

# Shabbat Morning

DECEMBER 28, 2024  
27 KISLEV, 5785

SHABBAT  
MIKETZ

"It has been told to you, what is good,  
and what Adonai requires of you. Only to do justice, to  
love mercy, and to walk humbly with your God."

Micah 6:8



**Daniel G. Zemel**, Rabbi

**Joshua Beraha**, Associate Rabbi | **Stephanie Crawley**, Associate Rabbi  
**Healy Slakman**, Assistant Rabbi | **Beth Werlin**, Executive Director  
**Sharon Tash**, Education Director

# SHABBAT MORNING SERVICE



DECEMBER 28, 2024

Our Shabbat Morning service is led by  
Rabbi Zemel and Rabbi Slakman.

*Philip Mayer, Percussion*  
*Ba'alat Haftarah: Miriam Grogan*

## Elohai N'shama

*Shefa Gold*

אֱלֹהֵי, נְשָׁמָה שְׁנַתַּתָּה בִּי, טְהוֹרָה הִיא.

Elohai, n'shama shenatata bi, t'hora hi.

*My God, the soul You have given me is pure.*

## S'vion

סְבִיבוֹן - סֵב סֵב סֵב, חֲנֻכָּה הוּא חַג טוֹב.  
חֲנֻכָּה הוּא חַג טוֹב, סְבִיבוֹן סֵב סֵב סֵב.  
חַג שְׂמִחָה הוּא לְעָם נִס גְּדוֹל הָיָה שָׁם.  
נִס גְּדוֹל הָיָה שָׁם, חַג שְׂמִחָה הוּא לְעָם.

S'vion sov sov sov, Chanukah hu chag tov.

Chanukah hu chag tov, s'vion sov sov sov.

Chag simcha hu la-am, Neis Gadol Haya Sham.

Neis Gadol Haya Sham, Chag simcha hu la-am.

*Dreidel, spin, spin, spin. Hanukkah is a good holiday.*  
*A happy holiday for our people,*  
*a great miracle happened there.*

## Torah for Miketz: Genesis 41: 1-8

וַיְהִי מִקֵּץ שְׁנַתִּים יָמִים וּפְרָעָה חָלַם וְהָיָה עֹמֵד עַל־הַיָּאֵר:  
וְהָיָה מִן־הַיָּאֵר עֹלֹת שֶׁבַע פָּרוֹת יְפוֹת מְרֹאָה וּבְרִיאַת בָּשָׂר  
וַתִּרְעֶינָה בְּאָחוּ:

וְהָיָה שֶׁבַע פָּרוֹת אַחֲרוֹת עֹלוֹת אַחֲרֵיהֶן מִן־הַיָּאֵר רָעוֹת מְרֹאָה  
וְדַקּוֹת בָּשָׂר וַתַּעֲמִדְנָה אֶצְל הַפָּרוֹת עַל־שִׁפְתַי הַיָּאֵר:  
וַתֹּאכְלֶנָה הַפָּרוֹת רָעוֹת הַמְרֹאָה וְדַקּוֹת הַבָּשָׂר אֵת שֶׁבַע הַפָּרוֹת יְפוֹת  
הַמְרֹאָה וְהַבְּרִיאַת וַיִּיקֶץ פְּרָעָה:  
וַיִּישָׁן וַיַּחֲלֵם שְׁנִית וְהָיָה שֶׁבַע שִׁבְלִים עֹלוֹת בְּקִנְיָה אֶחָד בְּרִיאוֹת  
וְטִבוֹת:

וְהָיָה שֶׁבַע שִׁבְלִים דַּקּוֹת וְשִׁדוּפֹת קָדִים צְמָחוֹת אַחֲרֵיהֶן:  
וַתִּבְלַעְנָה הַשִּׁבְלִים הַדַּקּוֹת אֵת שֶׁבַע הַשִּׁבְלִים הַבְּרִיאוֹת וְהַמְלֵאוֹת  
וַיִּיקֶץ פְּרָעָה וְהָיָה חָלוּם:

וַיְהִי בַבֶּקֶר וַתִּפְעֹם רוּחוֹ וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חֲרָטְמֵי מִצְרַיִם  
וְאֶת־כָּל־חַקְמֵיהֶּ וַיְסַפֵּר פְּרָעָה לָהֶם אֶת־חֲלָמוֹ וְאִין־פּוֹתֵר אוֹתָם  
לְפְרָעָה:

(41: 1) After two years' time, Pharaoh dreamed that he was standing by the Nile, (2) when out of the Nile there came up seven cows, handsome and sturdy, and they grazed in the reed grass. (3) But presently, seven other cows came up from the Nile close behind them, ugly and gaunt, and stood beside the cows on the bank of the Nile; (4) and the ugly gaunt cows ate up the seven handsome sturdy cows. And Pharaoh awoke. (5) He fell asleep and dreamed a second time: Seven ears of grain, solid and healthy, grew on a single stalk. (6) But close behind them sprouted seven ears, thin and scorched by the east wind.

(7) And the thin ears swallowed up the seven solid and full ears. Then Pharaoh awoke: it was a dream! (8) Next morning, his spirit was agitated, and he sent for all the priestly magicians of Egypt, and all its sages; and Pharaoh told them his dreams, but none could interpret them for Pharaoh.

## Haftarah for Miketz: Zechariah 4: 1-14

וַיֵּשֶׁב הַמְּלֶאךָ הַדֹּבֵר בִּי וַיַּעֲרִנֵי כְּאִישׁ אֲשֶׁר-יַעֲזֹר מִשְׁנָתוֹ:  
וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה וְאָמַר רְאִיתִי וְהִנֵּה מְנוֹרַת זָהָב כְּלָה וְגִלְגָּה  
עַל-רֹאשָׁהּ וְשִׁבְעָה גִרְתֶּיהָ עָלֶיהָ שִׁבְעָה וְשִׁבְעָה מוֹצְקוֹת לַנְּרוֹת אֲשֶׁר  
עַל-רֹאשָׁהּ:

וּשְׁנַיִם זִיתִים עָלֶיהָ אֶחָד מִיְמִין הַגִּלְגָּה וְאֶחָד עַל-שְׂמֹאלָהּ:  
וְאָעַן וְאָמַר אֶל-הַמְּלֶאךָ הַדֹּבֵר בִּי לֵאמֹר מָה-אֵלֶּה אֲדֹנָי:  
וַיַּעַן הַמְּלֶאךָ הַדֹּבֵר בִּי וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ מָה-הֵמָּה אֵלֶּה וְאָמַר  
לֹא אֲדֹנָי:

וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר זֶה דְּבַר-יְהוָה אֶל-זָרְבָבֶל לֵאמֹר לֹא בְחַיִּל  
וְלֹא בְכֹחַ כִּי אִם-בְּרוּחִי אָמַר יְהוָה צְבָאוֹת:  
מִי-אַתָּה הַר-הַגְּדוֹל לִפְנֵי זָרְבָבֶל לְמִישֹׁר וְהוֹצִיא אֶת-הָאֶבֶן הָרֹאשָׁה  
תְּשֹׂאוֹת חֵן חֵן לָהּ: {פ}

וַיְהִי דְבַר-יְהוָה אֵלַי לֵאמֹר:  
יְדֵי זָרְבָבֶל יִסְדּוּ הַבַּיִת הַזֶּה וַיְדִיּוּ תַבְּעָעָנָה וַיְדַעְתָּ כִּי-יְהוָה צְבָאוֹת  
שְׁלַחְנֵי אֵלֵיכֶם:

כִּי מִי בּוֹ לְיוֹם קִטְנוֹת וְשִׁמְחוּ וּרְאוּ אֶת-הָאֶבֶן הַבְּדִיל בְּיַד זָרְבָבֶל  
שִׁבְעָה-אֵלֶּה עֵינַי יְהוָה הֵמָּה מְשׁוֹטְטִים בְּכָל-הָאָרֶץ:  
וְאָעַן וְאָמַר אֵלָיו מַה-שְּׁנֵי הַזִּיתִים הָאֵלֶּה עַל-יְמִין הַמְּנוֹרָה  
עַל-שְׂמֹאלָהּ

וְאָעַן שְׁנֵי וְאָמַר אֵלָיו מַה-שְּׁתֵי שִׁבְלֵי הַזִּיתִים אֲשֶׁר בְּיַד שְׁנֵי  
צְנִתְרוֹת הַזָּהָב הַמְרִיקִים מֵעֲלֵיהֶם הַזָּהָב:

וַיֹּאמֶר אֵלַי לְאמֹר הֲלוֹא יָדַעְתָּ מֶה־אֵלֶּה וְאָמַר לֹא אָדָנִי:  
וַיֹּאמֶר אֵלֶּה שְׁנֵי בְנֵי־הַיְצִהָר הָעֹמְדִים עַל־אֲדוֹן כָּל־הָאָרֶץ:

(1) The angel who talked with me came back and woke me as someone is wakened from sleep. (2) He said to me, "What do you see?" And I answered, "I see a lampstand all of gold, with a bowl above it. The lamps on it are seven in number, and the lamps above it have seven pipes; (3) and by it are two olive trees, one on the right of the bowl and one on its left." (4) I, in turn, asked the angel who talked with me, "What do those things mean, my lord?" (5) "Do you not know what those things mean?" asked the angel who talked with me; and I said, "No, my lord." (6) Then he explained to me as follows: "This is the word of God to Zerubbabel: Not by might, nor by power, but by My spirit—said God of Hosts. (7) Whoever you are, O great mountain in the path of Zerubbabel, turn into level ground! For he shall produce that excellent stone; it shall be greeted with shouts of 'Beautiful! Beautiful!'" (8) And the word of God came to me:

(9) "Zerubbabel's hands have founded this House and Zerubbabel's hands shall complete it. Then you shall know that it was God of Hosts who sent me to you. (10) Does anyone scorn a day of small beginnings? When they see the stone of distinction in the hand of Zerubbabel, they shall rejoice.

"Those seven are the eyes of God, ranging over the whole earth." (11) "And what," I asked him, "are those two olive trees, one on the right and one on the left of the lampstand?"

(12) And I further asked him, "What are the two tops of the olive trees that feed their gold through those two golden tubes?"

(13) He asked me, "Don't you know what they are?" And I replied, "No, my lord." (14) Then he explained, "They are the two anointed dignitaries who attend the Sovereign of all the earth."

## **Refuah Shleimah**

Mohammad Amiri, Sarah Bardin, Evi Beck, Ira Berlin,  
Sarah Biel, Gary Brown, Sandra Brown, Judith Chisholm,  
Don Elisburg, Phil Feld, Rabbi Stanley Funston, Linda Gionta,  
Hannah Gould, Helene Granof, Barbara Green, Robert Guyer,  
Noreen Tunney Jurkoski, Carole Hirschmann, Mildred Katz,  
Hy Levine, Dan Lutenegger, Catherine Lynch,  
Dan Mack, Mildred Marin, Micah ben Nechama Evi,  
Sophie Meyers, Bryant Monroe, Lynda Mulhauser,  
Sheila Platoff, David Reynolds, Stephen Rockower,  
Eric Rosenberg, Sarah Golde bat Shifrah,  
Charles Schussheim, Paulette Shulman, Elsa Smith,  
Irving Swatzburg, Betty Ustun, Paul Vordermann,  
Bobbie Wendel, Mimi Wolf

## **We Remember Those Lost to Violence in Washington, DC**

Carmelo Green, 19, District Heights, MD

## **Condolences**

Annette Levitt, cousin of Hannah Gould

## **Shiva**

Josephine Katz, mother of Phil Katz;  
Marian Joan Keselenko, mother of Susan Keselenko Coll

## **Shloshim**

Arlene Brown, Bliss Cartwright, Marianne Katz Perper,  
Sondra Shanker

## Yahrzeit

Sandra Abrams, Dora Appel, Janice Aron, Barbara Bock, Henrietta Bruckheim, Anne Budoff, Lillian Chait Pose, Eugene Cogan, Lee Cron, Evelyn Enfield, Chelo Fournier, Sol Friedman, Jacob Goldman, Eva Goldman, Sam Gordon, William Goren, Frank Gould, Ruth Greenwald, Elin Grogan, Stanley Grossman, Carl Kolodner, Anne Layton, Pearl Lazar, Milton Levy, Martin Mayblum, Eileen Morgan, Ethel Morgenstein, Bernie Myers, Toby Passel, Michael Richman, Gruine Robinson, Judy Rosenblatt, James Sender, Nathan Shroot, Judith Sweet, Milton Umansky, Evan Weisman, Harry Wellins



### ***Thank you to our Kiddush sponsors:***

Our Adult Beginning Hebrew Class, Miriam Grogan, Lior and Sean Mackie, and Margaret Romig

1

*Temple Micah acknowledges our synagogue stands on the traditional territory of the Piscataway and Nacotchtank (Anacostan) peoples. We pay respect to their elders past and present and recognize their stewardship of this land and the vital contribution of indigenous peoples to this nation we share.*

# TEMPLE MICAḤ מִיכָה



## Shabbat Shalom!



*Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.*



2829 Wisconsin Ave NW | Washington, DC 20007  
info@templemichah.org | (202) 342-9175