

Celebrate Shabbat

SEPTEMBER 20-21, 2024
18 ELUL, 5784

SHABBAT
KI TAVO

"It has been told to you, what is good,
and what Adonai requires of you. Only to do justice, to
love mercy, and to walk humbly with your God."

Micah 6:8



Daniel G. Zemel, Rabbi

Joshua Beraha, Associate Rabbi | **Stephanie Crawley**, Associate Rabbi
Healy Slakman, Assistant Rabbi | **Beth Werlin**, Executive Director
Sharon Tash, Education Director

WELCOMING SHABBAT



SEPTEMBER 20, 2024

Our Shabbat service is led by
Rabbi Zemel, Rabbi Beraha, Rabbi Frank,
and Rabbi Slakman.

Hammered Dulcimer
Percussion

Max ZT
Philip Mayer

Blessing for Candles

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שַׁבָּת.

Baruch Atah, Adonai, Eloheinu, Melech ha'olam,
asher kidshanu b'mitzvotav v'tzivanu l'hadlik neir
shel Shabbat.

We praise You, Eternal God, Sovereign of the universe. You hallow us with Your Mitzvot and command us to kindle the light of Shabbat.

Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.

Kiddush - Blessing for Wine

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הַגָּפֶן
בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בְּנוֹ
וְשַׁבַּת קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זְכוֹר לְמַעֲשֵׂה בְּרֵאשִׁית. כִּי
הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ זָכָר לִיצִיאַת מִצְרַיִם. כִּי בָנוּ בְּחַרְתָּ
וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים וְשַׁבַּת קִדְּשָׁהּ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ
בְּרוּךְ אַתָּה ה' מְקַדֵּשׁ הַשַּׁבָּת.

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, borei p'ri hagafen. Baruch Atah, Adonai, Elonheinu, Melech ha'olam, asher kidshanu b'mitzvotav v'ratzah vanu, v'shabat kodsho b'ahavah uv'ratzon hinchilanu, zikaron l'maaseh v'reishit. Ki hu yom t'hilah l'mikra'ei kodesh, zeicher litziat mitzrayim. Ki vanu vacharta v'otanu kidashta mikol ha'amim, v'shabbat kodsh'cha b'ahavah uv'ratzon hinchaltanu. Baruch Atah, Adonai, m'kadeish hashabbat.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine. We praise You, Eternal God, Sovereign of the Universe, You call us to holiness with the Mitzvah of Shabbat - the sign of Your love, a reminder of Your creative work, and of our liberation from Egyptian bondage, our day of days.

On Shabbat especially, we hearken to Your call to serve You as a holy people. We praise You, O God, for the holiness of Shabbat.

Challah - Blessing for Bread



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן
הָאָרֶץ.

Baruch Atah, Adonai, Eloheinu, Melech ha'olam, hamotzi
lechem min ha'aretz.

*We praise You, Eternal God, Sovereign of the universe, who
causes bread to come from the earth.*

V'Shamru

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת
לְעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרוֹתָם בְּרִית עוֹלָם:
בְּנֵי וּבִין בְּנֵי יִשְׂרָאֵל אוֹת הוּא לְעֹלָם
כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנְפָּשׁ:

V'shamru v'nei Yisrael et HaShabbat,
la'asot et HaShabbat l'dorotam b'rit olam.
Beini uvein b'nei Yisrael ot hi l'olam,
ki sheshet yamim asah Adonai
et hashamayim v'et haaretz,
uvayom hashvi'i shavat vayinafash.

*The people of Israel shall keep Shabbat, observing Shabbat throughout the
ages as a covenant for all time. It is a sign for all time between Me and the
people of Israel. For in six days Adonai made heaven and earth, and on the
seventh day God ceased from work and was refreshed.*



Hashkiveinu

music and lyrics by Mah Tovv: Chasen and Zweiback

הַשְּׂכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם
וְהַעֲמִידֵנוּ שׁוֹמְרֵינוּ לְחַיִּים
וּפְרֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמְךָ, אָמֵן.

Hashkiveinu Adonai Eloheinu l'shalom.

V'haamideinu Shomreinu, l'chaim.

Ufros aleinu sukkat sh'lomecha,

Ufros aleinu sukkat sh'lomecha, Amen.

Shelter them beneath your wings, O Adonai

Guard them from all harmful things, O Adonai

Keep them safe throughout the night

Til they wake with morning's light

Teach us, God, wrong from right, Amen.

Ufros Aleinu

וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמְךָ וְתִקְנֵנוּ בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ
וְהוֹשִׁיעֵנוּ.

Ufros aleinu sukkat shlomecha

V'taknenu b'aytza tovah mil'fanecha, v'hoshienu.

*Spread over us Your shelter of peace, repair us with Your good counsel before
You, and rescue us.*

SHABBAT MORNING SERVICE



SEPTEMBER 21, 2024

Our Shabbat Morning service is led by
Rabbi Beraha, Rabbi Crawley, Rabbi Frank,
and Rabbi Slakman.

Hammered Dulcimer

Max ZT

Violin

Nancy Illman

Percussion

Philip Mayer

We Celebrate the Bar Mitzvah of Maxwell Munzer

Aliyah I

Matthew Kaplan

Aliyah II

Patricia Youngwood-Munzer

Aliyah III

Jacob Loeb, Ava Loeb, Satya Loeb

Aliyah IV

Rebecca Ryan and John Munzer

Aliyah V

Maxwell Munzer

Petichah I

Margaret Munzer Loeb

Hagbah

Daniel Loeb

Gelilah

Thomas Kramer

Petichah II

Samuel Barbarie

Thank you to our Oneg and Kiddush sponsors:

Our b'nai mitzvah class and the Munzer Ryan family

Thank you to our ushers:

Anna Johnson, Jesse Brand, Willa Brand,

Rees Goodman, Joseph Landy

Special thanks to our choir.

Torah for Ki Tavo: Deuteronomy 28: 20-43

יִשְׁלַח יְהוָה בָּךְ אֶת־הַמָּאֲרָה אֶת־הַמְהוּמָה וְאֶת־הַמְּגַעֲרָת בְּכָל־מְשַׁלַּח יָדְךָ אֲשֶׁר תַּעֲשֶׂה עַד הַשְּׂמֹדָה וְעַד־אֲבֹדָה מִהָרַם מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי:

יִדְבֹק יְהוָה בָּךְ אֶת־הַדְּבָר עַד כָּלְתוּ אֹתְךָ מֵעַל הָאָדָמָה אֲשֶׁר־אַתָּה בְּא־שָׂמָה לְרַשְׁתָּהּ:

יִכְכָּה יְהוָה בְּשִׁחְפֹת וּבִקְדוּחַת וּבִדְלָקַת וּבַחֲרוֹר וּבַחֲרָב וּבְשִׁדְפוֹן וּבַיִרְקוֹן וּרְדֹפוֹ עַד אֲבֹדָה:

וְהָיוּ שְׂמִיךָ אֲשֶׁר עַל־רֹאשְׁךָ נִחֲשֶׁת וְהָאָרֶץ אֲשֶׁר־תַּחְתֶּיךָ בְּרוּזִל: יִתֵּן יְהוָה אֶת־מִטֵּר אֲרָצְךָ אֶבֶק וְעָפָר מִן־הַשָּׁמַיִם יֵרֵד עָלֶיךָ עַד הַשְּׂמֹדָה:

יִתְנֶה יְהוָה נֶגֶף לְפָנֶיךָ אִיְבִיךָ בְּדַרְךָ אֶחָד תֵּצֵא אֵלָיו וּבְשִׁבְעָה דְרָכִים תִּגּוֹס לְפָנָיו וְהָיִיתָ לְזֹעָוָה לְכָל מַמְלָכוֹת הָאָרֶץ:

וְהָיְתָה גִבְלַתְךָ לְמֵאֲכָל לְכָל־עוֹף הַשָּׁמַיִם וּלְבַהֲמַת הָאָרֶץ וְאִין מִחֲרִיד:

יִכְכָּה יְהוָה בְּשִׁחִין מִצְרִים וּבַטְחָרִים וּבַגָּרָב וּבַחֲרוֹס אֲשֶׁר לֹא־תוּכַל לְהִרְפֹּא:

יִכְכָּה יְהוָה בְּשִׁגְעוֹן וּבְעִוְרוֹן וּבַתְּמָהוֹן לִבְבִּי: וְהָיִיתָ מִמְשֵׁשׁ בַּצְּהָרִים כְּאֲשֶׁר יִמְשֵׁשׁ הָעוֹר בְּאַפְלָה וְלֹא תִצְלִיחַ

אֶת־דְּרָכֶיךָ וְהָיִיתָ אֶף עָשׂוֹק וְגִזּוּל כָּל־הַיָּמִים וְאִין מוֹשִׁיעַ: אִשָּׁה תִאָּרֵשׁ וְאִישׁ אַחֵר יִשְׁכַּבְנָה בֵּית תְּבִנָּה וְלֹא־תִשָּׁב בּוֹ כָּרֵם תִּטַּע וְלֹא תִחַלְלֶנּוּ:

שׁוֹרְךָ טְבוּחַ לְעֵינֶיךָ וְלֹא תֹאכַל מִמֶּנּוּ חֲמֹרְךָ גִזּוּל מִלְּפָנֶיךָ וְלֹא יָשׁוּב לָךְ צֹאנְךָ נִתְנוּת לְאִיְבִיךָ וְאִין לָךְ מוֹשִׁיעַ:

בְּנֵיךָ וּבְנֹתֶיךָ נִתְנִים לְעַם אַחֵר וְעֵינֶיךָ רְאוּת וְכָלוּת אֲלֵיהֶם כָּל־הַיּוֹם וְאִין לְאֵל יָדְךָ:

פָּרִי אֲדַמְתָּהּ וְכָל־יִגְיַעָהּ יֹאכַל עִם אֲשֶׁר לֹא־יִדְעֶתָ וְהָיִיתָ רַק עָשׂוּק
וְרָצוּץ כָּל־הַיָּמִים:
וְהָיִיתָ מְשֻׁגָע מִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה:
יִכְכֶּה יְהוָה בְּשַׁחֲזִין רָע עַל־הַבְּרָכִים וְעַל־הַשְּׂקִים אֲשֶׁר לֹא־תוּכַל
לְהַרְפֹּא מִכָּף רַגְלֶךָ וְעַד קִדְקֹדֶךָ:
יֹולֶךְ יְהוָה אִתְּךָ וְאֶת־מִלְכְּךָ אֲשֶׁר תִּקִּים עֲלֶיךָ אֶל־גּוֹי אֲשֶׁר
לֹא־יִדְעֶתָ אֶתָּה וְאֶבְדְּתֶיךָ וְעַבְדְּתָ שָׁם אֱלֹהִים אַחֲרַיִם עֵץ וְאֶבֶן:
וְהָיִיתָ לְשִׁמָּה לְמִשָּׁל וְלִשְׁנִינָה בְּכָל הָעַמִּים אֲשֶׁר־יִנְהַגְךָ יְהוָה שָׁמָּה:
זָרַע רַב תּוֹצִיא הַשָּׂדֶה וּמַעֲט תִּאָּסֵף כִּי יַחְסְלֶנּוּ הָאָרְבֶּה:
כְּרָמִים תִּטַּע וְעַבְדְּתָ וַיִּזֵּן לֹא־תִשְׁתֶּה וְלֹא תִאָּגֵר כִּי תֹאכְלֶנּוּ
הַתְּלַעֲתָ:
זֵיתִים יִהְיוּ לְךָ בְּכָל־גְּבוּלְךָ וְשִׁמֶן לֹא תִסּוּף כִּי יִשַׁל זֵיתְךָ:
בָּנִים וּבָנוֹת תּוֹלִיד וְלֹא־יִהְיוּ לְךָ כִּי יִלְכוּ בְּשִׁבִי:
כָּל־עֲצָךָ וּפְרִי אֲדַמְתָּהּ יִירַשׁ הַצֹּלְצָל:
הִגֵּר אֲשֶׁר בְּקִרְבְּךָ יַעֲלֶה עֲלֶיךָ מַעֲלָה מַעֲלָה וְאֶתָּה תִרְדּ מִטָּה מִטָּה:

(20) God will let loose against you calamity, panic, and frustration in all the enterprises you undertake, so that you shall soon be utterly wiped out because of your evildoing in forsaking Me. (21) God will make pestilence cling to you, until putting an end to you in the land that you are entering to possess. (22) God will strike you with consumption, fever, and inflammation, with scorching heat and drought, with blight and mildew; they shall hound you until you perish. (23) The skies above your head shall be copper and the earth under you iron. (24) God will make the rain of your land dust, and sand shall drop on you from the sky, until you are wiped out.

(25) God will put you to rout before your enemies; you shall march out against them by a single road, but flee from them by many roads; and you shall become a horror to all the kingdoms of the earth.(26) Your carcasses shall become food for all the birds of the sky and all the beasts of the earth, with none to frighten them off. (27) God will strike you with the Egyptian inflammation, with hemorrhoids, boil-scars, and itch, from which you shall never recover. (28) God will strike you with madness, blindness, and dismay. (29) You shall grope at noon as the blind grope in the dark; you shall not prosper in your ventures, but shall be constantly abused and robbed, with none to give help. (30) If you pay the bride-price for a wife, another man shall enjoy her. If you build a house, you shall not live in it. If you plant a vineyard, you shall not harvest it. (31) Your ox shall be slaughtered before your eyes, but you shall not eat of it; your ass shall be seized in front of you, and it shall not be returned to you; your flock shall be delivered to your enemies, with none to help you. (32) Your sons and daughters shall be delivered to another people, while you look on; and your eyes shall strain for them constantly, but you shall be helpless. (33) A people you do not know shall eat up the produce of your soil and all your gains; you shall be abused and downtrodden continually, (34) until you are driven mad by what your eyes behold. (35) God will afflict you at the knees and thighs with a severe inflammation, from which you shall never recover—from the sole of your foot to the crown of your head. (36) God will drive you, and the king you have set over you, to a nation unknown to you or your ancestors, where you shall serve other gods, of wood and stone. (37) You shall be a consternation, a proverb, and a byword among all the peoples to which God will drive you. (38) Though you take much seed out to the field, you shall gather in little, for the locust shall consume it. (39) Though you plant vineyards and till them, you shall have no wine to drink or store, for the worm shall devour them.

(40) Though you have olive trees throughout your territory, you shall have no oil for anointment, for your olives shall drop off. (41) Though you beget sons and daughters, they shall not remain with you, for they shall go into captivity. (42) The cricket shall take over all the trees and produce of your land. (43) The strangers in your midst shall rise above you higher and higher, while you sink lower and lower...

Elul Week 3 Haftarah: Amos 5:11-13

(יא) לָכֵן יַעַן בּוֹשְׁסֶכֶם עַל־דָּל וּמִשְׁאַת־בֵּר תִּקְחוּ מִמֶּנּוּ בְּתֵי גְזִית
בְּנֵיתֶם וְלֹא־תֵשְׁבוּ בָּם כַּרְמֵי־חֶמֶד נִטְעַתֶם וְלֹא תִשְׁתּוּ אֶת־יַיִנָּם:
(יב) כִּי יִדְעֹתִי רַבִּים פִּשְׁעֵיכֶם וְעֲצָמִים חֹטְאֵתִיכֶם צִרְיִי צְדִיק
לִקְחֵי כֹפֶר וְאֶבְיוֹנִים בִּשְׁעַר הַטּוֹ:
(יג) לָכֵן הַמִּשְׁפִּיל בְּעֵת הַהִיא יִדָּם כִּי עֵת רָעָה הִיא:

(11) Assuredly, because you impose a tax on the poor
And exact from them a levy of grain,
You have built houses of hewn stone,
But you shall not live in them;
You have planted delightful vineyards,
But shall not drink their wine.

(12) For I have noted how many are your crimes,
And how countless your sins— you enemies of the righteous,
You takers of bribes, you who subvert in the gate
The cause of the needy!

(13) Assuredly, at such a time the prudent keep silent,
For it is an evil time.

Siman Tov

Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.

סִימָן טוֹב וּמַזָּל טוֹב.
וּמַזָּל טוֹב וְסִימָן טוֹב
יְהֵא לָנוּ. וְלְכָל יִשְׂרָאֵל.

It is a good and lucky sign for us and for all Israel!

Shehechyanu

Baruch Atah Adonai Eloheinu, Melech ha-olam,
shehecheyanu v'kiy'manu v'higianu laz'man hazeh.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהִחַיְנוּ וְקִיַּמְנוּ וְהִגִּיעְנוּ לְזֶמַן הַזֶּה.

*Praise to You, Adonai our God, Sovereign of the universe, for
giving us life, sustaining us, and enabling us to reach
this season.*



Refuah Shleimah

Mohammad Amiri, Sarah Bardin, Evi Beck, Ronni Behar,
Ira Berlin, Gary Brown, Sandra Brown, Robert Cheney,
Judith Chisholm, Don Elisburg, Phil Feld, Rabbi Stanley
Funston, Helene Granof, Barbara Green, Robert Guyer,
David Hahn, Noreen Tunney Jurkoski, Carole Hirschmann,
Mildred Katz, Hy Levine, Dan Lutenegger, Catherine Lynch,
Dan Mack, Mildred Marin, Micah ben Nechama Evi, Sophie
Meyers, Bryant Monroe, Lynda Mulhauser, David Pedersen,
Nancy Piness, Sheila Platoff, David Reynolds, Stephen
Rockower, Eric Rosenberg, Sarah Golde bat Shifrah,
Charles Schussheim, Sarah Sherman, Paulette Shulman,
Elsa Smith, Irving Swatzburg, Betty Ustun, Paul Vordermann,
Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

Ifeanyi Maximus, 35, Bladensburg, MD;
Erik Mewborn, 44, NE DC; James Price, 44, no fixed address;
David Washington, 36, SE DC

Shloshim

Margaret Anne Beard, Alfred Goldberg, Patrick Kountz

Yahrzeit

Robert Sidney Aaron, Edwin Billet, Tessie Birman,
Myrna Davis Brady, Hyman Edelman, Judith Evans,
Greta Frankenfeld, Martin Frost, Frederick S. Gluck,
Stuart Goldberg, Philip Mark Gould, Richard L. Herrnstadt,
Alice Hersh, Rabbi Jimmy Kessler, Gertrude Klaus,
Raymond Lantos, Hannah Lipman, Lillian Marion, Ann Milbank,
Barbara Newman, Davida Newman, Edward Oppenheimer,
Marjorie Pokroy, Forrest Raffel, Joseph Rubin, Ann Saferstein,
Adele Deutsch Salinger, Walter Leo Schiff, Gloria Schneider,
Edward Schroth, Alfred J. Sherman, Grace Tabakin Sindell,
Marjorie Slater-Kaplan, Barbara Sprafkin, Paul Stouthamer,
Francine Strauss, Lillian Tabas, Jane Weiner



Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.