis, Andrew Lurie, Marcel Malgoire, Betty Richman, Mervine Rosen, Perl Samuels, Beatrice Schuman, Esther Spiegel, Shana E. Greatman Swers, Gussie Umansky, Maurice Weiner, Ralph Weinheimer, Meyer Wiesberg, Carolyn Wolf

Kaddish Yatom

Yitgadal v'yitkadash sh'mei raba.

B'alma di v'ra chirutei, v'yamlich malchuteih,
b'chayeichon uv'yomeichon uv'chayei d'chol beit
Yisrael, ba'agala uvizman kariv. V'imru: Amen.

Y'hei sh'mei raba m'varach l'alam ul'almei almaya.

Yitbarach v'yishtabach v'yitpaar v'yitromam v'yitnasei,
v'yit'hadar v'yit'aleh v'yit'halal sh'mei d'kud'sha,
b'rich Hu.

L'eila min kol birchata v'shirata, tushb'chata
v'nechemata, daamiran b'alma. V'imru: Amen.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol
Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu yaaseh shalom aleinu, v'al
kol Yisrael, v'al kol yoshvei tevel. V'imru: Amen.

יִתְגַּדַּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְנָן
קָרִיב, וְאָמְרוּ אָמֵן.
יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמֵי עֲלְמֵיָא.
יְתְבָרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא.
בְּרִיךְ הוּא.
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא
דְאָמִירָן בְּעֵלְמָא. וְאָמְרוּ אָמֵן.
יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עֲלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תֵבֵל. וְאָמְרוּ אָמֵן.

Exalted and hallowed be God's great name. In the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime. And the life of all Israel – speedily, imminently, to which we say Amen. Blessed be God's great name to all eternity. Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort, to which we say Amen. May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen. May the One who creates harmony on high, bring peace to us and to all Israel, and to all who dwell on earth. To which we say Amen.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

DANIEL G. ZEMEL, Rabbi

JOSHUA BERAHA, Associate Rabbi | STEPHANIE CRAWLEY, Associate Rabbi

HEALY SLAKMAN, Assistant Rabbi | BETH WERLIN, Executive Director | SHARON TASH, Education Director