

Celebrate Shabbat

JUNE 5-6, 2026
21 SIVAN, 5786

SHABBAT SH'LACH

"It has been told to you, what is good,
and what Adonai requires of you. Only to do justice, to
love mercy, and to walk humbly with your God."

Micah 6:8



2829 Wisconsin Ave NW | Washington, DC 20007
info@templemicah.org | (202) 342-9175

WELCOMING SHABBAT



JUNE 5, 2026

Our service is led by
Rabbi Samantha Frank and Rabbi Dr. Kari Tuling

Philip Mayer, Music Director
Dana Bederson, Student Cantor

L'chu N'ran'na

Ken Chasen

לְכוּ נִרְנְנָה לַיהוָה נִרְיָעָה לְצוּר יִשְׁעֵינוּ

L'chu n'ran'na l"Adonai
nariya l'tzur yisheinu

Let us sing out to God,
the maker of all, sure and strong
For all of creation, from mountain to sea
to hear God's voice

For all of the wonder in all of God's light
We rejoice,
so now let us listen with all of our hearts
to hear God's voice



Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.



Love is Love is Love

Dan Nichols

Whatever you are, whatever I am,
we are more than woman or man (2X)
I met a girl in Ohio, she told me she had rainbows in her eyes.
Rainbows in our eyes, we'd see where love resides,
Rainbows in our eyes, the color multiplies when

Love is love is love is love is love is love is love
Love is love is love is love is love
Love is love is love is love is love is love is love
Love is love is love is love is love

There is a light shining through us
We are kaleidoscopes of hope
Helps us all to see what love can truly be
A gift to set us free, pure and holy
And I see you right beside me
There's never been another one like you
Do you see me right beside you
Holdin' on to this spinning ark of green and blue, where

In the end and in the beginning, faithful, loving light, never
dimming (2X)

Baruch Atah, Adonai, Eloheinu Melech ha-olam

Zo-cheir ha-brit v'ne-eman bi-vri-to v'ka-yam b'ma'amaro

Whoah

SHABBAT MORNING



JUNE 6, 2026

Our service is led by Rabbi Josh Beraha
and Rabbi Dr. Kari Tuling

Philip Mayer, Music Director
Dana Bederson, Student Cantor

We Celebrate the Bar Mitzvah of Darius Grober-Morrow

Aliyah I	Magus Magnus
Aliyah II	Joel Grober
Aliyah III	Susan Jurman, Ted Jurman, and Danielle Jurman
Aliyah IV	Melissa & David Grober-Morrow
Petichah I	Debra Fryd
Hagbah	Todd Grober
Gelilah	Elisa & Nathan Lewkowicz, Jennifer Grober, Mark Grober, and Sloane Grober
Petichah II	Felicia Morrow, Daniel Morrow, Katy Segal, and William Segal

Thank you to our Oneg & Kiddush sponsors:

Our B'nai Mitzvah class and the Grober-Morrow Family

Thank you to our ushers:

Asher Fristedt, Charlie Alpert, Isaac Satin,
Leah Brooks, and Emily Rowland

Torah for Sh'lach: Numbers 15:17-41

וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל-הָאָרֶץ אֲשֶׁר אֲנִי מְבִיא

אֲתֶכֶם שָׁמָּה:

וְהָיָה בְּאֲכֻלְכֶם מִלֶּחֶם הָאָרֶץ תְּרִימוּ תְרוּמָה לַיהוָה:

רֹאשִׁית עֲרֹסְתְּכֶם חֲלֵה תְרִימוּ תְרוּמָה כְּתִרֹמַת גֶּרֶן בֵּן תְּרִימוּ אֹתָהּ:

מִרֹאשִׁית עֲרֹסְתִיכֶם תִּתְּנוּ לַיהוָה תְרוּמָה לְדֹרֹתֵיכֶם: {ס}

וְכִי תִשְׁגּוּ וְלֹא תַעֲשׂוּ אֶת כָּל-הַמִּצְוֹת הָאֵלֶּה אֲשֶׁר-דִּבֶּר יְהוָה אֶל-מֹשֶׁה:

אֶת כָּל-אֲשֶׁר צִוָּה יְהוָה אֲלֵיכֶם בְּיַד-מֹשֶׁה מִן-הַיּוֹם אֲשֶׁר צִוָּה יְהוָה וְהִלָּאָה

לְדֹרֹתֵיכֶם:

וְהָיָה אִם מַעֲיִנִי הֵעֵדָה נַעֲשֵׂתָה לִשְׁגָגָה וַעֲשׂוּ כָל-הָעֵדָה פֶּר בֶּן-בֶּקָר אֶחָד

לְעֹלָה לָרִיחַ נִיחֹחַ לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט וּשְׁעִיר-עִזִּים אֶחָד לַחֹטֶת:

וּכְפָר הַכֹּהֵן עַל-כָּל-עֲדַת בְּנֵי יִשְׂרָאֵל וְנִסְלַח לָהֶם כִּי-שָׁגְגָה הוּא וְהֵם הֵבִיאוּ

אֶת-קֶרְבָּנָם אִשָּׁה לַיהוָה וַחֲטָאתָם לִפְנֵי יְהוָה עַל-שְׁגָגָתָם:

וְנִסְלַח לְכָל-עֲדַת בְּנֵי יִשְׂרָאֵל וְלִגֵּר הָגֵר בְּתוֹכָם כִּי לְכָל-הָעָם בִּשְׁגָגָה: {ס}

וְאִם-נִפְשׁ אַחַת תַּחֲטָא בִשְׁגָגָה וְהִקְרִיבָה עֹז בַּת-שָׁנָתָה לַחֲטָאתָ:

וּכְפָר הַכֹּהֵן עַל-הַנֶּפֶשׁ הַשֹּׁגְגָה בַּחֲטָאָה בִּשְׁגָגָה לִפְנֵי יְהוָה לְכַפֵּר עָלָיו

וְנִסְלַח לוֹ:

הָאֲזִוְרָה בְּבְנֵי יִשְׂרָאֵל וְלִגֵּר הָגֵר בְּתוֹכָם תֹּרֶה אַחַת יְהִיָּה לָכֶם לַעֲשֹׂה

בִּשְׁגָגָה:

וְהַנֶּפֶשׁ אֲשֶׁר-תַּעֲשֶׂה בְּיַד רָמָה מִן-הָאֲזִוְרָה וּמִן-הָגֵר אֶת-יְהוָה הוּא מְגִדֵּף

וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמָּהּ:

כִּי דִבֶּר-יְהוָה בְּזֶה וְאֶת-מִצְוָתוֹ הִפֵּר הַכֹּהֵן תִּכְרַת הַנֶּפֶשׁ הַהִוא עֹנֶה

בָּהּ: {פ}

וְהָיוּ בְּנֵי-יִשְׂרָאֵל בַּמִּדְבָּר וַיִּמְצְאוּ אִישׁ מִקֵּשׁ עֲצִים בַּיּוֹם הַשִּׁבְעִי:

וַיִּקְרִיבוּ אוֹתוֹ הַמִּצְאִים אוֹתוֹ מִקֵּשׁ עֲצִים אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֵל כָּל-

הָעֵדָה:

וַיִּנְיחוּ אוֹתוֹ בַּמִּשְׁמֶר כִּי לֹא פָרַשׁ מִדֵּי-יַעֲשֶׂה לוֹ: {ס}

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה מוֹת יוֹמָת הָאִישׁ רָגוּם אוֹתוֹ בְּאֲבָנִים כָּל-הָעֵדָה מֵחוּץ

לַמַּחֲנֶה:

וַיִּצְיֵאוּ אוֹתוֹ כָּל-הָעֵדָה אֶל-מֵחוּץ לַמַּחֲנֶה וַיִּרְגְּמוּ אוֹתוֹ בְּאֲבָנִים וַיָּמָת כָּאֲשֶׁר

צִוָּה יְהוָה אֶת-מֹשֶׁה: {פ}

Torah for Sh'lach: Numbers 15:17-41

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם וַעֲשׂוּ לָהֶם צִיצִת עַל־כַּנְּפֵי בְּגָדֵיהֶם
לְדֹרֹתָם וְנָתַנּוּ עַל־צִיצִת הַכֶּנֶף פֶּתִיל תְּכֵלֶת:
וְהָיָה לָכֶם לְצִיצִת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם
וְלֹא־תִתּוּרוּ אַחֲרֵי לְבַבְכֶּם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר־אַתֶּם זֹנִים אַחֲרֵיהֶם:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהִייתֶם קְדָשִׁים לֵאלֹהֵיכֶם:
אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מִמִּצְרָיִם לִהְיוֹת לָכֶם לֵאלֹהִים
אֲנִי יְהוָה אֱלֹהֵיכֶם: {פ}

(17) GOD spoke to Moses, saying:

(18) Speak to the Israelite people and say to them:

When you enter the land to which I am taking you

(19) and you eat of the bread of the land, you shall
set some aside as a gift to GOD:

(20) as the first yield of your baking, you shall set
aside a loaf as a gift; you shall set it aside as a gift
like the gift from the threshing floor.

(21) You shall make a gift to GOD from the first yield
of your baking, throughout the ages.

(22) If you unwittingly fail to observe any one of the
commandments that GOD has declared to Moses—

(23) anything that GOD has enjoined upon you
through Moses—from the day that GOD gave the
commandment and on through the ages:

(24) If this was done unwittingly, through the
inadvertence of the community, the whole
community shall present one bull of the herd as a
burnt offering of pleasing odor to GOD, with its
proper grain offering and libation, and one he-goat
as a purgation offering.

Torah for Sh'lach: Numbers 15:17-41

(25) The priest shall make expiation for the whole Israelite community and they shall be forgiven; for it was an error, and for their error they have brought their offering, an offering by fire to GOD and their purgation offering before GOD. (26) The whole Israelite community and the stranger residing among them shall be forgiven, for it happened to the entire people through error. (27) In case it is an individual who has sinned unwittingly, that person shall offer a she-goat in its first year as a purgation offering. (28) The priest shall make expiation before GOD on behalf of the person who erred, for having sinned unwittingly, making such expiation that forgiveness is granted. (29) For the citizen among the Israelites and for the stranger who resides among them—you shall have one ritual for anyone who acts in error. (30) But whether citizen or stranger, the person who acts defiantly reviles GOD; that person shall be cut off from among their people. (31) Because GOD's word was spurned and God's commandment violated, that person shall be cut off—and bears the guilt.

(32) Once, when the Israelites were in the wilderness, a fellow was found gathering wood on the sabbath day. (33) Those who found him as he was gathering wood brought him before Moses, Aaron, and the whole community.

Torah for Sh'lach: Numbers 15:17-41

(34) He was placed in custody, for it had not been specified what should be done to him. (35) Then GOD said to Moses, "The man shall be put to death: the whole community shall pelt him with stones outside the camp." (36) So the whole community took him outside the camp and stoned him to death—as GOD had commanded Moses.

(37) GOD said to Moses as follows:

(38) Speak to the Israelite people and instruct them to make for themselves fringes on the corners of their garments throughout the ages; let them attach a cord of blue to the fringe at each corner. (39) That shall be your fringe; look at it and recall all GOD's commandments and observe them, so that you do not follow your heart and eyes in your urge to stray. (40) Thus you shall be reminded to observe all My commandments and to be holy to your God. (41) I am the ETERNAL your God, who brought you out of the land of Egypt to be your God: I, your ETERNAL God.

Haftarah for Sh'lach: 1 Samuel 3: 1-4

וַהֲנַעַר שְׁמוּאֵל מִשְׁרַת אֶת-יְהוָה לִפְנֵי עָלִי וּדְבַר-יְהוָה הָיָה יָקָר בַּיָּמִים הָהֵם
אֵין חֲזוֹן נִפְרָץ: {ס}
וַיְהִי בַיּוֹם הַהוּא וְעָלִי שָׁכַב בְּמִקְוָמוֹ וַעֲיָנָו הִחְלוּ כְהוֹת לֹא יוּכַל לִרְאוֹת:
וַיֵּר אֱלֹהִים טֶרֶם יִכָּבֵד וּשְׁמוּאֵל שָׁכַב בְּהִיכַל יְהוָה אֲשֶׁר-שָׁם אֲרוֹן אֱלֹהִים:
{פ}
וַיִּקְרָא יְהוָה אֶל-שְׁמוּאֵל וַיֹּאמֶר הִנְנִי:

(1) Young Samuel was in the service of GOD under Eli. In those days the word of GOD was rare; prophecy was not widespread. (2) One day, Eli was asleep in his usual place; his eyes had begun to fail and he could barely see. (3) The lamp of God had not yet gone out, and Samuel was sleeping in the temple of GOD where the Ark of God was. (4) GOD called out to Samuel, and he answered, "I'm coming."



Siman Tov

סִימָן טוֹב וּמָזָל טוֹב.
וּמָזָל טוֹב וְסִימָן טוֹב
יְהֵא לָנוּ. וְלִכָּל יִשְׂרָאֵל.

*Siman tov umazal tov umazal tov v'siman tov
Y'hei lanu, ul'chol Yisrael.*

It is a good and lucky sign for us
and for all Israel!

Shehechyanu

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהַחַיִּינוּ וְקִיָּמְנוּ.
וְהַגִּיעָנוּ לְזֶמֶן הַזֶּה

*Baruch Atah Adonai Eloheinu, Melech ha-olam,
shehecheyanu v'kiy'manu v'higianu laz'man
hazeh.*

Praise to You, Adonai our God, Sovereign of
the universe, for giving us life, sustaining us,
and enabling us to reach this season.

Refuah Shleimah

Mohammad Amiri, Marvin Berris, Judith Chisholm, Noah Cohen Bordelon, The Colliver Family, Don Elisburg, Phil Feld, Charlie Geshekter, Helene Granof, Carole Hirschmann, Noreen Jurkoski, Hy Levine, Dan Mack, Chris Mahle, Mildred Marin, Jessie Merrian, Sheila Platoff, Lois Rosen, Eric Rosenberg, Charles Schussheim, Michelle Sender, David Shever, Paulette Shulman, Ivan Sindell, Addy Spehar, Rabbi Stanley Funston, Marjorie Stark, Pam Tate, Bobbie Wendel, Mimi Wolf

We Remember Those Lost to Violence in Washington, DC

No names

Shloshim

Dr. Lawrence Foster, brother of Stanley Foster
William T. Kaplan, father of Jonathan Kaplan
Karen Gluckson, mother of Michelle Brotzman
Daniel Halperin, father of Eric Halperin
Robert Posner, father of Steven Posner

Yahrzeits

Herbert Brown, Oscar Charlson, Fred Dickelman, Avi Dorot, Robert Friedman, Sylvia Grossman, Julius Halpern, Mildred Katzman, Ida Lipman, Martin Luray, Sid Meyers, Esther Morgenstern, Edward Platoff, Jacob Rosen, Sally Schwartz, Emma Seelig, Natalie Davis Spingarn, Harriet P. Stein, David Steinberg, Joseph Weinrebe, Edward Zienowicz



Shabbat Shalom!



Our sanctuary is a sanctuary. If your mobile phone is not in use as an adaptive device, please turn it off.



2829 Wisconsin Ave NW | Washington, DC 20007
info@templemicah.org | (202) 342-9175