

Torah for Kedoshim: Leviticus 19: 1-25

(1) The Eternal One spoke to Moses, saying:

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

(2) Speak to the whole Israelite community and say to them: You shall be holy, for I, the Eternal your God, am holy.

(ב) דַּבֵּר אֶל־כָּל־עַדְת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם:

(3) You shall each revere your mother and your father, and keep My sabbaths: I the Eternal am your God.

(ג) אִישׁ אָמוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבָּתֹתַי תִּשְׁמְרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם:

(4) Do not turn to idols or make molten gods for yourselves: I the Eternal am your God.

(ד) אֶל־תִּפְנּוּ אֶל־הַהֲלָלִים וְאֱלֹהֵי מַסֵּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:

(5) When you sacrifice an offering of well-being to the Eternal, sacrifice it so that it may be accepted on your behalf.

(ה) וְכִי תִזְבַּחוּ זֶבַח שְׁלָמִים לַיהוָה לְרִצְוֹנְכֶם תִּזְבַּחְהוּ:

(6) It shall be eaten on the day you sacrifice it, or on the day following; but what is left by the third day must be consumed in fire.

(ו) בַּיּוֹם זִבְחָכֶם יֹאכַל וּמִמָּחָרְתָּ וְהַנּוֹתָר עַד־יוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֶף:

(7) If it should be eaten on the third day, it is an offensive thing, it will not be acceptable.

(ז) וְאִם הָאָכַל יֹאכַל בַּיּוֹם הַשְּׁלִישִׁי פְגוּל הוּא לֹא יִרְצָה:

(8) And one who eats of it shall bear the guilt for having profaned what is sacred to the Eternal; that person shall be cut off from kin.

(ח) וְאֹכְלֹו עֹנּוֹ יִשָּׂא כִּי־אֶת־קֹדֶשׁ יְהוָה חָלַל וְנִכְרְתָהּ הַנֶּפֶשׁ הַהוּא מֵעַמִּיהָ:

(9) When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest.

(ט) וּבִקְצֹרְכֶם אֶת־קְצִיר אַרְצְכֶם לֹא תִכְלֶה פְּאֵת שְׂדֵךְ לְקָצֵר וְלִקְט קְצִירָךְ לֹא תִלְקֹט:

(10) You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I the Eternal am your God.

(י) וְכִרְמֶךָ לֹא תַעֲוִלֵל וּפְרֹט פְּרֹמֶךָ לֹא תִלְקֹט לְעֹנִי וְלִגֵּר תַּעֲזוֹב אִתָּם אֲנִי יְהוָה אֱלֹהֵיכֶם:

(11) You shall not steal; you shall not deal deceitfully or falsely with one another.

(יא) לֹא תִגְנוֹבוּ וְלֹא־תִכְחָשׂוּ וְלֹא־תִשְׁקְרוּ אִישׁ בְּעַמִּיתוֹ:

(12) You shall not swear falsely by My name, profaning the name of your God: I am the Eternal.

(יב) וְלֹא־תִשָּׁבְעוּ בִשְׁמִי לְשָׁקֵר וְחָלַלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:

(13) You shall not defraud your fellow [Israelite]. You shall not commit robbery. The wages of a laborer shall not remain with you until morning.

(יג) לֹא־תַעֲשֹׂק אֶת־רֵעֶךָ וְלֹא תִגְזֹל לֹא־תִלִּין פְּעֻלַּת שְׂכִיר אִתָּךְ עַד־בֹּקֵר:

(14) You shall not insult the deaf, or place a stumbling block before the blind. You shall fear your God: I am the Eternal.

(יד) לֹא־תִקְלֹל חֵרֵשׁ וְלִפְנֵי עוֹר לֹא תִתֵּן מְכֻשָׁל וַיִּרְאֵתָ מֵאֲלֹהֶיךָ אֲנִי יְהוָה:

(15) You shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your kin fairly.

(16) Do not deal basely with members of your people. Do not profit by the blood of your fellow [Israelite]: I am the Eternal.

(17) You shall not hate your kinsfolk in your heart. Reprove your kin but incur no guilt on their account.

(18) You shall not take vengeance or bear a grudge against members of your people. Love your fellow [Israelite] as yourself: I am the Eternal.

(19) You shall observe My laws.

You shall not let your cattle mate with a different kind; you shall not sow your field with two kinds of seed; you shall not put on cloth from a mixture of two kinds of material.

(20) If a man has carnal relations with a woman who is a slave and has been designated for another man, but has not been redeemed or given her freedom, there shall be an indemnity; they shall not, however, be put to death, since she has not been freed.

(21) But he must bring to the entrance of the Tent of Meeting, as his reparation offering to the Eternal, a ram of reparation offering.

(22) With the ram of reparation offering the priest shall make expiation for him before the Eternal for the sin that he committed; and the sin that he committed will be forgiven him.

(23) When you enter the land and plant any tree for food, you shall regard its fruit as forbidden. Three years it shall be forbidden for you, not to be eaten.

(24) In the fourth year all its fruit shall be set aside for jubilation before the Eternal;

(25) and only in the fifth year may you use its fruit—that its yield to you may be increased: I the Eternal am your God.

(טו) לא-תעשו עֹול בַּמִּשְׁפָּט לֹא-תשא פְּנֵי-דָל וְלֹא תִהְיֶה פְּנֵי גָדוֹל בְּצַדִּיק תִּשְׁפֹּט עִמִּיתְךָ:

(טז) לֹא-תלך רְכִיל בְּעַמִּיךָ לֹא תַעֲמֹד עַל-דַּם רֵעֶךָ אֲנִי יְהוָה:

(יז) לֹא-תשנא אֶת-אֶחִיךָ בְּלִבְךָ הוֹכַח תּוֹכִיחַ אֶת-עִמִּיתְךָ וְלֹא-תשא עָלָיו חֲטָא:

(יח) לֹא-תקם וְלֹא-תטר אֶת-בְּנֵי עַמֶּךָ וְאֶהְבֶּתָ לְרֵעֶךָ כְּמוֹךָ אֲנִי יְהוָה:

(יט) אֶת-חֻקֹּתַי תִּשְׁמְרוּ בְּהִמָּתְךָ לֹא-תַרְבִּיעַ כְּלָאִים שֹׂדֵךְ לֹא-תזרע כְּלָאִים וּבְגָד כְּלָאִים שִׁעֲטָנָז לֹא יַעֲלֶה עָלֶיךָ:

(כ) וְאִישׁ כִּי-ישָׁכַב אֶת-אִשְׁהוֹ שְׂכֵב־זָרַע וְהוּא שִׁפְחָה נִחְרַפֶּת לְאִישׁ וְהִפְדָּה לֹא נִפְדָּתָה אוֹ חֲפָשָׁה לֹא נִתּוֹנָה בְּקִרְתָּ תִּהְיֶה לֹא יוֹמְתוּ כִּי-לֹא חֲפָשָׁה:

(כא) וְהִבִּיא אֶת-אֲשָׁמוֹ לִיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד אֵיל אֲשָׁם:

(כב) וְכִפֹּר עָלָיו הִפְהֶן בְּאֵיל הָאֲשָׁם לִפְנֵי יְהוָה עַל-חֲטָאתוֹ אֲשֶׁר חָטָא וְנִסְלַח לוֹ מִחֲטָאתוֹ אֲשֶׁר חָטָא:

(כג) וְכִי-תבאו אֶל-הָאָרֶץ וּנְטַעְתֶּם כָּל-עֵץ מֵאֲכָל וְעָרְלַתֶם עָרְלָתוֹ אֶת-פְּרִיֹ שְׁלֹשׁ שָׁנִים יִהְיֶה לָכֶם עָרְלִים לֹא יֵאָכַל:

(כד) וּבִשְׁנַת הָרְבִיעִת יִהְיֶה כָּל-פְּרִיֹ קֹדֶשׁ הַלְוִיִּם לִיהוָה:

(כה) וּבִשְׁנַת הַחֲמִישִׁת תֹּאכְלוּ אֶת-פְּרִיֹ לְהוֹסִיף לָכֶם תְּבוֹאָתוֹ אֲנִי יְהוָה אֱלֹהֵיכֶם: